

A

HEBREW AND ENGLISH LEXICON

OF THE

OLD TESTAMENT

WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

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BASED ON THE LEXICON OF

WILLIAM GESENIUS

AS TRANSLATED BY

EDWARD ROBINSON

LATE PROFESSOR IN THE UNION THEOLOGICAL SEMINARY, NEW YORK

Edited with constant reference to the Thesaurus of Gesenius as completed by E. Rödiger, and
with authorized use of the latest German editions of Gesenius'

Handwörterbuch über das Alte Testament

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BY

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PREFATORY NOTE.

THE need of a new Hebrew and English Lexicon of the Old Testament has been so long felt that no elaborate explanation of the appearance of the present work seems called for. Wilhelm Gesenius, the father of modern Hebrew Lexicography, died in 1842. His *Lexicon Manuale Hebraicum et Chaldaicum in V.T. Libros*, representing a much riper stage of his lexicographical work than his earlier Hebrew dictionaries, was published in 1833, and the corresponding issue of his *Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament*, upon which the later German editions more or less directly depend, appeared in 1834. The *Thesaurus philologicus Criticus Linguae Hebrææ et Chaldaæ Veteris Testamenti*, begun by Gesenius some years earlier, and not completed at his death, was substantially finished by Roediger in 1853, although the concluding part, containing Indices, Additions and Corrections, was not published until 1858. The results of Gesenius' most advanced work were promptly put before English-speaking students. In 1824 appeared Gibbs' translation of the *Neues Hebräisch-deutsches Handwörterbuch*, issued by Gesenius in 1815, and in 1836 Edward Robinson published his translation of the Latin work of 1833. This broad-minded, sound and faithful scholar added to the successive editions of the book in its English form the newest materials and conclusions in the field of Hebrew word-study, receiving large and valuable contributions in manuscript from Gesenius himself, and, after the latter's death, carefully incorporating into his translation the substance of the Thesaurus, as its fasciculi appeared.

But the last revision of Robinson's Gesenius was made in 1854, and Robinson died in 1863. The last English edition of Gesenius, prepared by Tregelles, and likewise including additions from the Thesaurus, dates as far back as 1859. In the meantime Shemitic studies have been pursued on all hands with energy and success. The language and text of the Old Testament have been subjected to a minute and searching inquiry before unknown. The languages cognate with Hebrew have claimed the attention of specialists in nearly all civilized countries. Wide fields of research have been opened, the very existence of which was a surprise, and have invited explorers. Arabic, ancient and modern, Ethiopic, with its allied dialects, Aramaic,

in its various literatures and localities, have all yielded new treasures ; while the discovery and decipherment of inscriptions from Babylonia and Assyria, Phenicia, Northern Africa, Southern Arabia, and other old abodes of Shemitic peoples, have contributed to a far more comprehensive and accurate knowledge of the Hebrew vocabulary in its sources and its usage than was possible thirty or forty years ago. In Germany an attempt has been made to keep pace with advancing knowledge by frequent editions of the *Handwörterbuch*, although progress has been so great as to demand a more radical revision than any yet issued, but in England and America there has not been even so much as a serious attempt.

The present Editors consider themselves fortunate in thus having the opportunity afforded by an evident demand. Arrangements have been made whereby the rights connected with ‘Robinson’s Gesenius’ are carried over to the present work, and exclusive authority to use the most recent German editions has been secured¹. They have felt, however, that the task which they had undertaken could not be rightly discharged by merely adding new knowledge to the old, or by substituting more recent opinions for others grown obsolete, or by any other form of superficial revision. At an early stage of the work they reached the conviction that their first and perhaps chief duty was to make a fresh and, as far as possible, exhaustive study of the Old Testament materials, determine the actual uses of words by detailed examination of every passage, comparing, at the same time, their employment in the related languages, and thus fix their proper meanings in Hebrew.

In the matter of etymologies they have endeavoured to carry out the method of sound philology, making it their aim to exclude arbitrary and fanciful conjectures, and in cases of uncertainty to afford the student the means of judging of the materials on which a decision depends.

As to the arrangement of the work, they have considered it to be the only proper course to follow the Thesaurus in classifying the words according to their stems, and not to adopt a purely alphabetical order. The necessity of seeming to decide some questions of etymology which in their own minds are still open, is inseparable from such a course ; they have submitted to this necessity in the desire to give students of Hebrew, from the outset, some practical familiarity with the structure and formative laws of the Hebrew vocabulary. By frequently setting words that might offer especial difficulty—particularly those formed by prefixes or affixes—a second time in their alphabetic place, with cross-references, they have hoped to make the book available for all who learn to read the language of the Old Testament.

That they have separated the Aramaic of the Bible from the Hebrew, and placed it by itself at the end of the book, is a change which they hope will commend itself on grounds of evident propriety.

The work of preparing the Lexicon has been divided as follows :—Professor Driver is responsible for the Pronouns, the Prepositions, and the other particles, and for words etymologically related to these ; Professor Briggs for terms important to Old

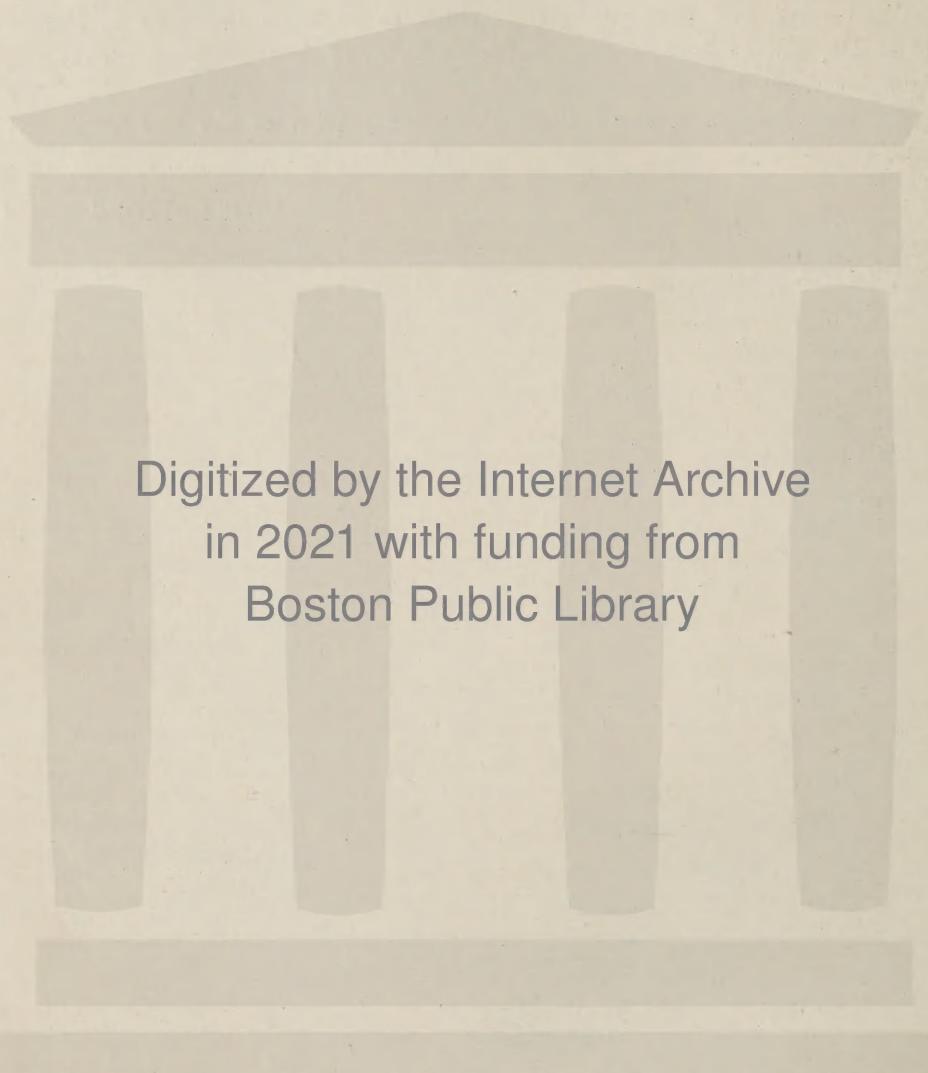
¹ The eighth German edition appeared in 1878, the ninth in 1883, the tenth in 1886, and the eleventh in 1890, all under the editorial charge of Professors Mühlau and Volck, of Dorpat.

Testament Religion, Theology, and Psychology, and for their related words; Professor Brown for the other parts of the work, as well as for the plan and the general editorial management.

Reserving for a later time any more extended Preface, the Editors desire to close this brief preliminary statement by expressing their thanks to all the scholars who have shewn an interest in the work, and have by their suggestions contributed to its completeness and value, and especially, among these, to Professor Hermann L. Strack, D.D., of Berlin, and Professor George F. Moore, D.D., of Andover, Mass. They will cordially welcome any further communications which may advance the cause of Hebrew scholarship, and promote a more thorough comprehension of the Old Testament Scriptures.

THE EDITORS.

June, 1891.



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ABBREVIATIONS.

A =Alexandrine MS. of Septuagint.
 ABAk =Abhandlungen d. Berliner Akademie d. Wissenschaften.
 abs. =absolute.
 abstr. =abstract.
 Ac. =Academy (London).
 acc. =accusative (direct obj. etc.).
 acc. cogn. =acc. of cognate meaning with verb.
 acc. pers. =acc. of person.
 acc. rei =acc. of thing.
 acc. to =according to.
 act. =active.
 adj. =adjective.
 adv. =adverb.
 AE =Aben Ezra.
 AGG =Abhandlungen d. Göttinger Gesellsch. d. Wissenschaften.
 AGl =Assyrian & English Glossary, Johns Hopkins University.
 AJPh =American Journal of Philosophy.
 Ak =Akkadian.
 al. =et aliter, and elsewhere ; also et alii, and others.
 Am =Amos.
 Aq =Aquila.
 AR =Andover Review.
 Ar. =Arabic.
 Aram. =Aramaic.
 As. =Assyrian.
 Asrb. =Assurbanipal.
 Asrn. =Assurnasirpal.
 Ath. =Athenaeum (London).
 AV =Authorized Version.
 AW =Abu 'l Walid Lex., ed. Neubauer.
 A&W =Abel & Winckler, Keilschrifttexte, Glossary.
 ÄZ =Ägyptische Zeitschrift.
 B =Vatican MS. of Septuagint.
 Ba =J. Barth.
 Ba^{NB} *Id.*, Nominalbildung.
 Bä =K. C. Bähr.
 Bab. =Babylonian.
 Bae =F. Baethgen.
 Bae^{Rel}=Beiträge zur Semit. Religionsgeschichte.
 BAL =Bezold, Babylonisch-Assyr. rische Literatur.
 BAram. =Biblical Aramaic.

BarHeb =Bar Hebraeus.
 BAS =Beiträge zur Assyriologie u. Semit. Sprachwissenschaft, edd. Dl. & Hpt.
 BD =Baer & Delitzsch, Heb. Text.
 Be =E. Bertheau.
 BeRy =Bertheau-Ryssel.
 Bez =C. Bezold.
 Bi =G. Bickell.
 Bl =F. Bleek.
 Bloch^{Gl} =A. Bloch, Phönizisches Glossar.
 Bmg =A. J. Baumgartner.
 Bo =S. Bochart.
 Bö =F. Böttcher.
 Bö^I =*Id.*, Heb. Gram.
 Bö^{Prob} =*Id.*, Proben alt-test. Schriftterklärung.
 Bö^Ä =*Id.*, Ährenlese.
 Bö^{NÄ} =*Id.*, Neue Ährenlese.
 Bö^{Inf} =*Id.*, De Inferis.
 BOR =Babylonian & Oriental Record.
 Br =C. A. Briggs.
 Br^{MP} =*Id.*, Messianic Prophecy.
 Brd =Bredenkamp.
 Bu =C. Budde.
 Bu^{RS} =*Id.*, Richter u. Samuel.
 Bu^{Urg} =*Id.*, Die Biblische Urgeschichte.
 Bux =Buxtorf.
 c. =circum, about, also cum, with.
 Ca =C. P. Caspari.
 Calv =Calvin.
 caus. =causative.
 cf. =confer, compare.
 1 Ch, 2 Ch =1 & 2 Chronicles.
 Che =T. K. Cheyne.
 ChGn =G. Smith's Chald. Genesis, Germ. ed.
 Chr =Chronicler.
 ChWB =Levy, Chald. Wörterbuch.
 CIS =Corpus Inscript. Semiticorum.
 Co =C. H. Cornill.
 coll. =collective.
 comm. =commentaries.
 comp. =compare, compares.
 concr. =concrete.
 conj. =conjunction.
 consec. =consecutive.
 constr. =construction.

contr. =contract, contracted.
 COT =The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT²).
 cpd. =compound.
 CR =Comptes Rendus.
 estr. =construct.
 Ct =Canticles =Song of Solomon.
 D =Deuteronomist in Dt., in other books Deuteronomic author or Redactor.
 Da =A. B. Davidson.
 De =Franz Delitzsch.
 del. =dele, strike out (also *delet*, *delent*).
 Derenb =J. Derenbourg, or H. Derenbourg.
 DeW =W. M. L. De Wette.
 DHM =D. H. Müller.
 DHM^{BS} =*Id.*, Burgen u. Schlösser Süd-Arabiens.
 DHM^{Stud} =*Id.*, Süd-Arabische Studien.
 DHM^{SMB} =*Id.*, Sab. Alterthümer in d. Kön. Museen zu Berlin.
 Di =A. Dillmann.
 Dl =Friedrich Delitzsch.
 Dl^s =Assyrian Grammar.
 Dl^H =Hebrew & Assyrian.
 Dl^K =Sprache d. Kossäer.
 Dl^L =Assyrische Lesestücke.
 Dl^{Pa} =Wo lag das Paradies?
 Dl^{Pr} =Prolegomena.
 Dl^S =Assyrische Studien.
 Dl^W =Assyrisches Wörterbuch.
 DLZ =Deutsche Literatur-Zeitung.
 Dn =Daniel.
 Door =A. van Doorninck.
 Dozy =R. Dozy, Suppl. Dict. Arabes.
 Dr =S. R. Driver.
 Dr =Hebrew Tenses.
 DrSm =Text of Samuel.
 Dr^{Intr} =Introduction to Literature of O.T.
 Dt =Deuteronomy.
 dub. =dubious, doubtful.
 Dvd =David.
 DWAk =Denkschriften der Wiener Akademie d. Wiss.

ABBREVIATIONS.

Dy	= J. Dyserinck.	Hal	= Hebrew(Consonantal Text). = J. Halévy. Hal ^M = <i>Id.</i> , Mélanges.	Jr	= A. Jeremias, Leben nach dem Tode (Bab. Vorstellung).
E	= Elohist.		Hal ^{DR} = <i>Id.</i> , Documents Religieux.	Ju	= Judges.
Eb	= G. Ebers. Eb ^{ÄM} = <i>Id.</i> , Aegypten u. d. BB. Moses.		Hal ^{MA} = <i>Id.</i> , Mission Archéol. dans le Yemen.	juss.	= jussive.
	Eb ^{GS} = <i>Id.</i> , Durch Gosen zum Sinai.		Hal ^{ES} = <i>Id.</i> , Études Sabéennes.	1 K., 2 K.	= 1 & 2 Kings.
Ec	= Ecclesiastes.	Hb	= Habakkuk.	KAT ²	= E. Schrader, Keilinschr. & d. Alte Testament.
Ephr.	= Ephraimic source.	Hbr	= Hebraica.	Kau	= E. Kautzsch. Kau ^b = <i>Id.</i> , Gram. d. bibl. Aram.
Esar.	= Esaraddon.	Hex	= Hexateuch.	KB	= E. Schrader, Keilinschriftl. Bibliothek.
esp.	= especially.	Hg	= Haggai.	Ke	= C. F. Keil.
Est	= Esther.	Hi	= F. Hitzig.	Kenn	= B. Kennicott.
Eth.	= Ethiopic.	Ho	= Hosea.	KG	= E. Schrader, D. Keilinschr. und die Geschichtsforschung.
Eut	= J. Euting. Eut ^K = <i>Id.</i> , Sammlung Karthag. Inschriften.	Hoffm	= G. Hoffmann.	Ki	= David Kimchi (Qamchi).
	Eut ^{Nab} = <i>Id.</i> , Nabatäische Inschriften.	Hom	= F. Hommel. Hom ^{NS} = <i>Id.</i> , Namen der Säugetiere.	Kiep	= H. Kiepert.
Ew	= Ewald. Ew ^b = <i>Id.</i> , Heb. Gram.	Houb	= C. F. Houbigant.	Klo	= A. Klostermann. Klo ^b = Die BB. Sam. u. d. Könige.
	Ew ^{Gesch} = <i>Id.</i> , Gesch. d. V. Israel.	HP	= Holmes & Parsons.	Kmp	= A. Kamphausen.
	Ew ^H = <i>Id.</i> , History of Israel (Eng. trans.)	Hpt	= Paul Haupt. Hpt ^C = Akkadische Sprache.	Kn	= Knobel.
	Ew ^{JBW} = <i>Id.</i> , Jähr. d. bibl. Wissenschaft.		Hpt ^D = Sumer. Dialect.	Kö	= F. E. König. Kö ^b = <i>Id.</i> , Heb. Gram.
	Ew ^{BTh} = <i>Id.</i> , Bibl. Theologie.		Hpt ^E = E vowel.	Köh	= A. Köhler.
	Ew ^{Ant} = <i>Id.</i> , Antiquities.		Hpt ^F = Sumer. Familien-gesetze.	KSGW	= Kön. Sächs. Ak. d. Wiss.
Ex	= Exodus.		Hpt ^L = Beiträge z. Ass. Lautlehre.	Kt	= Kethibh.
exc.	= except.		Hpt ^N = Nimrodepos.	Kue	= A. Kuenen.
exil.	= exilic.		Hpt ^S = Sintfluthbericht.	La	= Lamentations.
Ez	= Ezekiel.		Hpt ^T = ASKT, Akkad. & Sum. Keilschrifttexte.	Lag	= P. de Lagarde. LagArm. Stud. = <i>Id.</i> , Armenische Studien.
Ezr	= Ezra.	HT	= Hebrew (Consonantal Text).	Lagen	= Bildung d. Nomina.
f., f.	= feminine.	Hup	= H. Hupfeld. Hup ^{Ri} , Hup ^{Now} , Psalmen, edd. Riehm, Nowack.	LagGes. Abh.	= Gesammelte Abhandlungen.
f.	= following.			Lag ^M	= Mittheilungen.
Fi	= Frederick Field.			Lag ^{Ori}	= Orientalia.
fig.	= figurative.			LagPers. Stud.	= <i>Id.</i> , Persische Studien.
fin.	= finite.			Lag ^{Se}	= Semitica.
Fl	= H. L. Fleischer.			Lag ^{Sy}	= Symmicta.
fpl.	= feminine plural.			Lane	= Lane, Arabic Dictionary.
Fr	= Frensdorff. Fr ^{MM} = Masora Magna.			Lay	= A. H. Layard.
fr.	= from.			LCB	= Literarisches Centralblatt.
Frä	= Fränkel, Aramäische Fremdwörter im Arabischen.			Len	= F. Lenormant. LenBeginnings = <i>Id.</i> , Beginnings of History (Eng. Trans. of Origines de l'Histoire, I).
Frey	= Freytag, Lex. Arab.				Len ^{Or} = <i>Id.</i> , Les Origines de l'Histoire.
fs.	= feminine singular.			Lo	= Lowth.
Fü	= J. Fürst.			loc.	= local, locality.
G	= Greek Version of the LXX.			Loft	= Loftus, esp. Loft ^{CS} = <i>Id.</i> , Chaldaea & Susiana.
	Gl = LXX of Lucian (Lag.).			LOPh	= Literaturbl. für Oriental. Philologie.
Gei	= A. Geiger.			Löw	= J. Löw, Aramäische Pflanzennamen.
gent.	= gentilic.			Luz	= S. D. Luzzatto.
Ges	= W. Gesenius. Ges ^b = <i>Id.</i> , Heb. Gram. ed. ²⁵ by Kautzsch.			Lv	= Leviticus.
	Ges ^{tbg} = Lehrgebäude.			Lyon	= D. G. Lyon.
Gf	= K. H. Graf.			m., m.	= masculine.
GFM	= G. F. Moore.			Mal	= Malachi.
GGA	= Göttingische Gelehrte Anzeigen.			Mand.	= Mandean.
Gi	= C. D. Ginsburg.			Mas.	= Masora.
Gl	= E. Glaser. Gl ^{MSI} = <i>Id.</i> , Mittheilungen über Sab. Inschriften.			MBAk	= Monatsbericht d. Berliner Akad. d. Wissenschaften.
Gn	= Genesis.	JLZ	= Jenäer Lit.-Zeitung.		
GN	= Gött. Nachrichten.	Jo	= Joel.		
Gr	= Grätz.	Jon	= Jonah.		
Gu	= Stan. Guyard. Gu ^b = Notes de lexicogr. assyrienne.	Jos	= Joshua.		
H	= Law of Holiness.	Jos ^{BJ} , Jos ^{BJ} = Fl. Josephus.			
		JPh	= Journal of Philology (Engl.).		
		JPTh	= Jahrbücher für Prot. Theol.		
		JQ	= Jewish Quarterly.		

Me = A. Merx.	Pf. = Perfect.	sf. = suffix, or with suffix.
Meinh=Meinholt.	Ph. = Phenician.	sg. = singular.
metaph.=metaphor, metaphorically.	pl. = plural.	Shlm = Shalmaneser II.
Mey = E. Meyer.	POS = Proceedings Am. Orient.	SI = Siloam Inscription.
MI = Mesha-Inscription.	Soc.	si vera l. = <i>si vera lectio</i> .
Mi = Micah.	postB.=post-Biblical.	Siegf = C. Siegfried.
Mich = J. D. Michaelis.	postex.=post-exilic.	sim. = simile.
Mish. = Mishna.	Pr = Proverbs.	SK = Studien u. Kritiken.
ming. = meaning.	Prät = F. Prätorius.	Skr = Sanskrit.
Mo = F. E. Movers.	PRE ²⁽¹⁾ = Herzog's Prot. Real-	Sm = R. Smend.
Mordt = J. H. Mordtmann.	Encycl.	SmListen = <i>Id.</i> , Listen d.
mpl. = masculine plural.	PS = R. Payne Smith, Thes. Syr.	BB. Esra u. Neh.
ms. = masculine singular.	ψ = Psalm.	So = A. Socin.
MT = Massoretic Text.	Ps-Jon=Targum of Pseudo-Jona-	Spi = Spitta.
Müll = A. Müller.	than.	Spi ² =Gram. d. arab. Vulg.
MVII ^(10, 9, 8) = Mühlau & Volck.	pt. or ptep. = participle.	Dial.
n., n. = noun.	Qor = Qoran.	Spieg = F. Spiegel.
Na = Nahum.	Qr = Q're.	Spieg ^{AV} = <i>Id.</i> , Altpers.
Nasar = Lexid. cod. Nasaraei ed.	qu. = question.	Keilinschr.
Norberg.	q.v. = <i>quod vide</i> .	sq. = followed by.
Nbr = Neubauer.	q.y. = query.	St = H. Steiner.
Ne = Nehemiah.	R = Redactor (e.g. in Hexa-	st. = <i>status</i> , state, stative.
Neb = Nebuchadnezzar.	teuch).	Sta = B. Stade.
Nes = E. Nestle.	1 R, 2 R, 3 R, 4 R, 5 R = Cuneiform	Sta ¹ = <i>Id.</i> , Heb. Gram.
Nes ^E = <i>Id.</i> , Syriac Gram.	Inscr. of Western Asia	Sta ^{Gesch} = <i>Id.</i> , Gesch. d.
Nes ^E = Eigennamen.	(Rawlinson).	Volken Israel.
NH = New Hebrew.	RA = Revue Archéologique.	Str = H. L. Strack.
NHWB = Levy, Neuhebr. Wörterb.	Ra = Rashi.	Strm = J. Strassmaier.
Nö = T. Nöldeke.	rd. = read.	Strm ^{AV} = Alphabet. Ver-
Nö ^S = Syrische Grammatik.	R d'A = Revue d'Assyriologie.	zeichniss.
Nö ^M = Mandäische Grammatik.	Re = E. Renan.	sts. = sometimes.
Nö ^{NS} = Neu Syrische Grammatik.	refl. = reflexive.	Stu = G. Studer.
nom. = <i>nomen</i> , noun.	RÉJ = Revue des Études Juives.	Stud.Bib. = <i>Studia Biblica</i> .
nom.coll. = <i>nom. collectivum</i> , collective noun.	Ri = E. Riehm.	subst. = substantive.
nom.unit. = <i>nom. unitatis</i> , noun of singular or individual meaning.	Ri ^{HWB} = Handwörterb. d.	Sum. = Sumerian.
Nor = E. Norris, Assyrian Dictionary.	Bibl. Alterth.	Syr. = Syriac.
Now = W. Nowack.	Rö = E. Rödiger.	t. (following a number) = times.
n.pr. = <i>nomen proprium</i> , proper name.	Rob = E. Robinson.	Τ = Targum.
n.pr.loc. = <i>n. pr. loci</i> , proper name of place.	Rob ^{BR} = <i>Id.</i> , Biblical Re-	Τ ^{Jer} = Targum of Jerusa-
Nu = Numbers.	searches.	lem, etc.
Ob = Obadiah.	Roo = T. Roorda.	Talm. = Talmud.
obj. = object.	RP ²⁽¹⁾ = Records of Past, 2nd (1st) Series.	TB = Transactions of the Soc. of Bib. Archæol.
Ol = J. Olshausen.	RS = W. Robertson Smith.	Th = O. Thenius.
Ol ^S = <i>Id.</i> , Heb. Gram.	RS ^{Proph} = Prophets of Israel.	Theod = Theodotion.
Onk = Targum of Onkelos.	RS ^K = Kinship & Marriage in Early Arabia.	Thes = Ges. Thesaurus.
Oort = H. Oort.	RS ^{SEM} = Religion of Semites.	ThLB = Theol. Literaturblatt.
opp. = opposite, as opposed to, or contrasted with.	RTr = Recueil de Travaux.	ThLZ = Theol. Literaturzeitung.
Os = Osiander.	Ru = Ruth.	Tiele = C. P. Tieles.
OT = Old Testament.	RV = Revised Version.	To = T. Tobler.
Öt = Öttili.	RVm = Revised Version margin.	TP = Tiglath-Pileser.
P = Priest's Narrative.	Ry = V. Ryssel.	tr. = translate (translated, trans-
part. = particle.	Σ = Syriac Version.	lation).
pass. = passive.	1 S, 2 S = 1 & 2 Samuel.	Tristr = H. B. Tristram, esp. Tristr
PB = Proceedings of Soc. of Bib. Archæol.	Sab. = Sabeans.	FPP = <i>Id.</i> , Fauna & Flora of Palestine.
Pe = J. J. S. Perowne.	Sab.DenkM. = Sabäische Denkmäler,	TSWt = Theol. Studien aus Württemberg.
PEF = Pal. Explor. Fund Quarterly Statement.	edd. Müller & Mordt- man.	TTijdschr = Theologisch Tijdschrift.
Pei = F. E. Peiser.	Sam. = Samaritan.	Tu = F. Tuch.
Pers. = Persian.	Sarg. = Sargon.	txt. = text.
PESoc = American Palestine Exploration Society.	Say = Sayce.	txt. err. = textual error.
	SBAK = Sitzungsbericht d. Berl.	Β = Vulgate.
	Akad. d. Wissenschaften.	v. = verse; also <i>vide</i> , see.
	Sch = F. W. Schultz.	VB = Variorum Bible.
	Schl = C. Schlottmann.	vb. = verb.
	Schr = E. Schrader.	vid. = <i>vide</i> , see.
	Schu = A. Schultens.	Vog = de Vogué, Syrie Centrale.
	seld. = seldom, rare.	Vrss = Old Versions.
	Sen = Sennacherib.	W = W. Wright.
		WAG = Arabic Gram.
		WSG = Comp. Semit. Gram.

We	= J. Wellhausen.
Wetzst	= J. G. Wetzstein.
wi.	= with, construed with.
Wied	= A. Wiedemann.
	WiedSammel = <i>Id.</i> , Sammlung Altagyptischer Wörter.
WisdLt	= Wisdom Literature.
Wkl	= H. Winckler.
Wr	= C. H. H. Wright.
Wü	= A. Wünsche.
ZA	= Zeitschr. für Assyriologie.
ZAW	= Z. f. Alttest. Wissenschaft.
Zc	= Zechariah.
Zim	= H. Zimmern.
	Zim ^{BP} = <i>Id.</i> , Babylonische Busspsalmen.
ZK	= Z. für Keilschriftforschung.
ZKM	= Z. f. Kunde d. Morgen- landes.
ZKWL	= Z. f. Kirchl. Wiss. & Kirchl. Leben.
ZMG	= Z. d. deutsch. Morgenländ. Gesellschaft.

ABBREVIATIONS.

Zö	= O. Zöckler.
Zp	= Zephaniah.
ZPV	= Z. d. deutsch. Pal. Vereins.
†	prefixed, or added, or both, indicates 'All passages cited.'
>	indicates that the preceding is to be preferred to the following.
<	indicates that the following is to be preferred to the preceding.
	parallel, of words (synonym or contrasted); also of passages; sometimes = 'see parallel' or 'so also in parallel.'
=	equivalent, equals.
+	plus, denotes often that other passages, etc., might be cited.
[]	indicates that the form, etc., enclosed is not actually found, or that the Hebrew offers no positive proof; e.g. n.[m.] denotes that the noun is presumably masculine, though the

gender is not clearly exhibited in Hebrew.
' = root or stem.
' = sign of abbreviation (in Hebrew words).
' = נָמֹר = et cætera (in Hebrew quotations).
' = Yahweh.
^ beneath a Hebrew word represents any accent that occasions vowel change.

NOTE. Scripture citations in small superior letters and figures, following n.m. or n.f., refer to some passage where the gender is exhibited. Small inferior figures following Hebrew words, names of conjugations, etc., denote the (approximate) number of occurrences of such words, conjugations, etc.

אָבָד

אָבָד

אָבָד, *Āleph*, first letter; in post B Heb. = numeral 1 (and so in marg. of printed MT); אָבָד = 1000; no evidence of this usage in OT times.

v. II. אָבָד.

אָבָב (*fresh, bright*, As. *abābu* Dl^W, AGl.)
† n. [m.] freshness, fresh green (Lag^{BN 207} Inf. *ibb*; thence concr., cf. Ar. أَبَّ; above stem & mng. better than ✓ *אנְבָב* (spring) cf. As. *inbu*, fruit, Aram. *אנְבָב* (q. v.) Dl^{HA 65, Pr 14}) *בְּאַבָּבִי הַפְּתַחֲנָה* *עֲרֵב בְּאַבָּבִי* while yet in its freshness (i.e. *אַחֲרָה*, reed) Jb 8¹²; concr., pl. *green shoots* Ct 6¹¹ (|| *הַפְּתַחֲנָה הַפְּנֵן הַיּוֹם הַרְמָזִים*).

אָבִיב Lv 2,14 n.m. coll. (Lag^{BN 207} Inf.) 1. fresh, young ears of barley Ex 9³¹; indef. Lv 2¹⁴ *מְתֻחָת בְּפּוּיִים לִיהוּה אַקְלֵי בָּאַשׁ* the month of ear-forming, or of growing green, *Abib*, month of Exodus & passover, Ex 13⁴ 23¹⁵ 34^{18,18} (JE), Dt 16^{1,1} (1st month = c. April = תְּחִדְשָׁה, *חרָאשָׁה* (q.v.) in P; v. Di Ex 12²; = postexilic q.v.)

v. sub II. אָבִיבִיל.

אָבִינָת n. pr. m. (Pers. cf. *אָבִינָת* eunuch of Ahasuerus Est 1¹⁰).

אָבֶד vb. perish (MI אָבֶד, As. *abādu* Dl^{W 184} Aram. אָבֶד, *אָבֶד*). — **Qal** Pf. אָבֶד Nu 21³⁰ +; אָבֶד + אָבֶד ψ 10¹⁶ + (+ Ez 6³ G Co) etc.; **Impf.** אָבֶד Jb 3⁸ Je 4⁹; אָבֶד Jb 20⁷ + 2t.; 3fs. Dt 22³ + 4 t.; Jb 8¹³ + 3 t.; Ju 5³¹ + 3 t.; Jb 4⁹ +; 3 fpl. תְּאַבְּדֵנִי Dt 4²⁶ +; נְאַבְּדֵנִי S 9³; תְּאַבְּדֵנִי Dt 4²⁶ +; Jn 1⁶ 3⁹; נְאַבְּדֵנִי Jon 1¹⁴ etc.; **Inf. abs.** אָבֶד Dt 4²⁶ + 2t.; cstr. אָבֶד Dt 7²⁰ Pr 11¹⁰; אָבֶד Dt 28²⁰; אָבֶד Dt 28²²; אָבֶד Jos 23¹⁸; אָבֶד Ob¹² Pr 28²³; **Pt.** אָבֶד Dt 26⁵ + 7t.; cstr. אָבֶד Dt 32²⁸ (bef. y^l v. Di Bō³⁷⁸); etc. 1. *perish, die*, of individuals (mostly late) Nu 17²⁷ (|| *נָעַ* &

(*וְמוֹת*), (also Dt 26⁵? cf. infr.) Jon 1^{6,14} Jb 31¹⁹ cf. 29¹³ Pr 31⁶ Est 4^{4,16,16} Mi 4⁹ Je 40¹⁵ cf. Is 57¹ Pr 11¹⁰ 28²⁸ Ec 7¹⁵ ψ 119⁹²; emphasis on mortality Jb 4²⁰ ψ 146⁴ Ec 9⁶; Saul & Jonath., under fig. of weapons 2 S 1²⁷; lion Jb 4¹¹; caravan Jb 6¹⁸ (cf. Di); cf. בָּזְקָרָאָרְץ Mi 7², וְאַמְלָךְ מִזְרָחָה Zc 9⁵; *perish, be exterminated* (judgment for sin), of Israel Lv 26³⁸ Dt 8^{19,19,20} 28^{20,22} 30^{18,18} Je 27^{10,15} cf. 6²¹, Ob 12 cf. ψ 80¹⁷ Is 27¹³; other nations Dt 7²⁰ Je 10¹⁵ 51¹⁸ ψ 2¹² 10¹⁶ 83¹⁸ cf. 9⁴ Am 1⁸ Is 4¹¹ 60¹² cf. Jon 3⁹ v. also Ex 10⁷ Nu 21^{29,30} (JE) Je 48⁴⁶; house of Ahab 2 K 9⁸; wicked in general Ju 5³¹ Jb 4⁹ cf. v⁷, ψ 37²⁰ 49¹¹ 68³ (|| sim. of melting wax), 73²⁷ 92¹⁰; also Pr 19⁹ 21¹⁸; cf. בָּשָׂעִים אַלְגָּיָה אַלְגָּיָה Jb 20⁷; cf. בָּשָׂעִים אַלְגָּיָה אַלְגָּיָה ψ 1⁶; sq. מַעַל הָאָרֶץ (of annihilation of Isr.) Dt 26²⁶ 11¹⁷ Jos 23^{13,16} (D); sq. מַתּוֹת הַקָּרְבָּן (of Korah's company) Nu 16³³ (JE); *perish, be ruined, destroyed*, of inanimate things, e.g. land Je 9¹¹ (|| נְאַתָּה בְּמִרְבָּבָה) cf. 48⁸; harvest Jo 1¹¹; Jonah's gourd Jon 4¹⁰; riches Je 48³⁶ Ee 5¹³; vessel ψ 31¹³; houses Am 3¹⁵ (so oft. As. Dl^W); city Ez 26¹⁷ (but del. G Co); cf. bamôth Ez 6³ G Co; heavens & earth ψ 102²⁷. 2. fig. *perish, vanish, subj. memory* Jb 18¹⁷ ψ 9⁷; name ψ 41⁶ (i.e. be forgotten); vigour Jb 30²; wisdom Is 29¹⁴; cf. אָבֶד עֲצֹת Dt 32²⁸; אָבֶד יְמִין אַמְגָנָה Je 7²⁸ (|| נְכָרָתָה); יְמִין Ez 12²²; יְמִין Jb 3³ (i.e. be blotted out); לב Je 4⁹ (i.e. courage fail); פְּקֻדָּה ψ 9¹⁹ Pr 10²⁸ 11⁷ Ez 19⁵ 37¹¹ Jb 8¹³; so נְאַתָּה ψ 112¹⁰ (i.e. comes to naught); תְּזַהַּר Pr 11⁷, sq. מִן + agent La 3¹⁸; עַצְמָה + sq. מִן + persons negligent Je 18¹⁸ Ez 7²⁸, cf. Je 49⁷; esp. אַלְגָּיָה מִן (i.e. they could not escape) Am. 2¹⁴ Je 25³⁵ Jb 11²⁰ ψ 142⁵. 3. *be lost, strayed, asses* 1 S 9^{3,20}; sheep Je 50⁶ Ez 34¹⁶ ψ 119¹⁷⁶ (fig. of erring men); perh. Dt 26⁵. **Pi.** caus. of Qal.—Pf. אָבֶד 2 K 21³ + 2t.;

sf. Co Ez 28¹⁶ cf. **אָבְרַדִּי** Je 15⁷; **אָבְרַתִּי** Co Ez 6³ (G Co אָבְרַתִּי) etc.; *Impf.* **אָבְרַדְ** Ez 9¹⁸; **וְאָבְרַתִּי** Ec 7⁷ Zp 2¹⁸; I s. sf. **וְאָבְרַתִּי** Ez 28¹⁶ (for **אָבְרַתִּי** Ew §72c Ol §79a Ko I³³⁸ Ges §68fn; but Co 3 ms.; v. also Co 38¹⁴); **תְּאָבְרַתִּן** Dt 12² etc.; *Inf. abs.* **אָבְרַתִּן** Dt 12²+3t.; *cstr. id.* Ez 22²⁷+etc.; *Pt.* **מְאָבְרִים** Je 23¹. **1. cause to perish, destroy, kill,** obj. pers. (mostly late) 2 K 11¹ Est 3⁹ 4⁷ 8⁵ 9²⁴; || **הָרָג** 9^{6.12}; || **הָרָג** + **הַשְׁמִיד** 3¹³ 7⁴ 8¹¹; || **הַמִּם** 9²⁴; cf. ψ 119⁹⁵; obj. **בְּנֶשׁוֹת** Ez 22²⁷ (del. G Co); in judgment, subj. 'ψ 5⁷; cf. Pr 1³²; sq. **מְתוֹךָ** Ez 28¹⁶; obj. a people 2 K 13⁷ 2 K 19¹⁸=Is 37¹⁹; Jb 12¹³; in judgment Dt 11⁴ Je 12¹⁷ 15⁷ Zp 2¹³ ψ 9⁶ cf. 21¹¹; obj. inanimate things esp. idols, bamoth etc., Nu. 33^{52.52} (J) Dt 12^{2.2} 2 K 21³ Ez 6³ (but cf. G Co supr.); bars of Zion La 2⁹ (|| שְׁשָׁבֶן). **2. fig. cause to vanish, blot out, do away with** names of idols Dt 12³; voice of Babylon Je 5⁵⁵; memory of dead Is 26¹⁴; substance Pr 29⁸; understanding Ec 7⁷; good (טוֹבָה q.v.) Ec 9¹⁸. **3. cause to stray, lose;** obj. Isr. under fig. of flock Je 23¹ (|| מִזְבֵּחַ); abs. Ec 3⁶ (|| בְּקָרָב).

Hiph. *Pf.* **אָבְרַדְ** Nu 24¹⁹; **הָאָבְרַדְ** Jb 14¹⁹ etc.; *Impf.* **אָבְרַדְה** Je 46⁸ (Ges §63.2 R.1). *Inf. cstr.* **הָאָבְרַדְ** K 10¹⁹+etc.; *Pt.* **מְאָבְרַדְ** Dt 8²⁰. **1. destroy, put to death, in judgment, (subj. ')** obj. pers. Lv 23³⁰ (sq. **מְקַרְבָּה עֲפָתָה** || בְּרַת || v²⁹); Je 49³⁸ (sq. מְשֻׁמָּם); Ob⁸ (sq. מְאָרָדָם); obj. nation, Ammon Ez 25⁷ (sq. מִזְהָאָרָצָות); כְּרָתָה || בְּרַת, cf. v¹⁶; Canaanites Dt 8²⁰ (sq. מְפִגְנִיכָם); Canaan=Philistines Zp 2⁵ (|| בְּרַת); esp. Isr. Dt 28^{51.63} (|| הַשְׁמִיד), cf. Js 7⁷; also abs. Je 18⁷ (|| לְבַתְּשָׁשָׁן), cf. Lv 10¹⁷; = 10¹⁰ (+ לְלִתְרוֹתָם)=31²⁸ (+ לְלִתְרוֹתָם); animals Ez 32¹³ (sq. בְּעֵל מִם רְבִים); cf. Dt 7¹⁰; ψ 143¹² (|| צְדִיקָה); (human subj.); obj. servants of Baal 2 K 10¹⁹, obj. nation Dt 9³, cf. Nu 24¹⁹ (E; sq. צְעִיר); 2 K 24²; cf. Je 46⁸; obj. inanimate, chariots Mi 5⁹; idols Ez 30¹³ (del. BCo). **2. fig., obj. name of kings Dt 7²⁴ (sq. מִתְּמִימָה); hope Jb 14¹⁹; voice of mirth etc. Je 25¹⁰ (cf. 5¹⁵ Pi. supr.)**

n. [m.] destruction, עָבֵד Nu 24^{20.24} (JE; on form with abstract sense v. Ba^{NB 149}).

n.f. a lost thing—abs. exc. Dt 22³ estr. Ex 22⁸; with מִצְאָה Lv 5^{22.23}; with אָבְדָה + אָבְדָה Dt 22³;—Ex 22⁸; with קְמַצְאָה Pr 27²⁰ Kt cf. infn.)

אָבְדָה cf. **אָבְרַדְ** infr.

אָבְרַדְן & **אָבְרַן** (cstr.) **n. [m.] destruction** (Syr. תְּאָבְרַתִּן) Est 9⁵ (אָבְרַתִּן), 8⁶; (on form v. BeRy; Ol §215 b.1 Ba^{NB 49.487}).

אָבְרַדְן? Tr 27,20 abstr. nearly = **n.pr.** (place

of) **Destruction, Ruin, 'Abaddōn** (cf. נַחַת נַחַת) Jb 28²² etc.—**אָבְרַתִּן** Jb 26⁶ (+ 4t.); abbrev. **אָבְרַתִּן** Kt Qr + Pr 27²⁰.—Place of ruin in She'ol for lost or ruined dead, as development of earlier distinction of condition in She'ol (v. שָׁאָלָן). Only in WisdLt; Jb 31¹²; || שָׁאָלָן Jb 26⁶ Pr 15¹¹ 27²⁰; || Jb 28²²; ψ 88¹².

+I. **a. אָבֵד** be willing, consent (cf. As. *abitu*, command, Dl^w, Eth. אָבָדָה: refuse, Ar. أَبْدَى, id., Nejd be willing So De Jes 3, p. 26; LCB 1880, 817)—
Qal (c. אָבֵד exc. Is 1¹⁹ Jb 39⁹; in Hex. rare & only JED, incl. Lv 26²¹); *Pf.* אָבֵד Ex 10²⁷+ Ju 19²⁵+7t.; || אָבְדָה Is 28¹² (Sta^{§31.R.2}, Ko^{I.414}); *Impf.* אָבְדָה Dt 29¹⁹+2t.; 2 ms. juss. אָבְדָה Pr 1¹⁰ (Sta^{§148.1 fn}, Ko^{I.576 f}) etc.; *Pt.* אָבְדִים Ez 3⁷;—be willing, sq. Inf. with ל Ex 10²⁷+29t.; without ל Dt 2³⁰+8t.; subj. 'Dt 10¹⁰ 23⁶ 29¹⁹ Jos 24¹⁰ 2 K 8¹⁹ 13²³ 24² Ch 21⁷; human subj. Gn 24^{5.8} Ju 19¹⁰ 2 S 2²¹ 13²⁵ 14^{29.29} 23^{16.17}=1 Ch 11^{18.19} 1 Ch 19¹⁹; in bad sense Ex 10²⁷ Dt 2³⁰ 25⁷ Ju. 19²⁵ 20¹³ 2 S 13^{14.16}; esp. of perverse Isr. Lv 26²¹ Dt 1²⁶ 1 S 15⁹ Is 28¹² 30⁹ 42²⁴ Ez 3^{7.7} 20⁸; subj. animal, יְמִים Jb 39⁹; abs. (no Inf.) 2 S 12¹⁷ 1 K 20⁸ 22⁵⁰; cf. Pr 6³⁵, of jealous man; bad sense Jb 11¹⁷ Is 30¹⁵; good sense 1 S 22¹⁷ 26²³ 31⁴=1 Ch 10⁴ 2 S 6¹⁰ Pr 1¹⁰;+vb. fin. Is 1¹⁹ אָמֵן הָאָבֵד שָׁמְעָנָם); consent, yield to, sq. ל Dt 13⁹ (good sense); sq. ל ψ 81¹²; sq. ל עַצְתִּי Pr 1³⁰; sq. acc. v²⁵ (all in bad sense).

+**אָבְרִין** adj. in want, needy, poor,—so, alw. abs., Dt 15⁴+40t.; || אָבְרִינָה Ex 23⁶ Dt 15¹¹; אָבְרִינִים Am 4¹+14t.; || אָבְרִינִי (אָבְרִינִי) Ex 23¹¹ Is 29¹⁹; ψ 13²¹ (Hex. only JED; mostly poet., 23 t. ψ) needy, chiefly poor (in material things); as adj. Dt 15^{7.7.9}; 24¹⁴ ψ 109¹⁶ (both || עַנְנִי); elsewhere subst.; ψ 49³ (|| שְׁירָעַן); Dt 15^{4.11}; subj. to oppression & abuse Am 2⁶ 5¹² (both || צְדִיקָה) 4¹ 8⁶ Is 32⁷ (all || לֵיל); Am 8⁴ Ez 16⁴⁹ 18¹² 22¹⁹ ψ 37¹⁴ Jb 24^{4.14} Pr 30¹⁴—cf. ψ 109¹⁶ supr.—(all || עַנְנִי) Je 5²⁸ (|| יְתֻומָה) 2³⁴; cared for by good Jb 29¹⁶ 30²⁵ (|| קְשָׁה־יְזָמָם) 31¹⁹ ψ 112⁹ Est 9²²; Pr 14³¹ (|| לֵיל) 31²⁰ Je 22¹⁶ (|| עַנְנִי); care of them enjoined, negatively Ex 23⁶;—cf. Dt 24¹⁴ supr.—positively Ex 23¹¹ Dt 15¹¹ Pr 31⁹ (both || עַנְנִי)—cf. Dt 15^{7.7.9} supr.—ψ 82⁴ (|| לֵיל); cared for by God Je 20¹⁸ ψ 107⁴¹ 132¹⁶ Jb 5¹⁶; 1 S 2⁸=ψ 113⁷ Is 14³⁰ (all || לֵיל) ψ 35¹⁰ 140¹³ (both || עַנְנִי), cf. Davidic king ψ 7¹² (|| עַנְנִי)=v⁴ (|| id.), v^{13.13} (|| לֵיל); needing help, deliverance from trouble, esp. as delivered by God ψ 9¹⁹ 12⁶ 40¹⁸=70⁶ 74²¹ 86¹ 109²² Is 29¹⁹ 41¹⁷ (all || עַנְנִי) Is 25⁴ (|| לֵיל) ψ 69⁸⁴ 109³¹.
† **אָבְרִונָה** n.f. caper-berry (as stimulating

desire) Ec 12⁵ (v. GFM JBL 1801, 55 ff.; so G ו Mish. אָבוֹ�וּת, cf. NHWB; v. also ס; i.e. *capparis spinosa*, cf. Ri^{HWB}; so Thes, Ew De, etc.; but Wetzst in De (Germ. ed. 1875) proposes אָבָיָנָה (as fem. of אָבִין) *the poor soul* in sense= נְשָׁמָתַה הָאָבָיָנָה cf. Symm ס, where double translation).

† אָבָה n.[m.] reed, papyrus (etymology uncertain;= Ar. أَبْوَاهُ, As. abu Dl^W, AGI) אָנוֹת אָבָה Jb 9²⁶ (craft made of reeds, light & swift, Heliad. *Aethiop.* x, 460)= קֶלְזָמָא Is 18².

II. אָבָה (perh. at least formally justified as stem of אָבָ (cstr. אָבָ), so Thes (cf. infr.), but existence & mng. wholly dub.; as real ✓ Ba ZMG 1887, 609 ff. Ol^{123c}; acc. to Dl^{Wp.22} אָבָה As. abū= decide, אָבָ=he who decides; Thes (so RobGes Nö^{ZMG} x, 737 & cf. Sta¹⁸⁶ al.) makes אָבָ nom. prim. bilit., imitating infant's speech cf. πάππας, *pappa, papa*(cf. Ew^{106a}); also As. bab Jen^{ZA 1886, 404}).

אָבָה n.m. father (Ph. אָבָ, As. abu, Ar. أَبْ Sab. אָבָ CIS lv. 1. 37 l. 2 al., Eth. אָבָה: Aram. אָבָה, حָבָה)—abs. אָבָ Gn 44¹⁹ + 47 t.; cstr. אָבָ Gn 17^{4,5} (cf. in ib. & elsewhere. in n.pr. On Hal's prop. אָבָרָם v. אָבָרָם); אָבָ (cf. Ge⁵⁵ 90, 93, 96) Gn 4²⁰ +; sf. אָבָ Gn 19³⁴ + (MI אָבָד); אָבָיךְ Gn 12¹ +; Gn 2²⁴ +; אָבָיהוּ Gn 14¹⁰ + 6 t.; pl. אָבּוֹת Ex 12³ +; cstr. אָבּוֹת Ex 6²⁵ + 7 t.; sf. אָבּוֹת(אָבּוֹת) Gn 47⁹ + 15 t.; Ch 4³³ + 32 t. (late); Ex 4⁵ + 106 t. etc.;—1. father of individual Gn 2²⁴ (+ אָמֵן) 11^{28,29,29} 19^{31,32,33}, + oft. (mostly JED); of father as commanding Gn 50¹⁶ (J) Je 35⁶ Pr 6²⁰ (cf. Gn 18¹⁹ J 28^{1,6} P 1 S 17²⁰ I K 2¹); instructing מַסֵּר Pr 1⁸ 4¹ (cf. Dt 8⁵); specif. as begetter, *genitor* Pr 23²² Zc 13^{8,9} (+ אָמֵן) Is 45¹⁰; cf. Gn 49⁴ (J) Lv 18^{7,8,11} (P); rebuking Gn 37¹⁰; loving Gn 37⁴ 44²⁰ (JE; cf. 22² 25²⁸ 37³ 2 S 14¹); pitying ψ 103¹³ (in sim. cf. 2 S 18⁵); blessing Gn 27⁴¹ (JE cf. 27⁴ also 28¹ P+); as glad Pr 10¹ 15²⁰ cf. 29³; grieving Gn 37³⁵ (JE; cf. 2 S 12²² 19^{1,2,1}) etc. Also as obj. of honour, obedience, love Ex 20¹² (E)=Dt 5¹⁶; Ex 21^{15,17} (E) Dt 21^{18,19} Gn 28⁷ (P) I K 19²⁰ (all + אָמֵן), 50^{1,5} (J) Mal 1⁶ etc. Hence metaph. of *intimate connection* Jb 17¹⁴ to corruption I cry, *My father art thou* (אָפָי וְאָתָתִי לְלֹמָה). 2. of God as *father of his people* (v. RS^{sem 42}), who constituted, controls, guides and lovingly watches over it: Dt 3²⁶ Je 3^{4,19} 31⁹ Is 63^{6,16} 64⁷ Mal 1⁶ 2¹⁰ (cf. Ex 4²² 19⁴ (JE) Dt 32¹¹ Ho 11¹); cf. Je 2²⁷ (of idolatr. Isr.). אָמְרִים לְעֵין אָבָי אֲתָה וְלֹאָכְן אַתָּה לְרוֹתִינוּ; esp. God as *father of Davidic line* 2 S 7¹⁴ ψ 89²⁷; f. of needy (late) ψ 68⁶ (cf. 103¹³) (in n.pr. f. of individ., cf. infr.) 3. head of household,

family or clan; as abode Gn 38^{11,11} Lv 23¹³ +; =family Gn 24⁴⁰ (טְשִׁקְחָתִי) 41⁵¹ 46³¹ + cf. Nu 18^{1,2} Jos 2^{12,18} 6²⁵; esp. techn. of divisions of Isr. Nu 3^{30,35} = a father's house, i.e. a family or clan; more oft. pl. בֵּית אָבָות=fathers' houses=families, clans (cf. Di on Ex 6¹⁴) Ex 6¹⁴ 12³ Nu 1^{2,18} ff. (oft. in Nu) Jos 14¹ 19⁵¹ 21^{1,1} 22^{14,14} (always P in Hex.); also I Ch 5^{13,15} + oft. in Ch; cf. רָאשֵׁי אָבּוֹת הָלוּם Ex 6²⁵ cf. I K 8¹ I Ch 6⁴ 7¹¹ + oft. Ch Ezr Ne. 4. ancestor (a) of individual; grandfather (instead of precise term) Gn 28¹³ 32¹⁰ (J; where used by Jacob of Abr. & then of Isaac); greatgr. I K 15¹³; great-greatgr. I K 15¹¹ etc.; oft. pl. (=fathers, forefathers) Gn 15¹⁵ 46³⁴ (JE) I K 19⁴ 21^{3,4} 2 K 19¹² 20¹⁷ +; particularly קָרְבָּן שָׁבֵב עַם אַכְתֵּיו I K 1²¹ 2¹⁰ 11²¹ 22⁴⁰ +; joined with 'וַיִּקְרַב עַם אַבָּ' I K 14³¹ 15²⁴ 22⁵¹ 2 K 8²⁴ 15³⁸ cf. v⁷, 16²⁰ + (all of kings of Judah); intens. אָבְתָּחִיד וְאָבְתָּחִיד Ex 10⁶ cf. Dn 11²⁴; (b) of people Gn 10²¹ (J) 17^{4,5} (P) 19^{37,58} (J) 36^{9,43} (P) Dt 26⁵ Is 51² 43²⁷ (where אָבִיךְ thy first father, v. Che) cf. also Ez 16^{3,45} + oft.; pl. Ex 3^{13,15,16} (E) Dt 1⁸ Jos 1⁶ Ju 2¹ I S 12⁶ +; I S 12¹⁵ ad fin rd. בְּמִלְכָכָם We Dr. 5. originator or patron of a class, profession, or art Gn 4^{20,21}. 6. fig. of producer, generator Jb 38²⁸ (מִיד) הַיְשֵׁלְמָטֵר אָבָבָל כְּבָמְלִיכָּם (הַזְּלִיד אָגְלָטְלִיל). 7. fig. of benevolence & protection Jb 29¹⁶ אָבָ אָנָּבִי לְאָבִינוּם, cf. 31¹⁸; of Eliakim Is 22²¹; perh. also of gracious Mess. king אָבָ עָרֵל Is 9⁵ everlasting father (Ge Ew De Che Brd Di)—others divider of spoil (Abarb Hi Kn Kue Br^{MP}). 8. term of respect & honour (Abbas, Pater, Papa, Pope); appl. to master 2 K 5¹³; priest Ju 17¹⁰ 18¹⁹; prophet 2 K 2^{12,12} 6²¹ 3^{14,14} cf. 8⁹; counsellor Gn 45⁸ (E; cf. δέντρου πατρός) add. Est 3¹³; τῷ πατρὶ Mac 1³²; king I S 24¹²; artificer 2 Ch 2¹² 4¹⁶. 9. specif., ruler, chief (late) I Ch 2^{24,42,42} etc. (cf. Ew^{273b}).

אָבִי-עַלְבּוֹן n.pr.m. a hero of David 2 S 23³¹ rd. so ס I Ch 11³², cf. Drs (We⁹ אָבִיאָל) אָבִיאָל (v. sub אָבִיאָל); otherwise Klos.

אָבִיהוּ n.pr.m. (El is (my) father, cf. Ph. אָבִיאָל & Ph. אָבִיאָל (fem.), also אָבִיאָל our father etc.; Abi-ba'al KAT^{2 855}; v. RS^{sem 45}. Nö^{ZMG 1888, 480} makes אָבִיהוּ here, & in etc., cstr. but this seems unlikely; cf. also אָלְיאָבָא לְרֹתִינוּ etc.; views differ much as to these n.pr. and uniform interpr. is impossible. Cf. in gen. Ol^{§ 277}). 1. Saul's grandfather I S 9¹ 14⁵¹. 2. = foregoing, I Ch 11³².

אָבִיאסְף n.pr.m. (*my father has gathered*) son (descendant) of Korah Ex 6²⁴, Sam. אָבִיסְף so 1 Ch 6^{8,22} 9¹⁹ (cf. Nes^{ZMG 1883, 537 Ann2}).

אָבִיבַיְלָל † n.pr.f. (*my father is joy (?) orig.* cf. MT infr. & Nö^{ZMG 1883, 537 Ann2}). **אָבִיל** (?) cf. נָבֵל ? אָבִינְגָּל ? אָבִינְל ?

אָבִיל 1. wife of Nabal, then of David 1 S 25^{14,23,39}. 40,42 27³ 30⁵ 2 S 2² 1 Ch 3¹; = אָבִיל 1 S 25^{3,36} ל^{v,18} אָבִיל v³² אָבִיל 2 S 3³. 2. sister of David 1 Ch 2^{16,17} אָבִיל 2 S 17²⁵.

אָבִידָן n.pr.m. (*my father is judge*) a prince of Benj. Nu 1¹¹ 2²² 7^{60,65} 10²⁴.

אָבִידָע † n.pr.m. (*my father took knowledge*) a son of Midian Gn 25⁴ 1 Ch 1³³. Cf. Sab. Hal^{MA 192, 202}, also, דָּרְעָב, DHM^{ZMG 83, 99}.

אָבִיהֲרוֹה † n.pr.m. & f. (*(Yah(u) is (my) father)* — so +2 Ch 13^{20,21} = אָבִים + K 14³¹ 15^{1,7,7,8} (G 'Αβιον, 'Αβία); = אָבִי +2 K 18² (G 'Αβου, 'Αβουθ); = אָבִי 1 S 8²⁺²² t. — 1. king of Judah, son & successor of Rehoboam 1 K 14³¹ 15^{1,7,7,8} 1 Ch 3¹⁰ 2 Ch 11^{20,22} 12¹⁶ 13^{1,2,3,4,15} 17,19,20,21,22,23. 2. 2nd son of Samuel 1 S 8² 1 Ch 6¹³. 3. son of Jerob. I 1 K 14¹. 4. son of Becher, a Benjaminite 1 Ch 7⁸. 5. head of a priestly house 1 Ch 24¹⁰. 6. id. Ne 10⁸ 12^{4,17}. 7. wife of Hezron 1 Ch 2²⁴. 8. mother of Hezekiah 2 K 18² 2 Ch 29¹.

אָבִיהָוָא n.pr.m. (*he is father*) a son of Aaron Ex 6²⁸ 24^{1,9} 28¹ Lv 10¹⁺⁷ t.

אָבִיהָוֶד † n.pr.m. (*my father is majesty*, cf. אָבִיהָוָה) son of Bela, a Benjaminite 1 Ch 8³.

אָבִיחִילָל † n.pr.m. & f. (*my father is might*, Sab. אָבִיחִיל Hal^{MA 284}) — prob. = אָבִיחִיל — 1. a Levite Nu 3²⁵. 2. a Gadite 1 Ch 5¹⁴. 3. father of Esther Est 2¹⁵ 9²⁹. 4. wife of Abishur 1 Ch 2²⁹. 5. wife of Rehoboam 2 Ch 11¹⁸.

אָבִיטָבָן n.pr.m. (*my father is goodness*) son of Shaharaim, a Benjaminite 1 Ch 8¹¹.

אָבִיטָלָל † n.pr.f. (*my father is (the) dew*) a wife of David 2 S 3⁴ 1 Ch 3³.

אָבִימָלָךְ † n.pr.m. (*a father is Ēl; South-Arab. name*) son of Joktan Gn 10²⁸ 1 Ch 1²². Cf. Sab. אָבִמָתָחָר, Abmi 'Attar a father is 'Attar ([v. עַשְׂתָּרְתָּה] Hal^{M 86}, DHM^{ZMG 1883, 18}).

אָבִימָלָךְ n.pr.m. (*Melek (=Malik, Moloch) is father*) — Gn 20¹⁸ + — 1. king of Gerar Gn 20^{2,3,4+}, 21^{22,25,25+}, 26^{1,8+} (24 t. Gn). +2. king of Gath ψ 34¹ err. for אָיָשׁ, cf. 1 S 21^{11f}; — a better known Philist. name substituted for a less known (Hup³). > Others

(Thes Ol De MV) think a title of Philist. kings, cf. Pharaoh. 3. son of Gideon Ju 8³¹ 9^{1,3,4+}, 10¹ (40 t. Ju), 2 S 11²¹. +4. priest, son of Abiathar 1 Ch 18¹⁶ err. for אָחִימָלָךְ; q.v. (Sab. also n.pr.f. Osiander^{ZMG 1865, 209}).

אָבִינְדָּבָת † n.pr.m. (*my father is noble*) 1. a man of Gibeah in whose house the ark tarried 1 S 7¹ 2 S 6^{3,3,4} 1 Ch 13⁷. 2. a son of Jesse 1 S 16⁸ 17¹³; 1 K 4¹¹ (? perh. otherwise unknown; Klo prop. אָבִיר בָּנָה). 3. a son of Saul 1 S 33² 1 Ch 8³³ 9³⁹ 10².

אָבִינְעָם † n.pr.m. (*my father is delight*) father of Barak Ju 4^{6,12} 5^{1,12}.

אָבִיבָרָה † n.pr.m. (*my father is Nér, or is a lamp* cf. 2 S 21¹⁷; acc. to Lag^{BN75} = אָבִיבָרָה (= בָּרָה) + בָּרָה = son of Ner; cf. G 'Αβεννηρ) — so only 1 S 14⁵⁰, elsewh. אָבִיבָרָה — cousin of Saul, and captain of his host 1 S 14^{50,51} 17^{55,55,55} + 52 t. 1 & 2 S + 1 K 2^{5,32} 1 Ch 26²⁸ 27²¹.

אָבִיעָזֶר † n.pr.m. (*my father is help*) — Nu 26³⁰ — 1. a Manassite, called 'son' of Gilead Nu 26³⁰ (cf. Di) Jos 17² Ju 6³⁴ 8²; and son of Gil.'s sister 1 Ch 7¹⁸. 2. a Benjaminite, a warrior of David 2 S 23²⁷ 1 Ch 11²³ 27¹².

אָבִיעָזֶרְיָה adj.gent. Abiezrite Ju 6^{11,24} 8³² = אָבִיעָזֶרְיָה Nu 26³⁰.

אָבִירְכָּם † n.pr.m. ((*the) Exalted One is (my) father*) father (v. Bae^{Rel 156}) cf. As. Aburamu(?) KAT^{2 479} cf. Dl^{L2, p. 91, 1, 225}). 1. a Reubenite, son of Eliab Nu 16^{1,12,24,25,27,27} 26⁹ Dt 11⁶ ψ 106¹⁷. 2. son of Hiel the Bethelite 1 K 16³⁴. Cf. also following.

אָבָרָם n.pr.m. (*id., Thes al. exalted father*) Abram Gn 11^{26,27} + 57 t. Gn (to 17⁵) + 1 Ch 1²⁷ Ne 9⁷; = אָבָרָם Abraham Gn 17^{5,9,15} + 172 t. OT. (connected Gn 17⁵ by word-play with המה הַמָּן — really אָבָרָם — רָם — אָבָרָם — Rom — אָבָרָם — which however is not found in Heb. — cf. Di > Hal RÉJ 1887, 177 f who prop. cf. Gn 49²⁴ with Is 41²¹; so that אָבָרָם chief of multitude הַמָּה הַמָּה ✓ the new name of Gn 17⁵ (ם הַמָּה ✓)).

אָבִישָׁגָה † n.pr.f. (*my father is a wanderer* (שָׁנָן) (?)) a handmaid of David 1 K 1^{8,15} 2^{17,21,22}.

אָבִישָׁעֵץ † n.pr.m. (*my father is rescue, or is opulence* (cf. שָׁעֵץ rich Jb 34¹⁹; also שָׁעֵץ Jb 36¹⁹? but v. שָׁעֵץ); Lag^{BN75} thinks fr. בָּנָה (= בָּרָה) + שָׁעֵץ cf. G 'Αβεσσωύε 1 Ch 8⁴) 1. a son of Phinehas 1 Ch 5^{30,31} 6³⁵ Ezr 7⁵. 2. a Benjaminite, son of Bela 1 Ch 8⁴.

אָבִישָׁוֹר † n.pr.m. (*my father is a wall*, Sab. Hal^{M 148}, cf. As. Abudūru Dl^{P 202}) son of Shammai 1 Ch 2^{28,29}.

n.pr.m. (*my father is Jesse*; Lag^{EN 75})
 thinks fr. אָבִישׁ (=בָּנָי) + מֵשׁ cf. עַמְּסָדָה[לְ] S 26⁶)
 — S 10¹⁰ אָבִישׁ[לְ] S 26^{6.6} + 17 t. 1 & 2 S = 5 t. 1 Ch.—grandson of Jesse; son of Zeruiah & brother of Joab 1 S 26^{6.6.7.8.9} ■ S 2^{18.24} + 20⁶ (where rd. יוֹאֵב Th We Dr) + 12 t. 2 S + 20⁷ (where insert אָבִישׁ We Dr) + 5 t. 1 Ch.

אָבִישׁלּוֹם n.pr.m. (*my father is peace*;
acc. to Lag^{BNT5} = אָבִי (בְּ)+ שֶׁלֶם, cf. G אֲבֵסְרָאַלָּוּם)
— אָבִישׁלּוֹם 2 S 3⁸ + , 2 Ch 11^{20,21},
+ 1 K 15^{2,10} אָבִישׁלּוֹם 2 S 13¹⁴ + — 1. Rehob's father-in-law
אָבִישׁלּוֹם 2 S 13¹ + 90 t. 2 S (insert 2 S 13²⁷ G ThWe cf. Dr,
del. v⁸⁸ Dr cf. We), + 1 K 16^{2,7,21} 1 Ch 3² ψ 3¹.

אביתר n.pr.m. (*the Great One is father (?)*)
 so Ba^{Rel.156}, cf. Sab. **ותר** a priest, son of Ahimelech
אב' קָנְאַחְמֶלֶךְ I S 22^{20,21,22} 23^{6,9} 30^{7,7} 2 S 8¹⁷ (rd.)
 so (We Dr) + 22 t. 2 S 1 K 1 Ch.

אָבָה sub II. Kt 2 S 25¹⁸ v. אֲבִינְגֶל¹⁹
 + אָבָוי²⁰ interj. exclam. of pain, Oh! Pr 23²⁹
 (|| אֹו woe!). Prob. akin to Syr. أَلَّا alas
 . . . ! PS⁵³ (AW Ges less prob. as a subst. need
 from אָבָה, cf. אָבִין²¹).

אָבֵח (DI^{BD}Ez. x, Pr⁷⁵) comp. As. [abəhu], torment, but dub.)

[אֲבָהָה] n.f. cstr. אַבְתָּה חֶרֶב Ez 21²⁰; Dl, as above, *slaughter*; but prob. error for טְבַח (v. טְבַח) Ges Co; \mathfrak{G} σφάγια ρομφαίας, cf. Σ.

בטה. v. אַבְטִיחִים

בְּנֵי זָהָר

ארכט. IL 91ns אביהה ו' זרוי

הנִּזְבָּחַ אֲבֹנֵר = אֶבְןָ הַיּוֹשֵׁב

אהה. II sub אָבִיהָ v. אָבִיהָ

אָבָה II sub אַבְיכִיל v. אַבְיכִיל

אֲבִיּוֹן, **אֲבִיּוֹנָה**, **אֲבִיּוֹן**, **אֲבִיּוֹן**.

אהה IT qns אביהו ו- זת'ם

ארכ' II subs אב'יאכ' א' אריכ'ת

אֶתְבָּרְכָה (א) 63. A. 14. DW.

[] vb. turn (!) (cf. As. *abaku* DI^w)

= בָּרוֹק הַפְּקֵד ; Thes MV al. compare **Hithp.**

לִבְנָה is 9¹, *roll, roll up*, as volume of smoke (of Isr. under fig. of thickets of forest) v. De & cf. **לִבְנָה** Ju 7³.

+L אָבֵל vb. mourn (As. [abəly] v. Dl^w)

פָּאֵל *Pf.* **אָרְלָל** *Arl.* **אַסְגָּרֶת** *Asg.* **אַתְּ** *at* etc. **I-muf** *imf.* **אֲשֶׁר** *as*

Ho 4³ + 3 t.—mourn, lament (poet. & higher style); abs., human subj. Jo 1⁹ Am 8⁸ 9⁵ Is 19⁸

(|| אנה) cf. Jb 14²² (subj. נִפְשׁוּ); sq. לָל Ho 10⁵; more oft. fig., inanim. subj., gates Is 3²⁶; land 24⁴; 33⁹ Ho 4³ Jo 1¹⁰ Je 4²⁸ (sq. לָל) 12⁴ 23¹⁰ cf. 12¹¹ (sq. לָל), יְהֹרֶד 14²; pastures Am 1². **Hithp.** —*Pf.* תַּחֲפֵל S 15³⁵; *Impf.* לְתַחֲפֵל Ez 7^{12,27}; תַּחֲפֵל Gn 37³⁴ + 3t. etc.; *Inv. fs.* תַּחֲפֵל 2 S 14²; *Pf.* מְתַחֲפֵל 1 S 16¹ + 2t. etc.; —mourn (mostly prose) esp. for dead, sq. לָל Gn 37³⁴ 2 S 13³⁷ 14²; 19² (|| בְּכָה) 2 Ch 35²⁴, cf. also Is 66¹⁰ (over Jerusalem); abs. 1 Ch 7²²; cf. 2 S 14² *play the mourner* (where indic. by dress); over unworthy Saul sq. לָאָל 1 S 15³⁵ 16¹; over sin sq. לָל Ezr 10⁶ cf. (abs.) Ne 8⁹; judgment of 'א Ex 33⁴ abs. (indic. by dress), Nu 14³⁹ Ez 7²⁷ (del. B Co); sq. זָב 1 S 6¹⁹; calamity Ne 1⁴ Ez 7¹² cf. Dn 10². **Hiph.** *Pf.* תַּאֲלֹתִי Ez 31¹⁵; *Impf.* וַיַּאֲלֹל La 2⁸; —cause to mourn; Ez 31¹⁵ abs. MT, but A B Co obj. תְּהֻמָּה sq. לָל, caused the deep to mourn over; La 2⁸ obj. wall etc.; (both these fig., cf. Qal).

אֶבֶל II sub אֶבֶל מ' v. אֶבֶל מִזְרַיִם

+ I. אָבֵל adj. mourning—א' Gn 37³⁵ Est 6¹²; cstr. אָבֵלִים ψ 35¹⁴; אָבֵל Jb 29²⁵ Is 61² etc.; —for dead Gn 37³⁵, calamity Est 6¹², cf. fig. La 1⁴ (pred., inanim. subj.), elsewhere as subst. mourner; sg. ψ 35¹⁴ (cstr.) for dead (|| קָרְדָּה); pl. Jb 29²⁵ abs.; for calamity Is 57¹ 61^{2,3} (where mourners for Zion or of Zion v. Di).

אָבֶל (perh. **אָזֵל** ^{אָזֵל} grow green, cf. **אָבֶל** grass; Lag^{BX 45} prop. **אָזֵל** withstand, hence as withstanding scorching sun (protected by trees, springs, etc.), hence also (Lag) **אָזֵל** camel).

+II. נַחַל n.f. 1. meadow(?) 1 S 6¹⁸ MT but rd. נַחַל cf. v^{14,15} G & We Dr. 2. n.pr.loc. city in N. Isr. 2 S 20¹⁸, near Beth Maacah v¹⁴=

אָבָל ^{בֵּית מִיעַבָּה} (so also v¹⁴ Ew Th We Klo Dr), 1 K 15²⁰ 2 K 15²⁹; **פִּים** ^{א'} 2 Ch 16⁴ (=Abil el Kamh, wheat-meadow NW of Dan & S. of Mutteleh Rob^{BR III, 372}). **3. אָבָל הַשְׁטָפִים n.pr.loc.** (=acacia-meadow) in lowlands of Moab Nu 33⁴⁹; =**שְׂפִים** Nu 25¹ Mi 6⁵ (=Tel Kefrein (?) Tristr & Merrill^{PESoc. 4th Statement, 89}). **4. אָבָל בָּרִים n.pr.loc.** (=vineyard-meadow) in Ammon Ju 11³³ (v. Euseb. 'Αβελαμπελων). **5. אָבָל מִזְוָלָה n.pr.loc.** (=dance-meadow) Ju 7²² 1 K 4¹²; Elisha's birthplace 19¹⁶ (v. Euseb. 'Αβελμαελαι). **6. אָבָל מִצְרָיִם n.pr.loc.** (=meadow of Egypt, i.e. fertile as Egypt?) E. of Jordan Gn 50¹¹ (where interpr. as if מִצְרָיִם, so סֶבֶת; v. Di).

אָבָל ^{adv.} **1.** in older Heb. with an asseverative force, verily, of a truth Gn 42²¹ 2 S 14⁵ 1 K 14³ 2 K 4¹⁴, with a slight advers. force, nay, but Gn 17¹⁹(P). **2.** in late Heb. as a decided adversative, howbeit, but Dn 10^{7,21} Ezr 10¹³ 2 Ch 14¹ 19³ 33¹⁷ (cf. Ar. كَلْ of a truth, sometimes, from the context, nay rather Qur 2^{82,94,110,129,140,165,261} 3¹⁴³ 4⁵² etc.)

III. אָבָל (cf. Ar. أَبْلُلُ able to manage camels, fr. coll., Sab. אָבָל camel DHM^{ZMG 1883, 329}).

+ אָבוֹלָה n.pr.m. (l camel-driver), overseer of David's camels 1 Ch 27³⁰.

יבָּל v. **אָבָל**

אָבָן ^{n.f.} Gn 29,2 (^{m. 1817,40?}) **stone** (As. *abnu*, =the sharp, projecting? v. Di^{W, Pr 107}; Ph. אָבָן; Aram. אָבָן; Eth. Ḥ-תְּבָנָה; Sab. [מְ]אָבָן; DHM^{ZMG 1883, 341}) —**א'** abs. Gn 28²² +; אָבָן ^{אָבָן} 1 I 3⁺; cstr. 49²⁴ +; sf. אָבָן 2 K 3²⁵; אָבָנים Gn 31⁴⁶ +, etc.; —a stone (large or small). **1.** in natural state, used as pillow Gn 28^{11,18} (E); seat Ex 17¹² (E); cover of well Gn 29^{2,3,8,10} (J); causing one to stumble Is 8¹⁴; marring good ground 2 K 3^{19,25}; hand-missile Ex 21¹⁸ (JE) Nu 35^{17,23} (P) 2 S 16^{6,13}, esp. in judicial stoning, with vb. בָּל Lv 20^{2,27} 24²³ Nu 14¹⁰ 15^{35,36} Jos 7^{25a} (all P), so also Dt 21²¹ 2 Ch 24²¹ Ez 16⁴⁰ 23⁴⁷; cf. 1 K 12¹⁸ = 2 Ch 10¹⁸; with vb. סַלְלָה Dt 13¹¹ 17⁵ 22^{21,24} 1 K 21¹⁸; also Jos 7^{25b} (JE or D); sling-stones Ju 20¹⁶ 1 S 17^{40,49,49,50} 2 Ch 26¹⁴; hurled by engines 2 Ch 26¹⁵; set up for inscribing law Dt 27^{2,4,8} Jos 8³² (all D); as memorial Jos 4^{3,5,6,7,8,9,20,21} (JED) 1 S 7¹²; as sacred pillar (מְצָבָה) Gn 28¹⁸ 35¹⁴ (anointed with oil), 28²² (=ロֹחֶם אֲבִיטָאֵל) cf. Gn 49²⁴ (v. Di); as witness 31⁴⁵ cf. Jos 24^{26,27} (all JE); pl. gathered into heap (לְבָل) over dead, Jos 7²⁸ (v. Di) 8²⁹ cf. 10^{18,27} (JE) 2 S

18¹⁷; לְבָל on which meal was eaten, in a compact Gn 31^{46,46} (JE); built into altar Ex 20²⁵ Dt 27^{5,6} (JED) Ju 8³¹ 1 K 18^{31,32,38}, cf. 2 K 23¹⁵ סֶבֶת (forbidden); of figured stone (forbidden) הַכְּמָה Lv 26¹ (H); נְרוּלָה נְהָרָה where ark rested 1 S 6^{14,15} also v¹⁸ (MT אָבָל q.v.); (v. for other noteworthy stones 9. infr.) **2. stone, as material**, of tablets Ex 24¹² 31¹⁸ 34¹ (pl.) v^{4,4} (JE) Dt 4¹³ 5¹⁹ 9^{9,10,11} 10^{1,3}; of vessels, hence prob. Ex 7¹⁹ (P; נְהָרָה = vessels of stone || עַזִּים) v. Di; idols (|| יְהָוָה) Dt 4²⁸ 28^{36,64} 29¹⁶ 2 K 19¹⁸ = Is 37¹⁹; also Je 3⁹ Ez 20³²; pavement 2 K 16¹⁷; edifice 1 K 6⁷ cf. Gn 11³; also 2 S 5¹¹ 2 K 12¹³ 1 Ch 22¹⁵; oft. pl. of (worked) stones Lv 14^{40,42,42,43,45} (P; in wall of house) 2 K 22⁶ +, cf. of city-wall Ne 3³⁵; of (ruined) city 1 K 15²⁹ Ne 3³⁴; tomb Is 14¹⁹; אָבָנִים קָרְבָּה (costly building-stones) 1 K 5³¹ 7^{9,10,11} (v. also sub 3); אָבָנִים נְתִיחָה (cf. נְתִיחָה); אָבָן מִזְבֵּחַ נְתִיחָה שְׁנִיא = marble (v. G) 1 Ch 29²; = אָבָן נְתִיחָה Ch 22² Ez 40⁴² (for altars-tables), —cf. נְתִיחָה 2 K 12¹³ 22⁶ 2 Ch 34¹¹; foundation-stone, corner-stone Is 28¹⁶ Je 51²⁶ Jb 38⁶ וְ 118²²; cap-stone, completing the building, Zc 4⁷ (but v. פְּנֵיהָ הָאֲרָשָׁנָה ψ 118²² as above), Zc 3⁹ upon one stone seven eyes, prob. refers to this cap- or head-stone; the eyes are symbol of God's watchfulness; perhaps explaining cup-stones found in Orient, v. Guthe ZPV 1890, 129; stone-cutters חַרְשִׁי אָבָן 2 S 5¹¹ 1 Ch 22¹⁵; חַצְבִּי הָאָבָן 2 K 12¹³ cf. 1 Ch 22². **3. precious stone**, gen. with modifying word אָבָן יְקָרָה (coll. 2 S 12³⁰ 1 K 10² + oft. (v. 2)); אָבָן הַשְּׁבָמָה (J) cf. Ex 25⁷ 28⁹ 35^{9,27} 39⁶ (P) 1 Ch 29²; אָמְלָאִים (cf. Ex 25⁷ 35^{9,27} cf. 1 Ch 29²; Ez 1²⁶ 10¹; אָבָנִי פְּנֵק וּוּקְמָה אָבָנִי קְדֻשָּׁה Is 54¹²; ib. אָבָנִי חַפֵּן; 1 Ch 29²; אָבָנִי אַשׁ (stones of fire) Ez 28^{14,16} as precious stones = As. *aban isâti* (?) v. Di^{Pa118 & W40}; but Sm al. thunderbolts; also without distinctive modifier Ex 25⁷ 35⁹; חַרְשִׁי engraver in stone Ex 28¹¹ cf. 31⁵ 35³³ (P). **+4. stones containing metal**, = ore, Dt 8⁹ (v. Di) Jb 28² cf. v⁵. **+5. a weight**, as orig. stone (v. Pr 27³ cf. Eng. weight stone = 14 lb) אָבָנִי-כִּיבִּים Pr 16¹¹ (cf. As. DI^{W38}); אָבָן הַמְּפָקָה 2 S 14²⁶ (i.e. acc. to royal standard; cf. COT Gn 23,16); אָבָן Dt 25¹⁹ Pr 20^{10,23} (i.e. different weights, for dishonest use); בִּים אָבָנִי מְרַמֵּה Mi 6¹¹; just weights Lv 19³⁶; שְׁלָמָה Pr 11¹; hence also heavy mass of metal (lead) Zc 5⁸. **+6. plummet** Is 34¹¹ (stones of devastation, or emptiness, cf. on sense 2 K 21¹⁸ Am 7⁸); also made of metal (plumbum). **+7. objects like stones**; partic. hail, explicitly, Jos 10¹¹ cf. Is 30³⁰; אָבָנִים Ez 13^{11,18} 38²²; but also אָבָנִים Ez 13^{11,18} 38²²;

תְּרוּלֹת Jos 10¹¹ (E) (cf. As. Dl^{w³³}); lime-stones אַבְגִּינְזֵר Is 27⁹. בָּשׁ in sim. (mostly poet.) of sinking in water Ex 15⁵=Ne 9¹¹; motionlessness Ex 15¹⁶; strength Jb 6¹²; firmness 41¹⁶; solidity (of ice) 38³⁰; in prose, of commonness 1 K 10²⁷ 2 Ch 1¹⁶; also metaph. of one in fear 1 S 25³⁷ (i.e. petrified with terror, cf. Ex 15¹⁶ supr.); לְבָבָבִינְזֵרֶר=perverse, hard heart Ez 11¹⁹ 36²⁶; Zc 9¹⁶ (of ransomed Isr.)—אַנְשֵׁי personif. Hb 2¹¹ cf. v¹⁰; cf. Ez 13¹¹ (v. 7 supr.) +. In topogr. terms (nearly=n.pr.); אָמֵן בְּהָן Jo 15⁶ 18¹⁷; הָעָרָר I S 5¹ cf. 7¹², also 4¹ (We Dr); הָאֲלֹול S 20¹⁹, rd. הָאֲרָבָּה הַלְּאוֹן v. G here & v⁴¹ (We Dr Klo); אַחֲרָתָה K 1 אַחֲרָתָה (where We Skizzen III, 17 comp. Ar. Zuhal=Saturn).

+ [אָבָן] n.[m.] wheel, disc.—Du. חָבְבִים—
1. potter's wheel Je 18³ (two discs revolving one above the other; name from likeness to mill-stones; v. AW¹⁸). 2. עַלְלָה אָנְאָה Ex 1¹⁶ prob. =sella parturientis, =δίφραι λοχειαῖοι bearing-stool, midwife's stool (fr. likeness to potter's wheel; on custom of labor upon stool v. Ploss Das Weib, 2nd ed. II, 35, 179 etc. & Cesnola Coll. fr. Cyprus, Metrop. Mus., N. York, No. 614, terra cotta fig. fr. 4th or 5th cent. B.C.; Descriptive Atlas of Cesn. Coll.^{I, pl. lxvi. No. 485}; cf. W. H. W[ard] PESoc. 2nd Statement 1873, p. 76).

אָמֵנה Kt 2 K 5¹² v. אָבְנָה.

בְּנָת v. אָבְנָת.

אָבְנָר v. אָבְנָיר sub II. אָבָה.

+ [אָבָס] vb. feed, fatten (Mish. id.; ? As. [abāsu] Dl^{w⁴⁶}) Qal Pt. pass. fattened, אָבָס of ox Pr 15¹⁷; אָבָסָם of fowl 1 K 5³.

+ [אָבָס] n.m. Pr^{14,4} crib (=feeding-trough, on form v. Ges 5²⁴ a 12, R.) of ass Is 1³ (cstr.); oxen Pr 14⁴(abs.); עַלְלָה אָבָסָק Jb 39⁹ (of wild-ox).

+ [מְאָבָס] n.[m.] granary (=place of fodder; ? As. bit abūsāti Dl^{w⁴⁶}) pl. sf. מְאָבָסִים Je 50²⁶.

בוּא v. אָבָעָבָעָת.

אָבָץ (meaning unknown).

+ [אָבָץ] n.pr.loc. city in Issachar, אָבָץ Jos 19²⁰.

+ [אָבָץ] n.pr.m. judge of Isr. Ju 12^{8,10} (Lag GN 1891, 19 אָבָץ), G אָבָטָסָטָב, סָמְסָרָסָרָס.

אָבָק (Ar. أَبْقَى run away (cf. Lag^{BN 51})).

+ [אָבָק] n.m. Ez 26,10 dust—אָבָק Dt 28²⁴+3 t.; cstr. אָבָק Na 1³; sf. אָבָק Ez 26¹⁰—dust (? fleeing,

flying; syn. עַכְרָה oft. dust lying on or composing ground) Ex 9⁹ Ez 26¹⁰ Dt 28²⁴ (עַפְרָה Is 5²⁴ (|| קָמָר) 29⁵ (|| מַזְרָעָה); fig. of clouds under Yahweh's feet Na 1³.

+ [אָבָקָה] or אָבָקָה n.f. prob. coll., cstr. Ct 3⁹ powders of merchant=scent-powders. (On formation cf. Lag^{BN 51}.)

+ [אָבָק] vb. denom. Niph. wrestle (=get dusty, cf. κόνις, κονίω, v. also Str^{Pirke Aboth, I, 4} מְחַרְבָּק בְּלִיחָם =sit at their feet; others, e.g. Di, comp. בְּהַאֲבָקָה Gn 32²⁵; Inf. sf. חַקְבָּק בְּהַאֲבָקָה v. Gn 26¹).

+ [אָבָר] (cf. As. abāru, be firm, strong Dl^w).

+ [אָבָר] n.[m.] pinions (fr. strength, poet. & fig. pl. in sense) as of dove ψ 55⁷; eagle Is 40³¹; אָרָךְ הָאָרָךְ of king of Babyl. under fig. of eagle Ez 17³ יְדָוָה הַכְּנָפִים of broad, overshadowing wings).

+ [אָבָרָה] n.f. pinion (nom. unit., poet.) of ostrich Jb 39¹³; אָבָרָה of eagle, sim. for 'Dt 32¹¹; metaph. of 'Dt 91⁴; אָבָרָה of dove ψ 68¹⁴; (all || בְּנֵי).

+ [אָבָרָה] vb. denom. Hiph. fly (=move pinions); of hawk יְאָבָרָה Jb 39²⁹.

+ [אָבָרִיר] adj. strong; alw.=subst. the Strong, old name for God (poet.); only estr. in אָבָרִיר עַלְקָב Gn 49²⁴ & thence ψ 132^{2,5} Is 49²⁶ 60¹⁶; אָבָרִיר Is 1²⁴ (cf. Che crit. n.)—Ba^{BN 51} assigns this estr. to Ba^{BN 51}.

+ [אָבָרִיר] adj. mighty, valiant—אָבָרִיר Jb 34²⁰ + Is 10¹³ Kt (Qr יְבִרְרָה); cstr. id. 1 S 21⁸; אָבָרִיר pl. אָבָרִירִים Jb 24²²; —mighty (alw.=subst. & poet. exc. 1 S 21⁸). 1. men Ju 5²² Jb 24²² (=violent) 34²⁰ Je 46¹⁵ 1 S 21⁸ (rd. הָרָצִים אָבָרִיר Gr Dr, cf. 22¹⁷; but Lag^{Probable} אָבָרִיר הָעָוִינִים v. Id. BN 45; Klo 15¹, La 1¹⁵; stout of heart Is 46¹² (=obstinate) ψ 76⁶. 2. angels ψ 78²⁵ (cf. 103²⁰). 3. animals; bull, sim. of king of Assyr. Is 10¹⁸ (rd. v. פְּאָבָרִיר Di); elsewh. pl.; metaph. for enemies אָבָרִיר בְּשֵׁן ψ 22¹³ (פרִים); for princes ψ 68³¹; for Edomites Is 34⁷; hence even as sacrif. ψ 50¹³ (עתְגִידִים); of horses Je 8¹⁶ 47³ 50¹¹.

אָבָה v. אָבָיָם sub II. אָבָה.

+ [אָבָרֶךְ] n.f. proclaimed before Joseph Gn 41⁴³ (mng. dub.; many Egypt. deriv. proposed; e.g. a-bor-k, Copt. =prostrate thyself! Benfey Verh. d. ag. Spr. z. Sem. 302f.; ḥ̄prek, =head bowed! Chabas^{RAI}, —but ā=y, v. also Wiedemann^{Altg. Wörter 1883, 8}; ap-rex-u, head of the wise, Harkavy^{Berl. K. Zeitschr. 1862};

ab-rek, rejoice thou! Cook ^{Speaker's Comm.} Gn. ad loc. and p. 482; Lepage Renouf ^{PSBA Nov. 1888, 5^f} *āb(u)-rek, thy command is our desire*, i.e. we are at thy service; Say ^{Rel. Bab. 183} As. *abrikku* = Ak. *abrik*, *vizier* (unpub. tabl.), v. already Dl^w; ^{L 134 c., l. 11.12} who cp. As. *abaraku* = title, perh. *grand vizier*; against Dl, v. COT & Nō ^{ZMG 1888, 73⁴}.

אֲבָהָה sub II. אֲבִישׁ, אֲבִירָם v. אֲבָשֵׁר, אָבָרְם

אֲבָהָה sub II. אֲבִישׁלָוֹם, אֲבִשָׁלָוֹם v. אֲבִישׁלָם

אֲנָא (cf. Ar. أَجْأَى, *flee Frey*).

† אֲגָגָה n.pr.m. (*fugitive?*) father of a hero of David 2 S 23¹¹ (ins. also 1 Ch 11¹³ Drsm).

† אֲגָבָג Nu 24⁷ n.pr.m. (*violent?* As. *agāgu* Dl^w) king of Amalek 1 S 15^{8,9,20,32,32,33}, also Nu 24⁷ (E), as symbol of might; (Is 'אָגָבָג' then title? v. Di).

† אֲגָבָד adj.gent. of Haman (=Amalekite? so Jew. trad. & cf. Jos. ^{Ant. xi. 6, 6}) Est 3^{1,10} 83⁵ 9²⁴.

אֲגָד (bind, so Talm. אָגַד, Aram. אָגַד).

† אֲגָדָה n.f. band (Mishn. אֲנִידָה cf. NHWB).

1. pl. estr. אֲנִידָות מַטֶּה bands, thongs (fastening ox-bow) metaph. of fetters of slavery Is 58⁶.
2. אֲנִידָת אַוְבָּה bunch of hyssop Ex 12³⁸.
3. אֲנִידָה abs. band of men (cf. חַבְלָה Eng. *band*) 2 S 2²⁵.
4. אֲנִידָת vault of the heavens(as fitted together, constructed, cf. Ar. إِحْدَاد) Am 9⁶.

† אֲגָנוֹת n.[m.] nuts (coll.) (NH id., אֲמַמוֹת, Ar. جَوْز, Eth. ፩መ-፩; Aram. ወጪ, אֲנִיּוֹת; cf. Pers. کوز, whence prob. אֲגָנוֹת as loan-word) Ct 6¹¹.

אֲגָל (Hoffm. ^{Hlob. 86} comp. Ar. اَجْل restrict, Eth. اَجْلُون: *a certain one (name withheld)*, etc.)

אֲגָלָל n.[m.] usually trans. drop, אֲלִיל-טָל dew-drops Jb 38²⁸ (|| מַטָּר so Vrss De Di; Hoffm. 'Rückstände,' 'Ansammlungen,' i.e. collections, stores, reserve-supply).

† אֲגָלָס n.pr.loc. town in Moab Is 15⁸; (meaning?); ? cf. Αἰγαλεῖμ (Euseb.) 9 m. S. of Areopolis; v. Lag ^{Onom. 228, 98; ed. 2, p. 244}.

אֲגָמָם (troubled, sad, As. *agāmu* Dl^w cf. Ar. أَجَمَ loathe; also أَجْمَعَ marshy jungle; v. עַגְםָם).

† אֲגָמָה n.[m.] troubled pool (Aram. *id.*, حَمَّا As. *agammu* Dl^w) — אֲגָמָה abs. Is 35⁷; cstr. 41¹⁸ + 2t.; אֲגָמִים Ex 8¹ + 2t.; אֲגָמִים Is 14²³; אֲגָמִים Ex 7¹⁹ — 1. troubled or muddy (gloomy) pools or marshes, pl. מִקְּרָבִים Is 14²³. 2. any pool, pond,

פִּים sg. Is 41¹⁸ פִּים 107³⁵ 114⁸; pl. without Ex 7¹⁹ 8¹ (P) Is 41¹⁸. 3. swamp-reed, rush (= אֲגָמָה Je 51³²).

† אֲגָס [as] adj. sad (cf. Mish.) Is 19¹⁰.

אֲגָמָן, אֲגָמָן n.[m.] rush, bulrush. 1.

used as cord or line Jb 40²⁶ (of twisted rushes, or spun of rush-fibre, cf. Di ad loc.); as fuel 41¹²; sim. of bending head Is 58⁵. 2. metaph. of the lowly, insignif. (|| בְּפָה Is 9¹³ 19¹⁵).

אֲגָנָן (prob. circular, round, cf. Ar. أَجْنَانْ ball of cheek & v. Talm. אֲגָנָן curved rim of a vessel).

† אֲגָנָן [as] n.[m.] bowl, basin (Talm. אֲגָנָן, Aram. אֲגָנָן; Ar. أَجْنَانْ vessel in which clothes are washed; As. (pl.) *agandē* Dl^w). 1. basins used in ritual אֲגָנָת Ex 24⁶ (E). 2. אֲגָנָן הַפְּרוּר, sim. of curves of body Ct 7³. 3. metaph. of family of Eliakim. كَلَّيَ الْأَنْجَانَاتْ =basin-vessels Is 22²⁴ (=bowl-shaped vessels Che) opp. بَلْيَ الْكَتَنْ || both || بَلْيَ الْكَتَنْ; the הכלים

אֲגָרָף (As. stem of *agappu*, wing, cf. Dl^w).

† אֲגָרָף [as] n.[m.] band, army (loan-word, orig. wing of army; As. *agappu*, Aram. אָגָרָף, wing. Others, fr. *agip*, Sta^{b256b}) — All Ez. & all pl. (or du.?) Ez 38⁹ 39⁴; אֲגָרָפִיָּה Ez 12¹⁴ + 3 t.; אֲגָרָפִיָּה 38⁶ (all c. בְּלִי exc. 38²²) — bands, armies of king of Judah Ez 12¹⁴ 17²¹; hordes (RV) of Gog 38^{9,22} 39⁴; specif. נָגָר 38⁶; of הַזְּנוּנִיהָ ib.

I. אֲגָרָף vb. gather (food) — only Qal — Pf. אֲגָרָה, of ant Pr 6⁸ (obj. מִבְּלָל); Impf. 2 ms. אֲגָרָה of Isr. Dt 28⁹ (obj. = grapes, not expr.); Pt. אֲגָרָה subst. one who gathers (abs.) Pr. 10⁵.

II. אֲגָרָף (pay, hire, Ar. أَجْرَ, Aram. אָגָרָף, As. *agāru* Dl^w, Palm. אָגָר Reck ^{ZMG 1888, 396}).

אֲגָרָף n.pr.m. (perh. *hireling*, Ar. أَجْيَرْ, Aram. אֲגָרָף, أَجْيَرْ v. PS, As. *agīru*, cf. Hpt ^{BASL. 124}; others gatherer, fr. i. אָגָר son of קִיה, an author of proverbs Pr 30¹.

I. אֲגָרָה בְּסֶף n.f. payment, ^{בְּסֶף} Is 2³⁶.

‡ אֲגָרָה n.f. letter, letter-missive (late, prob. loan-word, As. *egirtu* Dl^w) — abs. Ne 2⁸ + 2 t.; cstr. Est 9²⁹; pl. אֲגָרָות abs. 2 Ch 30¹ + 3 t.; cstr. Ne 2⁹; אֲגָרִיתָם Ne 6¹⁷ — letter, esp. royal letter 2 Ch 30^{1,6} Ne 2^{7,8,9}; but also others Ne 6^{5,17,19} Es 9^{26,29} (|| סְפֵר vv^{20,30}; other syn. q.v.)

נְרָטָל v. אֲגָרָת

גְּרָף v. אֲגָרָף

אוֹד v. אֲדוֹת, אֲדוֹת, אָר-

[‡] אָרַב [Arab] vb. grieve; **Hiph.** Inf. (= לְאָרִיב) to cause to grieve 1 S 2³³. (But Ges^{53.3.R7}) Dr prop. fr. לְהָרִיב q.v.)

† אַדְבָּאֵל n.pr.m. 3rd son of Ishmael (cf. Ar. אַדְבָּאֵל invite, discipline?) Gn 25¹³ i Ch 11²⁹ (As. *Idiba'il* etc., name of north. Ar. tribe Dl^{Pa301}; cf. Minæan אַרְבָּאֵל DHM in MV).

אָדָר (? cf. Ar. ^{אַדְּרָה} *adrah* *strength*).

אֶחָד n.pr.m. a chief Israelite Ezr 8^{17,17}.

הדר אדר n.pr.m. v.

אַדְלִיא n.pr.m. 5th son of Haman Est 9⁸
(Pers.?).

I. **אָדָם** (cf. As. [*adâmu*] *make, produce (?)*
Dl^W & Pr¹⁰⁴).

אָדָם ⁵⁶⁰_{u.m.} Gn 1,²⁷ man, mankind (Ph. אָדָם, Sab. *id.*, CIS ^{lv. 1, 1.4} al.; cf. As. *admu*, young (of bird) DL^w, but Nö^{ZMG 1886,722} identif. with Ar. אֲדֹם (coll. creatures)—Sg. abs. exc. cstr. Pr 6¹² cf. Thes; (**בָּנִי** oft. = pl. of אָדָם Gn 11⁵ + 39t., cf. Gn 6^{2,4})—**1. a man** (=Ger. Mensch) = human being Gn 2^{5,7,7,8,15,16,18} +, 16¹² (27t. J) Lv 5⁴ (וְעַבְדֵךְ) I 3^{2,9} (19t. P) Ne 2¹⁰ Is 13¹² (וְעַבְדֵךְ); Lv 5⁴ (וְעַבְדֵךְ) I 3^{2,9} (19t. P) Ne 2¹⁰ Is 13¹² (וְעַבְדֵךְ); אָשָׁר אָדָם ^{בְּלִיעֵל} Pr 6¹² (בְּלִיעֵל) = any one Lv 1² Nu 9^{6,7} cf. I S 2^{5,25} & v. (בְּלִיעֵל); =any one Lv 1² Nu 9^{6,7} Jb 20²⁹ 27¹³ Pr 15²⁰ 21^{16,20} 24³⁰ Ec 7²⁰ + oft. WisdLt, Je 2⁶ 4²⁵ Ne 2¹², cf. אָדָם נָעָם Nu 19^{11,13} +; sold. man opp. woman Gn 2^{22,23,23,25} 3^{8,12,17,20,21} Ec 7²⁸. **2. coll. man, mankind** Gn 1²⁶ 9^{5,6,6,6} + (P 28t.) 6^{1,5-6,7} (JE 24t.) Dt 4³² (D 6t.) (on 2 S 7¹⁹ cf. I Ch 17¹⁷ v. Drsm); distinctly = men + women Gn 1²⁷ 5¹ Nu 5⁶; given as name Gn 5²; but = warriors Is 22⁶ (רַכְבָּי פָּרוּשִׁים) || beasts (רַכְבָּי פְּרוּשִׁים); || beasts

(41 t.) בְּרִכָּה Gn 6⁷ יְזָעֵן (J ?) Ex 8^{13,14} 9¹⁰ (P) 9¹⁹,
22,25 1² 1² 1³^{2,13,15} (all J) +; late proph. Je 21⁶ 3¹²⁷
50⁸ 51⁶² Ez 14^{13,17,19,21} 25¹³ 29^{8,11} 32¹⁸ (del. Co)
36¹¹ Jon 3⁸ Zp 1³ Hg 1¹¹ Zc 2⁸ 8¹⁰; בְּקַרְבָּן Ez 4¹⁵;
אֶן מִפְלִתְבָּהָמָה נָעֵן Nu 31²⁸; || id. בְּקַרְבָּם אֶן³⁰
cf. Jon 3⁷; || חֵיה Gn 9⁵ (P) cf. Ez 1^{5,8,10,26}, &
descript. of קָרוֹבָם Ez 10^{8,14,21} cf. 41¹⁹; || trees
Dt 20¹⁹ (rd. הָאָדָם v. Di); opp. God I S 15²⁹ 16^{7,7}
Is 31⁸ Ez 28^{2,9} ח Ch 21¹³ 29¹ 2 Ch 6¹⁸ Mal 3⁸ cf.
Ex 33²⁰ Dt 5²¹; so נָעֵן Nu 23¹⁹ (אֲשֶׁר) Ez
2^{1,3,6,8} (87 t. Ez, alw. addressed to proph.); בְּנֵי
אָנָה I S 26¹⁹; made in God's image Gn 1^{26,27} 9⁶
cf. Ec 7²⁹; as feeble, earthly, mortal Nu 16^{29,29}
Ps 82⁷ 144^{3,4} Jb 5⁷ 14^{1,10} cf. 25⁶ (אֲנָה) Ec 12⁵;
as sinful I K 8⁴⁶ Ch 6³⁸ Je 10¹⁴ cf. Nu 5⁶ Jb
31³³ Ho 6⁷; of men in general, other men (opp.

to particular ones) Ju 16¹⁷ (cf. אָחָד ^{v 7-11})
 18^{7,28} ψ 73⁵ Je 32²⁰; + || אִישׁ ^{5,15} cf. Ez
 23⁴² (del. Co Vrss); בְּנֵי אֶחָד ⁷⁻¹⁴ נְגַנְשִׁים || Pr
 8⁴ (|| אִישׁ || בְּנֵי אֶחָד = men
 of low opp. men of high degree—so oft. Ph.
 and = *vassal* Sab. D.H.M. ^{ZMG 1875, 680 cf. 686} בְּנֵי אֶחָד coll.
 Nu 31^{35,40,46} I Ch 5²¹ Ez 27¹³. +3. n.pr.m.
Adam, first man (without art., cf. אָדָם I Ch 21¹
 over ag. אָדָם Jb 1⁶ etc.) Gn 4²⁵ (J) 5^{1,3,4,5} (P)
 I Ch 21¹. (Gn 2²⁰ 3^{17,21} rd. אָדָם v. Di.) +4. n.
pr.loc. city in Jordan valley (as *built?*) Jos 3¹⁶.

to his people= Canaan Gn 28¹⁵ Ex 20¹² Nu
11¹² 32¹¹ (all J?) Dt 5¹⁶ + 16 t. Dt, Jos; 1 K 8^{34.46}
+, Je 16¹⁵ 24¹⁰ 25⁵ 35¹⁵ Ez 28²⁵ 2 Ch 6^{25.31} 7²⁰
33⁸; cf. also Dt 12¹⁹ 21²³ 29²⁷ 2 K 17²³ Is 6¹¹ 7¹⁶
14¹ +, Ez 34^{13.27} +, Ne 9²³ אֶשְׁתְּמָנָה —, in all c.
41 t.; + Jo 2²¹ (personif.); אֶת-הָרָיַשׁ Zc 2¹⁶ (cf. sub
4 supr.); hence also as Yahweh's land Dt 32⁴⁵
Is 14² Zc 9¹⁶ 2 Ch 7²⁰. +6. whole earth, inhabited
earth (seld.; cf. also פְּנֵי אָהָרָן sub 4 supr.) Gn 1 z²
28¹⁴ (both J cf. אֶרְצָנָה 18¹⁸ 22¹⁸ 26⁴) Dt 14² Am 3²
Is 24²¹. +7. n.pr.loc. city in Naphtali (as
built cf. אֶרְםָ 4 ? = ed-Dâme?) W. of L. Gennes.
Jos 19³⁶ v. Di.

תְּדִימָה n.pr.loc. city in Vale of Siddim
Gn 10¹⁹ 14^{2,8} Dt 29²² Ho 11⁸.

נָקֵב n.pr.loc. pass in Naphtali,
Jos 19³³ v. נָקֵב.

II. אָדָם (אָדָם) *tawny*, Eth. *אֲדֹמָה*
 (only in derivatives), As. *adāmu?* DL^w; cf.
 Lag^{BN 28).}

Lag^{BN 83 cf. 120}) — **Qal** *Pf.* 3 pl. אֲדָמִי ruddy, of Nazirites La 4⁷; **Pu.** *Pt.* reddened, dyed red, Na 2⁴ (of shield), קְרָדִים of rams' skins Ex 25⁵ 26¹⁴ 35^{7,23} 36¹⁹ 39³⁴ (all P). **Hithp.** *Impf.* redden, grow or look red, יְהַטֵּם Pr 23³¹ (of wine); **Hiph.** *Impf.* emit (show) redness (cf. Lag^{BN 120}) Is 1¹⁸ (of sins) i.e. be glaring, flagrant (cf. also v¹⁵).

[†] אֲדֹם adj. red — אֶנְגָּל Is 63² צֵרִי⁸ + Gn 25^{30.30}, v.infr.; אֲדֹם Ct 5¹⁰; f. אֲדֹמָה Nu 19², pl. אֲדֹמִים 2 K 3²²+2 t.; —ruddy, red, of man Ct 5¹⁰; horse Zc 1^{8.8} (|| שָׁׂמֶן cf. As. Dl^{W87}) 6² (|| שָׁׂמֶן); heifer Nu 19²; water 2 K 3²² (בְּקָרָם אֶנְגָּל); cf. as subst. red, rednesson garment Is 63²; הַאֲדֹם =the (red) lentils Gn 25^{30.30}, but rd. אֲדֹם v. infr.; cf. also מעלה אֲדֹם.

†**כַּרְנֵלִיאָן** n.[f.] cernelian (fr. redness; G σάρπιδιον; on format. cf. Lag^{BN144}) Ex 28¹⁷ 39¹⁰ (P) Ez 28¹³.

[†] אֲדָמָה n. [m.] name of a condiment (Ar. **أَدَمَّ**).
 v. Anderson in Di; cf. As. *adumatu*? Dl^w **אֲדָמָת**.
 Gn 25^{30.30} (J; so rd. for **הַדָּמָת** MT; v. Di).

(name of a god? v. Sta^{G.1, 121} RS^{Sem 43}; vid. *n.pr.*
אָדוֹם (+ אָלָמֶן) **Ez 25¹⁴**) **n.pr.m.** **1.** Edom
עֲבָדָרָם; but Bae^{Rel 10} thinks dial. var. of אָרוּם,
= (בִּנֵּי אָרוּם = בְּנֵי אַרְוֹם) Esau, elderson of Isaac Gn
25³⁰ (J) (where etym. = red, cf. v²⁵ (E ?) & sub
36^{18, 19} (P)). **2.** coll. (**m.** but **f.** Mal 1⁴)
Edomites, Idumeans as descend. of Esau Gn

36^{9,43} (P); also 1 S 14⁴⁷ + 31 t. + 2 S 8¹³ (for MT אֶרְם; **G**_S, v. 1 Ch 18¹² ψ 60¹, We Dr); perh. also v¹² (**G**_S 1 Ch 18¹¹; MT רָם but v. We Dr); also 2 Ch 20² (v. Be); 'א=king of Edom Nu 20^{18,20,21}; poet. 'א בֵּן בַּת אֶרְם ψ 137⁷ בְּתַת לָה⁴ 21²².
3. *land of Edom, Idumaea* (f. Je 35¹⁵ 36⁵ Ez 32²⁹) S. & SE. of Pal. Gn 36^{32,43} + 32 t. (incl. שְׂדָה 'א Gn 32⁴; 'א רָם 'א Gn 36^{16,17,21,31} Nu 20²³ 21⁴ 33³⁷ +);—uncertain whether א or א are Ex 15¹⁵ Nu 20¹⁴ 24¹⁸ + 9 t. (chiefly in 'א מִלְקָה etc.)

¹ אֲדֹמִיּוֹת adj. gent. Edomite Dt 23⁸ I S 21⁸
 22^{9,18,22} I K 11¹⁴ ψ 52²; 2 Ch 25¹⁴ 28¹⁷; אֲדֹמִים; so אֲרֹמִים¹ (Qr; Kt v. אֲרֹמִים); אֲרֹמִים² (Armenia); I K 11¹⁷; f. אֲדֹמִיות I K 11¹.

אֲדָמִיךְ adj. reddish (cf. As. *ada(m)mu*? DL^W) of leprous sores Lv 13:42 (סַפְתָּא) v⁴⁹
 אֲדָמִיכָה f. pl. v¹⁹, f. pl. דְרָמָתָה (דְרָמָתָה) v³⁷, אֲדָמִיותָה (אֲדָמִיותָה) v³⁷.

אֶדְמוֹנִי adj. red, ruddy, of Esau as newborn babe Gn 25²⁵ (whence name Edom acc. to E? cf. Di); of youth I S 16¹² I 7⁴² (**אֶרְמָנִי**).

עליה sub **מעלה** n.pr.loc. v. **אדמיים**

אדמְתָא n.pr.m. a prince of Persia & Media Est. I¹⁴ (cf. Pers. *admāta*, unrestrained).

אֲדַנֵּ (mng. disputed; (1) cf. As. [adannu]
firm, strong; adv. adanniš, strongly, exceedingly
Dl^w>(2) Fü. (a) make firm, fasten (cf. عَدْنَ)
whence אֲדָנָה; (b) determine, command, rule,
whence אֲדָנָה; (3) Thes Add., MV al. (a) intr.
be under, low, inferior (cf. בָּן, دَان), whence אֲדָנָה;
(b) tr. put under command, rule over (cf. בָּנָה)
whence אֲדָנָה; v. also (4) Lag^{M. 1,102} אֲדָנָה fr. (אָדָה).

[אָרֶן] ^{אָרֶן}₅₇ n.m. Ex 28¹⁹ base, pedestal—אָרֶן Ex 38⁷; pl. אֲרֵנִים Ex 26¹⁹+; estr. אָרֶן Ct 5¹⁵+, etc.
1. pedestals of fine gold, on wh. pillars of marble were set Ct 5¹⁵. **2.** pedestals of the earth on wh. its pillars were placed Jb 38⁶ (|| corner-stone).
3. (metal) pedestals, bases, or sockets in wh. tenons of planks & pillars of tabernacle were set up; two for each plank & one for each pillar Ex 26^{19.19.19}+ 52 t. in Ex 26.27-35-40 Nu 3.4 (all P); cf. G Sm Co for אָרֶן Ez 41²², of altar.

n.m. **אָדוֹן** Mal 3,1 lord (Ph. אָדוֹן) — **אָדוֹן**² +
 str. אָדוֹנִי Jos 3¹¹; pl. אָדוֹנִים Is 26¹³; cstr. אָדוֹנֵי Dt 10¹⁷; sf. אָדוֹנִינוּ S 25¹⁴ etc.; אָדוֹנִי, אָדוֹנִי are variations of Mass. pointing to distinguish divine reference fr. human. Pl., with few exc. an intens. pl. of rank; word takes sf. as pl. in all other pers.; so doubtless here. Orig. reading prob. in all cases אָדוֹנִי (v. Dalman Der Gottesname Adonaj; Lag.^{EN 188} makes אָדוֹנִי an Aram. format.); אָדוֹנִי now found in J 51 t.; in E

Gn 3³⁵ 32¹⁹ 42¹⁰ Ex 21⁶; in P +Gn 23^{6.11.15}
Nu 36^{2.2}; often S & K; in Chr only in sources,
1 Ch 21^{3.3.5.23} (= 2 S 24^{3.22}) 2 Ch 2^{13.14}; Is & Je
only in hist. parts Is 36^{8.9.12} Je 37²⁰ 38⁹; elsewh.
+Dn 1¹⁰ 10^{16.17.19} 12⁸ Zc 1⁹ 4^{4.5.13} 6⁴ ψ 110¹ Ju 4¹⁸
6¹³ Ru 2¹³; בָּבִי אֲדֹנֵי +Ex 4^{10.13} Jos 7⁸ (J) Ju 6¹⁵
13⁸ is referred to God, but בָּבִי אֲדֹנֵי +Gn 43²⁰
44¹⁸ Nu 12¹¹ (J) 1 S 1²⁶ 25²⁴ 1 K 3^{17.26} ref. to
human superiors. There is uncertainty as to
אֲדֹנֵי Gn 18³ 19¹⁸; אֲדֹנֵי 19²) — +1. sg. lord,
master (1) ref. to men: (a) supt. of household,
or of affairs Gn 45^{8.9} (E)=ψ 105²¹; (b) master
ψ 12⁵; (c) king Je 22¹⁸ 34⁵; (2) ref. to God,
הַאֲרֹן יְהוָה the Lord Yahweh (v. יהוה) Ex 23¹⁷
34²³ (Cov't codes); אֲרוֹן בְּלֶהָרָאָזְן Lord of the
whole earth Jos 3^{11.13} (J) ψ 97⁵ Zc 4¹⁴ 6⁵ Mi 4¹³;
earlier Is 1²⁴ 3¹ 10³³ 19⁴ (אֲדֹנֵי) Is
10¹⁶ in common MT; not Massora, doubtless
scrib. error); אֲדֹנֵי Mal 3¹; אֲדֹנֵי ψ 114⁷. 2. pl.
lords, kings Dt 10¹⁷=ψ 136³; Is 26¹³; elsewh.
intens. pl. of rank, lord, master, (1) ref. to men:
(a) proprietor of hill Samaria +1 K 16²⁴; (b)
master Gn 40⁷ (E) Ex 21^{4.4.6.8.33} (Cov't code) Gn
24⁹ (J, 11 t.) Dt 23¹⁶ Ju 19^{11.12}+13 t. S & K;
Jb 3¹⁹ ψ 123² Pr 25¹³ 27¹⁸ 30¹⁰ Is 24² Am 4¹ Zp
1⁹ Mal 1^{6.6}; (c) husband Ju 19^{26.27} ψ 45¹²; (d)
prophet 2 K 2^{8.5.16}; (e) governor Ne 3⁵; (f) prince
Gn 42^{10.30.33} (E) 44⁸ (J) 1 S 29¹⁰; (g) king Gn 40¹
(E) Ju 3²⁵+40 t. S & K; Ch only in sources
1 Ch 12¹⁹ cf. 1 S 29⁴; 2 Ch 13⁶ 18¹⁶=1 K 22¹⁷; Is
19⁴ 22¹⁸ 36¹² 37^{4.6} Je 27⁴; (2) ref. to God Mal 1⁶;
אֲדֹנֵי הַאֲלֹהִים Lord of lords Dt 10¹⁷=ψ 136³;
אֲדֹנֵי נָשָׁה ψ 135⁵ 147⁵ Ne 8¹⁰; אֲדֹנֵי ψ 8^{2.10} Ne 10³⁰;
אֲדֹנֵי Is 51²² (prob.=thy husband, Yahweh);
הַאֲדֹנֵי Ho 12¹⁵ (possibly error for בָּבִי). 3. sf. I.S.
אֲדֹנֵי (1) ref. to men: my lord, my master,
(a) master Ex 21⁵ (Cov't code) Gn 24¹² +, 44⁵ (J,
20 t.) 1 S 30^{13.15} 2 K 5^{3.20.22} 6¹⁵; (b) husband Gn
18¹² (J); (c) prophet 1 K 18^{7.13} ■ K 2¹⁹ 4^{16.28} 6⁵
8⁵; (d) prince Gn 42¹⁰ (E), 23^{6.11.15} (P), 43²⁰ 44¹⁸
+, 47¹⁸, +(J, 12 t.); Ju 4¹⁸; (e) king 1 S 2²² +
(S & K 75 t.); (f) father Gn 31³⁵ (E); (g) Moses
Ex 3²² Nu 11²⁸ 12¹¹ 32^{26.27} (J); 36^{2.2} (P); (h)
priest 1 S 1^{15.26.26}; (i) theophanic angel Jos 5¹⁴
Ju 6¹³; (j) captain 2 S 11¹¹; (k) general re-
ognition of superiority Gn 24¹⁸ 32⁵ +; 33⁸ +;
44⁷ +(J, 13 t.), Ru 2¹³ 1 S 25²⁴ +(15 t.); (2) ref.
to God: אֲדֹנֵי a. my Lord Gn 20⁴ (?E) Ex 15¹⁷
(Sam. יהוה) elsewhere in Hex, J; Gn 18^{3(?)} 27.30.31.
32 19^{2.18(?)} Ex 4^{10.13} 5²² 34⁹ Nu 14¹⁷ Jos 7⁸; also Ju
6¹⁵ 13⁸; not S; 1 K 22⁶ 2 K 19²³; not Chron.
exc. memorials Ezr 10³ (ref. to Ezra) Ne 1¹¹ 4⁸; WisdLt only Jb 3^{38.28} (doubtless scrib. error for
יהוה of many MSS.); not Ho; Is 37²⁴ 38^{14.16} (hist.
part); exil. Is 49¹⁴ (cf. 51²²); Milt² ψ 16² +(47 t.,
chiefly this sense, exc. sub b.; cf. אֲדֹנֵי אֲדֹנֵי my

[†] אָדֹן n.pr.loc. in Babylonia Ezr 2⁵⁹ (v. כְּרֻב n.pr.)

אָדָן *id.* Ne 7⁶¹.

אֶדְנִי־בָּזֵק n.pr.m. (or title) king of Can-
city Bezek Ju¹⁷; without Maqq. v^{5,6}.

אָדָנָרְ-צָדָק n.pr.m. Canaan. king of Jerusalem Jos 10^{1,3} (*Lord of righteousness; my Lord is righteous, or my Lord is Sidiq—divine name—cf. אַדְנִיָּה, מַלְכִיָּה, אֲדָנִיָּה, צָדָק, אַדְנָבָעֵל*, Ph. etc.)

אָדֻנֵּיךְ (Adunib'al) **n.pr.m.** (*my Lord is Yahweh, cf. Ph. אֲרֹנָשָׁמֶשׁ, אֲרֹבְבָּעֵל etc., in As. Aduniba'el Schr^{KB II. 172}) **1.** fourth son of David I K I⁸ + I I t., 2¹³ + 5 t. (= אָדֻנֵּיהָ 2 S 3⁴ I K I^{5.7.18} 2²⁸ I Ch 3²). **2.** a Levite + 2 Ch I 7⁸. **3.** a chief of the people + Ne 10¹⁷ (= אָדַנִּיקָם 7¹⁸ Ezr 2¹³ cf. 8¹³).*

אָדָנִיקָם † n.pr.m. (*my Lord has arisen*) head of a family Ezr 2¹³ 8¹³ Ne 7¹⁸ (אַרְנֵיהֶן Ne 10¹⁷).

אָדָנִירָם † n.pr.m. (*my Lord is exalted*) official of Solom. I K 4⁶ 5²⁸; so also 2 S 20²⁴ I K 12¹⁸ (וְנוּגָרְם = 2 Ch 10¹⁸).

אָדָרָם † (contr. or corrupt, cf. foregoing) same official, under David 2 S 20²⁴, & Rehob. I K 12¹⁸ (תְּרֵרָם = 2 Ch 10¹⁸).

אָדָר vb. (poet.) wide, great, (thence) high, noble (? As. *adāru* Dl^w)—**Niph.** Pt. majestic, glorious, of 'הָאָדָר' Ex 15¹¹; cstr. נָאָדָר v⁶ (v. Di); **Hiph.** Impf. יָאָדָר make glorious the teaching Is 4²¹ ('הָsubj.)

אָדָרָה n.[m.] 1. glory, magnificence (As. *aduru*, *adiru*) ironic. of price of shepherd (symbol.) Zc 11¹³. 2. mantle, cloak (as wide) Mi 2⁸ (שְׁלֹמָה), but rd. אָדָרָה (ח lost bef. foll. ח), so WRS^{Proph 427}.

אָדוֹרִיָּס † n.pr.loc. (*two hills?*) city in Judah 2 Ch 11⁹ (cf. 'Αδωρα, Δωρα, Jos. Ant. viii. 10, 1, xiv. 5.3); now *Dura*, W. of Hebron, Rob. BR II, 215.

אָדוֹרָה n.pr.m. (*noble?*). 1. son of Bela, grandson of Benjm. I Ch 8⁸ (perh. error—cf. Be—for אָדוֹרָה q.v. Nu 26⁴⁰ Gn 46²¹). 2. city in Judah Jos 15³ (אָדוֹרָה); חַצְרָה אָדוֹרָה (q.v.) Nu 34⁴.

אָדוֹרִירָה adj. majestic—'הָאָדוֹרִירָה' Ez 17⁸? (v. infr.) etc.—1. majestic (wide, lofty) of waters of sea Ex 15¹⁰ ψ 93⁴; a ship Is 33²¹; a tree Ez 17²³; a vine Ez 17⁹ (פְּנֵי אָדוֹרִירָה), so Fü.; or 'הָn. abstr. v. sub אָדוֹרִירָה infr.); also fig. of kings ψ 136¹⁸; nations Ez 32¹⁸; gods I S 4⁸; of 'הָψ 93⁴ 76⁶; of name of 'הָψ 82¹⁰. 2. subst. majestic one, of nobles, chieftains, etc., Ju 5^{13.25} Na 2⁶ 3¹⁸ Je 14³ 25³⁴ (אָדוֹרִירָה fig. so) 35.36 30²¹ Zc 11² 2 Ch 23²⁰ Ne 3⁵ 10³⁰; of 'הָIs 10³⁴ 33²¹; of servants of 'הָψ 16³ (=priests? cf. I Ch 24⁵ & v. Che).

אָדוֹרָתָה n.f. glory, cloak—'הָאָדוֹרָתָה' Jos 7²⁴; Ez 17⁸; cstr. Gn 25²⁶ + 4t.; אָדוֹרָתָה Ze 11³—1. glory, magnificence, of vine Ez 17⁸ (so Thes MV, but <adj.f. fr. q.v.), of shepherds Zc 11³ (or sub 2). 2. mantle, cloak (wide garment) of hair שְׁעָרָה Gn 25²⁵ Zc 13⁴ (as prop. mantle, so perh. 11³ of shepherds=false prop.) cf. of Elijah I K 19^{13.19} 2 K 2^{8.13.14}; but אָדוֹרָתָה שְׁעָרָה (fine mantle of Shinar=Babylonian mantle—doubtless costly) Jos 7^{21.24} (J) & (late) 'הָ alone Jon 3⁶.

אָדָרָה † n.pr.[m.] 1. 2th (Babylonian) month=Feb.–Mar. (late Heb. loan-word, = Bab. *A(d)-daruv* Dl^{w p. 188, cf. A^{13.95}), meaning dub. perh. *addiru*, be darkened, eclipsed, but v. Dl^{w p. 190}) Est 3^{7.13} 8¹² 9^{1.15.17.19.21}; cf. Palm. Nab. אָדָר Vog⁸ Eut^{Nab 24}.}

אָדָרְלָךְ † n.pr.m. (*Adar is prince*, As. *Adar-malik*?) v. KAT²²⁴, cf. ABK¹⁴⁰; or *A. is Counsellor, Decider*, cf. Dl^{K 52 f}; otherwise Sayce Rel. Bab. 7; on Bab. god *Adar* v. Schr^{KSGW 1880, 19 f} Dl^{K 52 f}, but Sayce Rel. Bab. 151 f; Jen^{Ko 457 f} al. rd. As. name *Ninib*; on Carth. v. Bae^{Rel. 54}) 1. a god of Sepharvaim 2 K 17³¹. 2. parricidal son of Sennacherib 2 K 19³⁷ Is 37³⁸.

אָדָרָם v. אָדָרָם sub אָדָרָם.

רְכָמָן v. אָדָרְפָּן.

דָּרָע v. אָדָרְעַי.

דָּרְשׁ only Inf. abs. אָדָרְשׁ v. אָדָרְשׁ.

אָהָב ²¹⁶ vb. love—Qal Pf. אָהָב Gn 27⁹ + 7t.;

בְּאָהָב Gn 27¹⁴; אָהָב Gn 37⁸ + 3 t.; אָהָב Dt 15¹⁶; 3 fs. אָהָב Ct 1⁷ +, etc.; Impf. אָהָב (הָבָב) Pr 3¹² +; אָהָב Pr 8¹⁷ (cf. Ew^{192 d} Ges^{68.1}); וְאָהָב Mal 1²; אָהָב Ho 11¹; נְאָהָבָם Ho 14⁵; נְאָהָבָם Ho 14⁵; ψ 119¹⁶⁷; 2mpl. תְּאָהָבָם Pri²² (cf. Ko^{1 p. 39} Ges^{68 R 2}); נְאָהָב Ze 8¹⁷; תְּאָהָבָן ψ 4³; Imv. אָהָב Ho 3¹; אָהָב Pr 4⁶; וְאָהָבָן ψ 31²⁴ Am 5¹⁵; אָהָבָן Ze 8¹⁹; Inf. cstr. אָהָב Ec 3⁸; אָהָב Dt 10¹² +; אָהָב Mi 6⁸ + etc.; cf. also sub אָהָב m. (אָהָב) Dt 10¹⁸ + 26t.; f. cstr. אָהָבָת Ho 3¹ is prob. active cf. Ba^{NB 174 ff}; sf. אָהָבָת Is 41⁸ etc.; f. אָהָבָת Gn 25²⁸; אָהָבָת Ho 10¹¹ etc.; Pt. pass. אָהָבָת Ne 13²⁶; אָהָבָת Dt 21^{15.15.16}.—love (mostly c. acc., sq. ל + obj. Lv 19^{18.34} 2 Ch 19² (late), sq. ב Ec 5⁹; abs. Ec 3⁸ & v. infr.), (affection both pure & impure, divine & human);—1. human love to human object; abs., opp. hate נְשָׁרָה Ec 3⁸; of love to son Gn 22² 25²⁸ 37^{3.4} 44²⁰ (JE) Pr 13²⁴; so also 2 S 13²¹ (Ew Th We, cf. Dr, of Dvd's loving Amnon; never to parent, but mother-in-law Ru 4¹⁵; of man's love to woman; wife Gn 24⁶⁷ 29^{20.30} (cf. v¹⁸ 32) (JE), also Dt 21^{15.15.16} Ju 14¹⁶ 1 S 1⁵ 2 Ch 11²¹ Est 2¹⁷ Ho 3¹ Ec 9⁹; but also Gn 34³ (J) Ju 16^{4.15} 2 S 13^{1.4.15} (where of carnal desire) I K 11¹ cf. v² Ho 3¹; עַדְעָה loving a paramour, v. Ba^{NB 176}; woman's love to man 1 S 18²⁰ (so v²⁸ MT, but rd. עַדְעָה אֲהָבָת אֲהָבָת) 2 Ch 23²⁰ (cf. v¹⁸ 32) (JE), also Dt 21^{15.15.16} Ju 14¹⁶ 1 S 1⁵ 2 Ch 11²¹ Est 2¹⁷ Ho 3¹ Ec 9⁹; but also Gn 34³ (J) Ju 16^{4.15} 2 S 13^{1.4.15} (where of carnal desire) I K 11¹ cf. v² Ho 3¹; עַדְעָה loving a paramour, v. Ba^{NB 176}; woman's love to man 1 S 18²⁰ (so v²⁸ MT, but rd. עַדְעָה אֲהָבָת אֲהָבָת) Lv 19¹⁸ (כְּלִיּוֹשָׁרָאֵל אֲהָבָת אֲהָבָת) partic. to stranger Lv 19¹⁸ (לְרַעַךְ כְּלִיּוֹשָׁרָאֵל אֲהָבָת).

Lv 19³⁴ (both P), Dt 10^{18,19}; love of friend to friend I S 16²¹ 18^{1,3} 20^{17,17} Jb 19¹⁹ Pr 17¹ cf. 2 S 19^{7,7} 2 Ch 19²; v. also Pr 9⁸ 16¹³ cf. I 5¹²; v. esp. *Pt.* *infr.* **2.** less oft. of appetite, obj. food, Gn 27^{4,9,14} (JE); drink Ho 3¹ Pr 21¹⁷; husbandry 2 Ch 26¹⁰; cf. fig. of Ephraim Ho 10¹¹ sq. inf.; length of life ψ 34¹³; of cupidity Ho 9¹ Is 1²³ Ec 5^{9,9}; of love of sleep Pr 20¹³ cf. fig. of sluggish watchmen (sq. inf.) Is 56¹⁰; also c. obj. abstr. wisdom (personif.), knowledge, righteousness, etc. Pr 4⁶ 8^{17,21} 21² 22¹¹ 29³ Am 5¹⁵ Mi 6⁸ (inf. || infinitives) Zc 8¹⁹, cf. Pr. 19⁸ בְּאֵב נִפְשׁוֹת; obj. folly, evil, etc., Mi 3² 4³ ψ 11⁵ 52^{5,6} 109¹⁷ Pr 1²² 8³⁶ 17^{19,19}, cf. 18²¹ Zc 8¹⁷, cf. יְהָנָם Am 4⁶ Je 5³, sq. Inf. Ho 1²⁸ Je 14¹⁰, esp. of idolatry Ho 4¹⁸ (where del. הַבָּיִת cf. Kō I. p. 385) Je 8². **3.** love to God Ex 20⁶ (JE) elsewhere Hex only Dt 5¹⁰ 6⁵ 7⁹ + 9 t. Dt + Jos 22⁵ 23¹¹; also Ju 5³¹ I K 3³ Ne 1⁵ Dn 9⁴; esp. in (late) ψ 31²⁴ 116¹ 145²⁰, but usually sq. name, law, etc. of "ψ 5¹² 26⁸ 40¹⁷ 69³⁷ 70⁵ 97¹⁰ 119⁴⁷ + 11 t. ψ 119; cf. Is 56⁶; cf. also of love to Jerusalem Is 66¹⁰ ψ 122⁶. **4.** esp. *Pt.* אֶחָד = (a) lover, La 1² (fig. of Jerus.); (b) friend Hiram of David I K 5¹⁵, cf. Je 20^{4,6} Est 5^{10,14} 6¹³ ψ 38¹² (|| יְהָוָה) so 88¹⁹, & Pr 14²⁰; also 18²⁴ 27⁶; Abr. of God Is 41⁸ 2 Ch 20⁷. **5.** of divine love (a) to individual men Dt 4³⁷ 2 S 12²⁴ Pr 3¹² 15⁹ ψ 146⁸ Ne 13²⁶; (b) to people Israel, etc. Dt 7^{8,13} 23⁶ Ho 3¹ 9¹⁵ 11¹ 14⁵ I K 10⁹ 2 Ch 2¹⁰ 9⁸ Is 43⁴ 48¹⁴ Je 31³ Mal 1^{2,2,2} ψ 47⁵; to Jerusalem ψ 78⁶⁹ 87²; (c) to righteousness, etc. ψ 117 33⁵ 37²⁸ 45⁸ 99⁴ Is 61⁸ Mal 2¹¹. + **Niph.** *Pt.* pl. מְאֻחָדִים (||). + **Pi.** *Pt.* pl. sf. (בְּבָיִת) מְאֻחָדִי (בְּבָיִת) מְאֻחָדִים (בְּבָיִת). **6.** lovely, loveable of Saul & Jonath. (בְּעִימָם). **7.** friends (בְּבָיִת) מְאֻחָדִים (בְּבָיִת).

אֶחָבָה [habah] n.[m.] love only pl. אֶחָבִים, loves, amours; bad sense Ho 8⁹, but loving hind Pr 5¹⁹ (fig. of wife || עַלְתֵּה חֹזֶן).

[†] אהָבֵן [הַבְּאָהָב] n. [m.] id.=loved object, sf. בְּעֵל־בֶּשֶׁת Ho 9¹⁰ (= בְּעֵל־בֶּשֶׁת v. Hi Now) i.e. the idol worshipped; pl.=amours (carnal sense) Pr 7¹⁸.

אֶחָדָה **n.f.** **love** (= Inf. of **אֶחָד** q.v.) —abs.
 'א Pr 10¹²+18 t.; cstr. **אֶחָדָה** Je 2²+3 s.t.; sf.
 'א Pr 10¹²+18 t.; cstr. **אֶחָדָה** Je 2²+3 s.t.; sf.
 'א אֶחָדָה 2 S 1²⁶; Is 63⁹
 'א אֶחָדָה ψ 109^{4,5}; אֶחָדָה
 Zp 3¹⁷; אֶחָדָה Pr 5¹⁹; אֶחָדָה Ec 9⁶—*love*, esp.
 WisdLt & late. **1.** human (to human obj.) abs.
 Ec 9^{1,6} (both || שְׁנָאָה) so Pr 10¹² 15¹⁷ cf. 27⁵; v.
 also 17⁹; of man toward man ψ 109^{4,5}; love for
 one's self (נִפְשֹׁת) I S 20¹⁷; between man &
 woman Ct 2^{4,5} 5⁸ 8^{6,7,7}; Pr 5¹⁹ cf. also 2 S 1²⁶
 (נִשִּׁים); personif. Ct. 2⁷ 3⁵ 7⁷ 8⁴; cf. fig.

use 3¹⁰; of mere sexual desire 2 S 13¹⁵; fig. of Jerusalem's love to י Je 2² (בְּלוּלָתִים אֵן), & of love of adulter. Jerus. v³². **2.** God's love to his people Ho 11⁴ (עֲבֹתָה אֵן) Je 31³ Is 63⁹ Zp 3¹⁷.

אחד (= אחד? v. Thes.)

נָמָרְאֵס n.pr.m. son of Simeon Gn 46¹⁰ Ex 6¹⁵.

נְהֹרָה n.pr.m. 1. a Benjamite, son of
era, deliverer of Isr. fr. Moab Ju³_{15,16,20,20,21,23,26}.
2. a Benjamite, son of Bilhan (=fore-
going?) 1 Ch 7¹⁰.

אֲלָס (**אַלְסִי**) **interj.** alas! Ju 11³⁵ 2 K 3¹⁰
 15; with ל Jo 1¹⁵ לִזְמֵן אֲלָס alas for the day!
 etc. In the combination אֲלָס יְהוָה Jos
 Ju 6²² Je 1⁶ 4¹⁰ 14¹³ 32¹⁷ Ez 4¹⁴ 9⁸ 11¹³ 21⁵.

אֶחָדָה n.pr.loc. town or district in Babylonia, by which a stream is designated Ezra 8^{15,31}, so the stream v²¹ (**הַנְּהָר אֶחָד**), v³¹ (**נִהְרָה אֶחָד**).

אָהִי Ho. 13^{10,14,14} **adv.** where? = אֵין, אָהִי. G S B T AW in Ho 13¹⁰, & G S (cf. 1 Cor 5⁵⁵) AW in Ho 13¹⁴. Taken by many of the older interpreters, and even by Ges in 13¹, as i.s. impf. apoc. of היה I would be: but this is less suited to the context, and the jussive form is an objection, being unusual without the ips.

I. **אָהָל** (settle down(?), Ar. **أَهْلَكَ** be inhabited,
As. **ālu**, settlement, city, **ma'ālu**, **ma'āltu**, bed;
^{W & Fr 105}.

אֹהֶל ³⁴³ **n.m.** ^{Gn 13,3} tent (cf. As. *alu*, supr., Ar. ^{ZMG} *اهل*, fellow-dwellers, family, Sab. **אֹהֶל** DHM^{ZMG} ^{38, 841} al., also in n.pr. Sab. & Ph. v. **אֹהֶלְיָאֵב**)—
 os. **אָהֶל** Gn 4²⁰; cstr. *id.* Ex 28⁴³; **אֲהַלָּה** ψ 61⁵; **אֲהַלְקָד** Gn 18⁶; sf. **אֲהַלְתִּים** Jb 29⁴; **אֲהַלְתִּים** Gn 9²¹+3 t. (v. Dr^{8m xxxv}); pl. **אֲהַלְתִּים** Ju 8¹¹; cstr. **בְּאַהֲלִים** 13⁵+(Ges^{§23,3}); **אֲהַלְתִּים** Nu 16²⁶; sf. **אֲהַלְקָד** Nu 24⁵; **אֲהַלְתִּים** Jos 22⁸, etc.—**1.** tent of nomad Ct 5 Je 6³ 49²⁹; **יְשָׁבָע** dweller in tents Gn 4²⁰ 25²⁷; **אֲהַלְתִּים** tents of cattle 2 Ch 14¹⁴; of soldier 1 Sa 17⁵⁴ cf. Dr, Je 37¹⁰; 1 K 8⁶⁶, **לְאַהֲלִיךְ** exclamation, to thy tents, Israel! 1 K 12^{16,16} cf. Ch 10¹⁶ 2 S 20¹ (but cf. Dr, 1 S 17⁵⁴); of pleasure-tent on house-top 2 S 16²² (=bridal-tent, bridal pavilion, cf. חַפְּה ψ 19⁶ Jo 2¹⁶ v. RS *kinship*³). **2.** dwelling, habitation; ψ 91¹⁰ **לְאַהֲלָךְ** come (lit. to thy tents, pl.) Ju 19⁹ (after **הַלְל**); **אֲהַלְתִּי** habitation of my house ψ 13²³ cf. Dn 11⁴⁵;

א' דָוִד habitat. or palace of David where throne erected Is 16⁵; **א'** בְתֵצֵן h. of daughter of Zion (=Jerusalem) La 2⁴; Je 30¹⁸ Mal 1² **א'** רְשָׁעִים; (**בְּ** בֵית דָוִד ||) Ze 11⁷ **א'** יְהוָה; (**מִשְׁכָּן** ||) **א'** יְשָׁרִים ψ 84¹¹, cf. **א'** רְשָׁעִים Jb 8²²; **א'** שָׁחַר Jb 15³⁴; **א'** צָדִיקִים I 18¹⁵; **א'** אֶרְזָם =Edom itself, ψ 83⁷ cf. קָרֵר I 120⁵ **א'** כְּפָנָן Hb 3⁷. **3.** the sacred tent used in worship of God; **א'** מֹעֵד הַמִּלְחָמָה the tent of meeting of God with his people (tent of congregation or assembly Ges MV al.) Acc. to E Moses so called the tent which he used to pitch without the camp, afar off, into which he used to enter, & where God spake with him face to face, Ex 33⁷⁻¹¹ Nu 12^{5,10} Dt 31^{14,15}; J seems to have same conception of an **א'** מִלְחָמָה outside the camp, Nu 11^{24,26}; D has no allusion to such a tent; P mentions it I 31 t. as **א'** מִלְחָמָה; 19 t. as **א'** תְּהִלָּה (cf. Ez 41¹) & **א'** חֲדֽוֹת, tent of the testimony Nu 9¹⁵ I 7^{22,23} 18² (as containing ark & tables of the testimony) cf. 2 Ch 24⁶; this tent sometimes confounded with the **מִשְׁכָּן** but distinguished in Ex 39³² 40^{2-6,29}, cf. 1 Ch 6¹⁷; **א'** תְּהִלָּה מִשְׁכָּן וְהַאֲחָלָה Nu 3²⁵; **א'** תְּהִלָּה Nu 3²⁵; Ex 35¹¹; tent was of three layers of skins, goatskins, ramskins, & tachash skins, each layer of eleven pieces stretched in form of a tent, covering & protecting the **מִשְׁכָּן**, wh. was in form of parallelopip. (Ex 26). An **אַחֲלָה** was at Shilo I S 2²² (om. G; v. Dr) cf. ψ 78⁶⁰, called **אַיִלָּה** v⁵⁷. The Mosaic **א'** מִלְחָמָה was later at Gibeon I Ch 3^{6,13}; courses of ministry arranged for service at **א'** מִלְחָמָה I Ch 6¹⁷ 23³² cf. I Ch 9¹⁹ (**אַחֲלָה**); David erected an **אַחֲלָה** for ark on Mt. Zion 2 S 6¹⁷ I Ch 15¹ 16¹ 2 Ch 1⁴; Joab fled for refuge to **א'** יְהוָה I K 2²⁸⁻³⁰; sacred oil brought fr. **א'** מִלְחָמָה I K 1³⁹; the **א'** מֹעֵד was taken up into temple I K 8⁴=2 Ch 5⁵; " had not previously dwelt in a **בֵית**, but had gone **אַחֲלָה אַחֲלָה** fr. tent to tent, fr. one to another, I Ch 17⁵, cf. 2 S 7⁶; **א'** יְהוָה קָרְדָשׁ בֵית (||) is refuge & dwelling-place of righteous, ψ 15¹ 27^{5,6} 61³ (cf. ψ 90¹).

אָהָל] vb.denom. tent, move tent fr. place to place (cf. As. *d' ilu*(?) D^W No.4 & AGI) **וַיַּעֲמֹד** Gn 13^{12,18} (J), cf. **וַיֵּשֶׁב אָהָל** (v. **אָהָל**); **Pi.** *Imperf.* **וַיַּחֲלֹל** (contr. for **וַיַּעֲמֹד**) *pitch one's tent like nomad* Is 13²⁰.

אֲהַלָּה n.pr.f. Ohla (for אֲהַלָּה she who has a tent, tent-woman, i.e. worshipper at tent-shrine, v. Sm) of Samaria, adulteress with Assyria Ez 23^{4.4.5.36.44.}

אהל־אב n.pr.m. Ohöliab (*Father's tent,*

cf. Ph. **אַהֲלָלָה**, **אַהֲלָלָה**; Sab. **אַהֲלָלָה** ; chief assistant of Bezalel in construction of tabernacle, etc. Ex 31⁶ 35³⁴ 36^{1,2} 38²³.

אֲהַלְיָה n.pr.f. Ohöliba (= tent in her = (in meaning) cf. Sm) of Jerusalem as adulterous wife of 'Ez 23^{4.4.11.22.36.44.}

אַהֲלִיבָמָה *n.pr. Ohölibama (tent of the high place)* **1. f.** wife of Esau Gn 36^{2.5.14.18.25}. **2. m.** an Edomite chief Gn 36⁴¹ 1 Ch 1⁵².

†II. [לָא־הַבְ] vb. Hiph. be clear, shine, Impf.
 3 ms. יָמַחַל (subj. moon) יְרֵם (|| נִפְ) (Jb 25⁵) subj.
 הַלְלָה (= יְנִיחָה v⁴) (by text, בְּבוּבִים; error?) cf. Di so G > = I. אַהֲלָה Kōl⁹⁷³, after Ki).

†III. [אַהֲלָה] n. [m.] odorif. tree, aloë (?)
 (? loan-word from Skr. *aguru*, *agaru*, dial. *aghil*, cf. Wilson ^{Skr.} Dict., M. Müller in Pusey
 Dn 2d ed. p. 647 f., *aloëxylon agallochum* (cf. Sigismund
 Aromata, Leipzig 1884, p. 98 f., MV cite Kondracki ^{Beitr.z.Kennth.}
 d. Aloë, Dorpat 1874 & Baer ^{Reden III, 293 f.}); others *aloë suc-*
cotrina (Schenkel ^{BL}, cf. Di ad Nu 24⁶); Wetzst
 in De ^{Ct} 2d ed. 167 brings under I. ^{לְאַהֲלָה}; he proposes
cardamum, Ar. مَهْلَل fr. أَهَلَلْ = little tents, from
 three-cornered shape of capsules) 1. pl.
 אַהֲלִים trees planted by 'י Nu 24⁶ (ארזים ||) perh.
 error for אַיִלִים cf. Di. 2. aloes, as sweet-
 smelling; perfume for bed, Pr 7¹⁷
 מֵר (קְנַפְתָּה, מֵר) ; for garments ψ 45⁹ אַהֲלֹת (קְנַפְתָּה, מֵר); of bride, under fig. of odorif. tree Ct 4¹⁴
 בְּלֶרֶאשׁ שְׁמִים, מֵר (בְּ).

אַהֲרֹן ³⁴⁶ n.pr.m. Aaron, elder brother of Moses Ex 7⁷; the priest Ex 31¹⁰ +; mentioned Ex 4¹⁴ 15²⁰ 17¹⁰ 24¹ 28²⁹ + (115 t. Ex); Lv 8^{12,23} + (80 t. Lv); Nu 20²⁴ 33³⁹ + (101 t. Nu); 1 Ch 5²⁹ +; Mi 6⁴ (only here in proph.) ψ 77²¹ 105²⁶; called בָּנֵי הַבְּנִין Ex 31¹⁰ 35¹⁹ 39⁴¹ Lv 7³⁴ +, v. ψ 99⁶ Ex 3⁸ בָּנֵי הַבְּנִין; also מֶשֶׁה אֶחָד בָּנֵי יִהוָה 3³² + (all P) called קָדוֹשׁ יִהוָה oft. named with his sons Lv 2^{3,10} 6² +; בָּנֵי אֶחָד in strict sense Ex 28^{1,4,40} + oft.; Lv 1⁵ + Nu 3⁹ 10⁸ Jos 21¹⁹ 1 Ch 6⁴²; of temple-priests in gen'l, as descendants of A., 2 Ch 26¹⁸ 29²¹ 31¹⁹ 35^{14,14}, v. also I 3^{9,10} & cf. Ne 10³⁹; alone אַהֲרֹן בְּנֵי בֵּית אֶחָד ψ 115^{10,12} 118³ 135¹⁹; alone (= בְּנֵי בֵּית אֶחָד) Ch 12²⁸ cf. 27¹⁷.

Prefixed to the first as well as to the second alternative (rare) either (whether)...or Lv 5¹, 13^{48.51}; = or, if not Ez 21¹⁵ (si vera 1.) Ke Mal 2¹⁷ Jb 16³ 22¹¹. 2. introducing a sentence, esp. a particular case under a general principle, or = or if Ex 21³¹ or אָבֵן יְחִיל וְ or if he gore a son, etc. v³⁶ Lv 4^{23.28} (v. Di) 5^{21.22} 25^{49b} Nu 5¹⁴ 2 S 18¹³ or if I had dealt falsely against his life, then, etc., Ez 14^{17.19} or if I send, etc. 3. if perchance, 1 S 20¹⁰ if perchance thy father answer thee with something hard, Lv 26¹¹. 4. once, with the juss. (as in Ar. with the sub-junct. v. Dr^{6.175}) = except: Is 27⁵ I would burn them together, אָיְלָה בְּמַשְׁנִים or else let him take hold (= except he take hold) of my strong-hold, etc.

+ n.pr.m. אֲוֹלָל a Judæan (*will of God*, cf. II. אוֹלָה; or contr. fr. אֲוֹלָל cf. אֲוֹלָה?) Ezr 10³⁴.

אוֹב (meaning? Thes comp. Ar. أَوْبَرْ return, water-carrier; but cf. Lag^{BIN 90}). MV comp. אֲכֻבָּה (with conjectural sense) to get meaning have a hollow sound. Deriv. and signif. totally uncertain).

n.m. אֲוֹב ^{Jb 32.19} skin-bottle, necromancer, etc.—abs. אָוֹב Lv 20²⁷ + 8 t.; pl. Lv 19³¹ + 7 t.—1. skin-bottle, only pl. אֲבוֹת חֶרְשִׁים new (wine-) skins Jb 32¹⁹. 2. necromancer, in phr. אֲוֹב אֶלְקָעֵב necrom. or wizard Lv 20²⁷ (H; usually tr. ‘a man also or woman that hath a familiar spirit or that is a wizard’ RV; but better *a man or a woman, if there should be among them, a necromancer or wizard*; no suff. reason for exceptional use of phrase here); Dt 18¹¹ 2 Ch 33⁶ = 2 K 21⁶ (where אָוֹב אֶלְקָעֵב); Dt 18¹¹ 2 Ch 33⁶ = 2 K 21⁶ (where אָוֹב אֶלְקָעֵב); Lv 19³¹ 20⁶ (H) 1 S 28^{3.9} 2 K 23²⁴ Is 8¹⁹ (where repres. as chirping & muttering, in practice of their art of seeking dead for instruction, prob. ventriloquism, & so G) 19³. 3. ghost, Is 29⁴ קָלָה בְּעָפָר and thy voice shall be as a ghost fr. the ground and fr. the dust thy speech shall chirp (so Ge MV Ew De Che al., but chirping might be of necromancer, as 8¹⁹). 4. necromancy אֲשֶׁת בָּלְתָה אֲוֹב a woman who was mistress of necromancy 1 S 28^{7.7}; (> RS^{Ph xiv, 127} makes אֲוֹב primarily a subterranean spirit, and signif. אֲוֹב only an abbrev. of אֲבָל חַחָה etc.); סִטְמָה אֲוֹב divine by necromancy 1 S 28⁸, which seems to be interpr. of 1 Ch 10¹³ שָׁאֵל בָּאָוֹב inquire by necromancy. (In these three exx. אֲוֹב is usually interpreted as ghost or familiar spirit conceived as dwelling in necromancer; but this apparently not the ancient conception.)

+ n.pr.loc. אַבְתָּה (water-skins) station of Isr. in wildern. Nu 21¹⁰ 34⁴³; not yet determ., prob. on eastern skirts of Idumæa not far from Moab; acc. to Wetzst in De^{Ct 165} Wēba, وَبَتَةٌ in the Arabah, but identif. not prob.; cf. Di on Nu 21¹⁰.

אוֹד (be curved, bent, also trans. burden, oppress, cf. Ar. أَوْدَ).

n.m. brand, fire-brand (orig. perh. bent stick used to stir fire) אַמְלָל מְשֻׂרֶּה Am 4¹¹ זִבּוֹת הָאָוֹרִים רְעִשְׁנִים מְאַשׁ Zc 3², pl. زَبَرَةٌ Is 7⁴, stumps of smoking firebrands.

[+] n.f. cause (perh. orig. circumstance, cf. Sab. אַוְרָה enclosing wall)—only pl. אַוְרָה Gn 21¹¹; אַוְרָות Nu 12¹; (8t. + 2 S 13¹⁶ vid.infra); אַוְרָה Jos 14⁶; אַדְרָה ib.;—cause, alw. with לְy, & cstr., exc. Je 3⁸, where sq. אַשְׁר; because of Gn 21^{11.25} Ex 18⁸ Nu 12¹ 13²⁴ Ju 6⁷ Je 3⁸; concerning (on occasion of) Gn 26³² Jos 14^{6.6}; in 2 S 13¹⁶ rd., for אל-אַוְרָות בַּי, אל-אַוְרָות גַּל It. We Dr.

+ n.m. ^{Jb 18.12} אַיְרָה distress, calamity (under wh. one bends, cf. Ar. أَيْرَدْ burdening)—אַיְרָה Jb 21³⁰ +; cstr. id. Jb 31²³ +, אַיְרָה 2 S 22¹⁹ = ψ 18¹⁹ etc.;—distress, calamity (poet. chiefly WisdLt & late); Pr 17⁵ 27¹⁰. 1. national calam. of Isr. (apostate) Je 18¹⁷ Ez 35⁵ Ob 13.13.13; of Egypt Je 46²¹; Moab 48¹⁶; Edom (שָׁשָׁן) 49⁸; Hazor v³². 2. of righteous sufferer 2 S 22¹⁹ = ψ 18¹⁹ cf. אַל i.e. from God Jb 31²³ & אַרְתָּה 30¹² their calamitous paths (sf. ref. to bereavement, pain, etc.). 3. oft. of wicked Jb 18¹² 21¹⁷ 31³ Pr 1^{26.27} (wisd. mocks at; פְּקַד) 6¹⁵ 24²²; also Dt 32³⁵ Jb 21³⁰ (cf. supr. 2 S 22¹⁹ = ψ 18¹⁹ Pr 27¹⁰ Je 18¹⁷ 46²¹ Ob 13.13.13 where || יְמִינָךְ יְמִינָךְ צָרָה where || יְמִינָךְ יְמִינָךְ יְמִינָךְ יְמִינָךְ יְמִינָךְ v^{12.14}, cf. יְמִינָךְ יְמִינָךְ v¹⁵).

+ n.m. אַדְרָה mist (deriv. dub.; Ar. أَدَرْ = be strong; إِيَادَه that which affords protection, shade; otherwise DL^{W 125}) Gn 2⁶; אַדְרָה Jb 36²⁷.

I. Ar. أَوْدَى 1. betake oneself to a place for dwelling, etc.; 2. id., be tenderly inclined.

+ I. n.m. אַיִל ^{Is 20.5 (+ f. Is 23.2)} coast, region (contr. fr. אַיִל so Ol § 152 b; place whither one betakes oneself for resting, etc., orig. fr. mariner's standpoint)—אַיִל abs. Is 20⁶ +; cstr. Je 47⁴; (Jb 22³⁰ v. sub IV. אַיִל cf. Di) pl. אַיִלִים ψ 72¹⁰ +; אַיִל Ez 26¹⁸ (Co נִגְמָן) אַיִל Gn 10⁵ +;—coast, border, region (mostly late), of Philistia & Phenicia with adjacent country Is 20⁶ 23^{2.6}; so of Caph-

טַלְכִי קָאֵי אֲשֶׁר בַּעֲרֵה הַיּוֹם Je 47⁴; Je 25²²; elswh. pl., coasts of Chittim Je 2¹⁰ Ez 27⁶ of Elishah v⁷; different countries (on or in sea) v^{3.15.35} 26^{15.18.18} (last del. Co cf. G) cf. 39⁶, so also Gn 10⁵ (P); partic. נְמִימָה Gn 10⁵ (P); partic. coast-lands & islands Is 11¹¹ 24¹⁵ חָנִין Est 10¹; v. (without הַיּוֹם) Dn 11¹⁸, & ψ 72¹⁰; so oft. Is² incl. inhabitants, 41^{1.5} 42^{4.10} אָיִם וּשְׂבִיכָם (the islands מִקְלָאָה) || הַיּוֹם מִקְלָאָה || ψ 12¹ 49¹ 51⁵ 59¹⁸ 60⁹ 66¹⁹ cf. Je 31¹⁰ ψ 97¹, Zp 2¹¹ (the islands נְמִימָה); islands, distinctly (taken up by 'as little things') Is 40¹⁵; coasts, banks, i.e. habitable lands Is 42¹⁵ (|| נְהָרוֹת).

†[אַיְתָרְמָר] n.pr.m. ((is) land of palms? Thes) youngest (4th) son of Aaron Ex 6²³ 28¹ 38²¹ Lv 10^{6.12.16} Nu 3^{2.4} 4^{28.33} 7⁸ 26⁶⁰ (all P) 1 Ch 5²⁹ 24^{1.2.3.4.5.6} Ezr 8².

†[אַזְרָחָה] vb. incline, desire (cf. Stem 2). Pi. Pf. אַזְרָחָה ψ 13²¹³; אַזְרָחָה Mi 7¹⁺, etc.; Impf. 3 fs. אַזְרָחָה Dt 12²⁰ + 4 t.—desire subj. usually שְׁבָשָׁה, obj. fruit Mi 7¹ (in metaph.); flesh (to eat) 1 S 2¹⁶, cf. Dt 12²⁰ (sq. inf. בָּשָׁר); food & drink Dt 14²⁶; of king desiring rule, בָּלְבָדָה בְּלָבָדָה נְבָשָׁה נְבָשָׁה 2 S 3²¹ 1 K 11³⁷; obj. evil נְבָשָׁה Pr 21¹⁰; once obj. ' Is 26⁹ נְפָשִׁי אַזְרָחָה בְּלִילָה נְפָשִׁי אַזְרָחָה נְפָשָׁה יְעַשֵּׂה Jb 23¹³; as desiring Zion for dwelling-place (late, only cases without נְפָשָׁת) ψ 13²^{13.14}; Hithp. Pf. אַזְרָחָה Pr 21²⁶; אַזְרָחָה Je 17¹⁶; Nu 11⁴; וְהַתְּחִזֵּה נְמִימָה Nu 34¹⁰; Impf. וְהַתְּחִזֵּה Ec 6²; וְהַתְּחִזֵּה 2 S 23¹⁵; apoc. וְיַהְרְאֵוּ ψ 45¹²; וְיַהְרְאֵוּ 1 Ch 11¹⁷, etc.—Pt. fs. מְתַחְאָה Pr 13⁴; mpl. מְתַחְאִים Am 5¹⁸ Nu 11³⁴—desire, long for, lust after, of bodily appetites; for dainty food Nu 11⁴ (E); sq. acc. cogn.) = ψ 106¹⁴, Nu 11³⁴ (E); sq. הַ Pr 23^{5.6} cf. Ec 6² (sq. acc.), v. also Pr 13⁴ (abs., subj. שְׁבָשָׁה); abs. of extreme thirst 2 S 23¹⁵ = 1 Ch 11¹⁷; of king desiring the beauty ('בָּתִי') of princess ψ 45¹² (sq. acc.); of covetous man Pr 21²⁶ (sq. acc. cogn.); obj. בְּתַת־עַד Dt 5¹⁸ (|| חַמְרָה); sq. inf. Pr 24¹ (of desiring evil companionship); obj. ' יְמִים Am 5¹⁸ (acc.); of presumptuous, reckless longing) cf. Je 17¹⁶. (Nu 34^{7.8} for חַתָּא—Pi. of חַתָּא—Di prop. אַזְרָחָה, & queries whether this & אַזְרָחָה v¹⁰ are not fr. אַזְרָחָה = desire for yourselves.)

[אַזְרָחָה] n.m. estr. אַזְרָחָה, Kt Pr 31⁴ desire, so Thes MV; but < Qr אַזְרָחָה q. v.

†[אַזְרָחָה] n.f. desire—estr. אַזְרָחָה Dt 12¹⁵ + 5 t.; sf. אַזְרָחָה Ho 10¹⁰—desire, will, usually sq. נְבָשָׁה; of natural human desire (morally indiff.), for meat Dt 12^{15.20.21}; of longing for sanctuary 18⁶; of royal good pleasure 1 S 23²⁰; without נְבָשָׁה, of wild-ass Je 2²⁴; of divine will Ho 10¹⁰.

n. pr. m. אַרְיוֹן (desire?) one of five chiefs of Midian Nu 31⁸ Jos 13²¹.

מְאוֹן רְשָׁעָה [מְאוֹן] n. desire pl. estr. שׁוֹעָב 140⁹.

תְּאַוָּת n.f. desire—abs. Gn 3⁶ +; estr. ψ 10³ + etc.;—desire, wish Pr 13^{12.19} 18¹; of physical appetite, longing for dainty food מְאַכְּלָה חָנִין Jb 33²⁰; distinctly good sense ψ 10¹⁷ 38¹⁰ Pr 11²³ 19²² (? cf. infr.) Is 26⁸ (לִשְׁמָךְ זָלִיבָרָה חָנִין); bad sense, lust, appetite, covetousness ψ 10³ (חָנִין גְּפֵשׁוֹ) Pr 12¹⁰; Pr 21^{25.26} (as acc. cogn.); particularly of longing for dainties of Egypt Nu 11⁴ ψ 106¹⁴ (both acc. cogn.) 78³⁰ & in n.pr. given to place where it occurred קְבָרוֹת חָנִינה (q.v.) Nu 11^{34.35} 33^{16.17} Dt 9²². 2. thing desired, in good sense Pr 10²⁴; bad sense ψ 78²⁹ so חָנִין לְבָבוֹן; thing desirable (to senses) Gn 3⁶ חָנִין לְעַזְבִּים; perhaps also Pr 19²² the ornament of a man is his kindness (Ra Ki, etc. but cf. supr.)

+II. [אַזְרָחָה] vb. sign, mark, describe with a mark (so Ges (who compares חָאָה תְּהִזְרִיר) only Hithp. Pf. חַתָּא יְהִזְרִיר לְקָבֵם mark you out, measure, Nu 34¹⁰ (P), so Vrss (cf. לְקָבֵם תְּהִזְרִיר v^{7.8}; v. however Di, & sub I. אַזְרָחָה).

n.m. אַזְרָחָה Ex 4,8 (f. Jos 24,17) sign (Ar. حَجَةً, pl. أَرْجُون, Aram. אַתְּחָה, עַלְגָּה) — Gn 4¹⁵ +; estr. 9¹² +; pl. אַזְרָחָה Ex 4⁹ + etc.—1. sign, pledge, token Gn 4¹⁵ (J); אַזְרָחָה true token Jos 2¹² (J); of blood of passover Ex 12¹³ (P); אַזְרָחָה token for good ψ 86¹⁷; pledges, assurances of travellers Jb 21²⁹.

2. signs, omens promised by prophets as pledges of certain predicted events 1 S 10^{7.9} + v¹ where 'א ins. G B, vid. We Dr; esp.

phr. הַ אַזְרָחָה Ex 3¹² 1 S 2²⁴ 14¹⁰ 2 K 19²⁹ Je 44²⁹ Is 11¹⁴; prob. also Is 44²⁵ (of false proph.).

3. sign, symbol of prophets Is 8¹⁸ cf. Ez 4³.

4. signs, miracles, as pledges or attestations of divine presence & interposition Ex 4^{8.8.9} (J)

7³ (P) 8¹⁹ (J) ψ 74⁹ K 19²⁹ 20^{8.9} = Is 37³⁰ 38^{7.22};

c. עַשְׁתָּה Ex 4^{17.30} Nu 14^{11.22} Jos 24¹⁷ (all JE) Dt

11³ Ju 6¹⁷; c. שְׁמָה Ex 4²⁸ (J); c. 10¹ (J);

c. יְמִים Ex 10² (J) ψ 78⁴³ Is 66¹⁹; שְׁמָה (v.

וְמִזְבֵּחַ) Dt 13³ cf. 28⁴⁶ Is 20³; אַזְרָחָה Dt 13²;

בְּתַנְעָן Dt 4³⁴ 7¹⁹ 26⁸ 29² Je 32²¹; c. שְׁלָחָה Dt 6²² Ne 9¹⁰; c. שִׁמְעָן Je 32²⁰ ψ 105²⁷; c. שְׁלָחָה Dt 34¹¹ ψ 135⁹.

5. signs, memorials, stones fr. Jordan Jos 4⁶ (J); metal of censers Nu 17³ (P); Aaron's rod Nu 17²⁵ (P); אַזְרָחָה עַלְמָם Is 55¹³ prob. also Ez 14⁸ (|| טְשֵׁלָה); signs on hands, etc.,

Ex 13^{9.16} (**J**) = **Dt 6⁸** **11¹⁸**, prob. belong here; also memorial pillar in Egypt **Is 19²⁰**. **6. sign, pledge of covenant, אֶחָדִירָה** (**ברית**) e.g. rainbow, of Noachian covenant **Gn 9^{12.13.17}** (**P**); circumcision, of Abrahamic covenant **Gn 17¹¹** (**P**); the sabbath **Ex 31^{13.17}** (**P**); **Ez 20^{12.20}**. **7. ensigns, standards** **Nu 2²** (**P**) ψ 74⁴. **8. signs, tokens** of changes of weather & times **Gn 1¹⁴** (**P**); of heavenly luminaries **Je 10²** (**אַוְתּוֹת הַשְׁמִימָם**) changes of the heavens as omens to frighten the nations) cf. ψ 65⁹.

נ. pr. m. a Judæan, Ne 3²⁵.

אוֹהֶד אוֹיψְׁוּן⁵ אוֹי =

III. אֹהֶה (*to cry* אָיַת, *howl* cf. Ar. עֲזֵז, *to cry* עִזֵּז) to be assumed prob. as source of two foll. words).

+II. [אָנָה] n.m. jackal (*howler*, for אָנָה v.
Ba^{NB}¹⁸⁸, cf. Ar. أَوْيٰ, whence أَبْنُوْدٰ—pl.
אָנָהִים, Is 13²² 34¹⁴ Je 50³⁹ (inhabitant of desert,
ruin).

+**אַיִל** n.f. hawk, falcon, kite (perh. fr. cry; cf. Ar. **يَوْلُوْسْ**, a kind of hawk) Lv 11¹⁴ Dt 14¹³ generic, cf. **לְמַנְצֵה** & Di; Jb 28⁷ (keen-sighted).

+II. נִיר n.pr.m. (*falcon*) 1. a Horite Gn 36²⁴ I Ch 1⁴⁰. 2. father of Buznah 2 S 3⁷ 21^{8.10.11}.

אֲרוֹל מְרוּדָךְ n.pr.m. (Bab. *Avél* (Amēl) *Maruduk, man of Merodach*) son & successor of Nebuchadnezzar, king of Babylon, B.C. 562-60, 2 K 25²⁷ (v. COT)=Je 52³¹.

I. **אִיל** (*be foolish*, cf. **לָאֵיל**, & Ar. **جَنِي** *grow thick (of fluids)*).

אָרוֹל ^{וְ:} ²⁶ adj. foolish—**אֵנֶיךָ** Jb 5²⁺; **אֲנַיְלִים** ^{וְ:} ²⁶ **אֵנֶיךָ** Jb 5²⁺; **אֵנֶיךָ** etc.; **foolish**, Pr 29⁹ (**אֵין יְשֻׁעָה**) Ho 9⁷ (pred. of prophet); cf. Is 35⁸, elsewhere **n.m.** fool (always morally bad), who despises wisdom & discipline Pr 17 15⁵; mocks at guilt 14⁹; is quarrelsome 20⁸; licentious 7²²; it is folly & useless to instruct him 16²² 27²² (19 t. Pr); cf. also Je 4² Jb 5^{2,3} Is 19¹¹ ψ 107¹⁷.

אָוְלִיָּה adj. id. Zc 11¹⁵.

אָלֶת ²⁵ n.f. folly.—abs. Pr 12²³+; estr. 14⁸; sf. אִלְעָתָה ψ 38⁶, etc.;—folly, special product of **בְּסִילֵיִם** (בְּפִלֵּל) v. Pr 12²³+ (12 t); c. **פְּתַחְאִים** Pr 14¹⁸; c. אָלָיִים only 16²² 27²² for alliteration. It is bound up in mind of boy, to be removed only by rod of discipline Pr 22¹⁵; 'א personif. tears down house built by נְשָׁם Pr 14¹; it is contrasted with קְבוֹדָה Pr 14²⁹ 15²¹.

II. **אִיל**, **אַיל** (*be in front of, precede, lead*; v. Thes. №^{MBA 1880, 774; SBA 1882, 1175}, who comp. Ar. **أَوْلَى** for **أَوْلَى**, Targ. **אוֹלָהּ**; cf. Sab. **אַל** DHM Eplgr. Denkm. 33.³⁴; v. on the other hand Lag^{or II. p. 8;} M. I. p. ¹⁰⁰ & sub I. **אַלְהָה** *infr.*)

+1. [אָלֶם] n. [m.] body, belly; sf. (in contempt)ψ73⁴ (lit. their front, prominent part).

+ II. [אָוֶן] n. [m.] leading man, noble; pl. אֲוָנִים 2 K 24¹⁵ Kt (Qr v. III. [אַיְלִים]).

+^{t.} אַיִלָּם n.m.^{1.K 7,8} porch (cf. אַיִלָּם — abs. I K 6³; אַיִלָּם Ez 40^{48,49}; cstr. אַיִלָּם I K 7⁶; אַיִלָּם Ez 40⁷ + (marg. אַיִלָּם I K 7^{12,21}); pl. cstr. אַיִלָּם Ez 41¹⁵ (Co sg. c. sf.; in Ez Co rds. everywhere אַיִלָּם vid. אַיִלָּם infr.) — *porch* (only K Ch Ez & Jo). 1. in Solomon's temple I K 7¹⁹ 2 Ch 29⁷, אֲרֹן הַבְּרִית v¹⁷; 8¹² (altar in front of); יְהוָה אֵת v¹⁵. 2. in Sol.'s palace I K 7^{8,8}; אֶת הַמְּדֻשָּׁים v⁶; אֶת הַמְּשֻׁפְט = 7⁷ אֶת הַפְּנִים v⁶. 3. in temple of Ezek.'s vision, partic. אֶת שְׁעַר הַבְּרִית Ez 40^{7,8} (del. Co vid. ס ו ב 9.9.15.39.40 44³ 46^{2,8}; 40⁴⁸ cf. v^{48,49} 41^{25,26}. אַלְמָנִי הַחָצֵר Ez 41²⁵ Co sg. v. אַיִלָּם (III. אַיִלָּם, adv., v. p. 19.).

II. נִירְמָה n.pr.m. only geneal. 1. 1 Ch
16.17. 2. 1 Ch 8^{39.40}.

I. **אֵיל** ¹⁶⁶ n.m. Gn 22, 13 ram (as leader of flock, NHeb. & Aram. *id.*, As. *ailu* Dl^w, Ph. אֵיל = אַיְלָן—rather than אִיל, cf. CIS¹, p. 331) Gn 15⁹ (אֵיל אַיְלָן—); estr. אֵילים (אַיְלָם) Ex 29²²; +; pl. אֵילִים Gn 32¹⁵; +; estr. אֲיָלִי Gn 31³⁸ Is 60⁷.—*ram*, 1. used as food Gn 31³⁸ (E) Dt 32¹⁴ (cf. ram of sacrifice, *infr.* e.g. Ex 29³² cf. Lv 8³¹); as yielding wool 2 K 3⁴; as tribute 2 Ch 17¹¹; as merchandise Ez 27²¹; as gift Gn 32¹⁵ (E); in sim. of leaping, skipping ψ 114⁴ (*הַרְמִים רַקְדוּ בָּא'*) v⁶; in Dn's vision, ram with two horns symbol. kings of Media and Persia Dn 8:3-6, 7, 7, 7, 20; fig. of rich and powerful in Isr. Ez 34¹⁷. 2. slain

in ceremony of ratification of covenant betw. 'א & Abr. Gn 15⁹(J); in Abr.'s sacrif. Gn 22^{13.13}(E); Balaam's sacrif. Nu 23¹+5t. Nu 23(JE); so in ritual (P), (a) in consecration ceremony of Aaron & his sons Ex 29¹+15t. Ex 29 ('א נְתִילָה v²² cf. v^{26.27.31}) Lv 8²+8t. Lv 8 אַתְּ הַמְלָאִים v^{22.23} אֲתָּה הַעֲלָה v¹⁸); (b) in guilt-offering (אַשְׁם) Lv 5^{15.16.18.25} 19^{21.22} cf. Ezr 10¹⁹ אֶת הַפְּרִירִים & Nu 5⁸; (c) burnt-offering (עַל) Lv 9² & Nu 15^{6.11} & Ez 46^{4.5.6.7.11}, on day of atonement Lv 16^{3.5}, Pentecost 23¹⁸; (d) peace-offering (שְׁלֹמִים) Lv 9^{4.18.19}; beginning of month Nu 28^{11.12.14} cf. 29^{2.3}, passover v^{19.20} cf. Ez 45^{23.24}; day of firstfruits v^{27.28}; in 7th month 29⁸+18t. Nu 29; (e) in law of Nazarite Nu 6^{14.17.19}; (f) in consecration of altar of tabernacle Nu 7¹⁵+25t. Nu 7, cf. consecr. of Ezek.'s temple-altar Ez 43^{23.25}; (g) more generally 1 S 15²² Is 11 Mi 6⁷ Jb 42⁸ ψ 66¹⁸, also Is 34⁶ 60⁷; at bringing ark to Jerus. 1 Ch 15²⁶; other occasions 29²¹ 2 Ch 13⁹ 29^{21.22.32} Ezr 8³⁵; cf. fig. Je 51⁴⁰ Ez 39¹⁸. 3. עֲרָתָה אַיִלִים מְאַרְכִּים rams' skins dyed red, of covering of tabernacle Ex 25⁵ 26¹⁴ 35^{7.23} 36¹⁹ cf. 39³⁴ (all P).

ii. אַיִל [m.] projecting pillar or pilaster—אַיִל abs. 1 K 6³¹ (but v. infr.) cstr. id. Ez 40¹⁴ (but del. Co) 16 (Co better יְאִיָּל); אַיִל 41³, אַיִל 40⁴⁸; pl. אַיִלִים 40¹⁴+; אַיִלִים 40¹⁰; sf. אַיִל Kt 40⁹+7t.; אַיִל Kt 40²⁹+2t. Qr (in all) יְאִיָּל; אַיִל הַמִּזְבֵּחַ 40¹⁶;—pilaster or projection in wall at each side of entrance (cf. Bö Proben, 302; NÄ 927), in Sol.'s temple 1 K 6³¹ (Bö NÄ 525 rds. אַיִלִים), in Ezek.'s temple Ez 40^{9.10}+14t. Ez 40.41+40^{14a} Ew Hi Co אַיִלִם cf. GB; 40³⁸ rd. אַיִלִם so Sm Co cf. G; 40^{14b} Co del. אַיִל.

†III. [אַיִל?] n.m. leader, chief (=ram, as leader of flock? cf. Di Ex 15¹⁵ Ol 5¹⁴² Lag BN 170 & v. Ez 34¹⁷)—cstr. אַיִל Ez 31¹¹; pl. cstr. אַיִלִים Ez 15¹⁵ Ez 17¹³+2 K 24¹⁵ Qr (Kt v. אַיִל); אַיִל Ez 32²¹ (del. Co, v. G).—leader, chief אַיִל מְוֹאֵב Ex 15⁶; אַיִל הַרְן Ez 17¹³ 2 K 24¹⁵ Qr; אַיִל נָוִים Ez 31¹¹ Jb 41¹⁷ v. sub אלה; perh. אַיִלָּהּם Ez 31¹⁴ but cf. infr. IV. אַיִל & also אַיִל Note 1).

†IV. [אַיִל?] n.m. terebinth (prob. as prominent, lofty tree, v. Di Gn 12⁶ 14⁶)—cstr. אַיִל only n.pr. אַיִל פָּרָן vid. infr.; pl. אַיִלִים Is 1²⁹; Is 57⁶ cstr. אַיִלִים Is 61³; sf. אַיִלָּהּם Ez 31¹⁴ (> del. Co vid. וְאַיִל).—terebinth (cf. אַיִל); as marking idol-shrines Is 1²⁹ 57⁵ (so Che Di etc. > gods); fig. of ransomed ones of Zion אַיִל הַצְדָּקָה; perh. of haughty ones Ez 31¹⁴.

n.pr.loc. אַיִל פָּרָן (terebinth (or palm? v. Di) of Paran) town & harbour at head of Elanitic Gulf Gn 14⁶ (v. Di);=הַלְּחָה 36⁴¹; אַיִלָּה Dt 2⁸ 2 K 14²² 16⁶; אַיִלָּה 1 K 9²⁶ 2 K 16⁶; close to Ezion Geber (v. עַצְיוֹן גָּבָר).

†. אַיִלִים [f.], alw. אַיִלִים (=place of terebinths or other great trees, v. Di Gn 14⁶ & Ex 15²⁷ (12 fountains & 70 palms)) 2nd station of Isr. in desert after passing sea Ex 16^{1.1} Nu 33^{9.10}; אַיִלָּה Ex 15²⁷ Nu 33⁹; prob.=Wady Gharandel cf. Rob BR 1. 100, 105.

†I. אַיִלָּה [=אַיִלָּה (?) v. iv. Sta Gesch. 455 wh. derives fr. אַיִל=divine; but cf. ib. on lack of clear distinction betw. אַיִל אַיִלָּה & אַלְוֹן]—Gn 35⁴+15t. + אַיִלָּה Gn 49²¹ (for MT אַיִלָּה v. infr.)—terebinth=Pistacia terebinthus, Linn., a deciduous tree with pinnate leaves & red berries; occasional in Palestine; grows to great age; always of single tree; near Shechem Gn 35⁴ (E) cf. + אַיִלָּה Jos 24²⁶ (E, rd. אַיִל ?), Ophrah Ju 6^{11.19}; in Jabesh 1 Ch 10¹²; tree in which Absalom was caught 2 S 18^{9.10.14}; v. also 1 K 13¹⁴; expressly of idol-shrine Ho 4¹³ (|| אַלְוֹן, לְבָנָה) Ez 6¹⁸; as fading, withering, sim. of Judah Is 1³⁰; as hewn down, sim. id. 6¹⁸ (|| אַלְוֹן); fig. of Naphtali Gn 49²¹ (G Ew Ol Di > MT אַיִלָּה hind q.v.) a slender terebinth, v. Di & cf. II. אַיִלָּה; in topogr. designat. אַיִלָּה קָרְבָּן 1 S 17^{2.19} 21¹⁰ (v. קָרְבָּן).

†II. אַיִלָּה n.pr.m. (terebinth, cf. Gn 49²¹ sub I. אַיִלָּה) 1. a chief of Edom Gn 36⁴¹=1 Ch 1⁵² (=הַלְּחָה אַיִלָּה n.pr.loc.? v. Di). 2. son of Baasha; reigned two years in Isr. 1 K 16^{8.13.14}. 3. father of Hoshea who was last king of Isr. 2 K 15³⁰ 17¹ 18^{1.9}. 4. a son of Caleb 1 Ch 4^{15.15}. 5. a son of Uzzi 1 Ch 9⁸.

†I. אַלְוֹן n.[f.] terebinth (=אַיִלָּה)—אַלְוֹן cstr. Gn 12⁶+4t.; pl. cstr. אַלְוֹן Gn 13¹⁸+3t.—terebinth (or other tall tree, cf. infr. on 1 S 10³ Ju 4⁵), marking shrine, & hence used in topogr. designations; אַלְוֹן (teacher's terebinth) Gn 12⁶ (v. Di) so Dt 11³⁰; אַלְוֹן (conjurors' tereb.) Ju 9³⁷; distinguished by owner or ruler אַלְוֹן Gn 13¹⁸ 14¹³ 18¹; by neighbouring town (בְּצֻנְנִים) Gn 13¹⁸ 14¹³ 18¹; Ju 4¹¹; cf. אַלְוֹן Jos 19³³ (edd. but v. Norzi Baer Di); אַלְוֹן מִצְבֵּחַ בְּשַׁבְּטָם Ju 9⁶ (cf. Gn 35⁴); אַלְוֹן תְּבוּר (& cf. Gn 35⁸); אַלְוֹן בְּכוֹת Gn 35⁸, & Ju 4⁵) cf. Ew Gesch. III. 31 Th Di Gn 35⁸ (v. also sub אַלְוֹן).

+II. **אַלְוֹן n.pr.m.** (=id. cf. אַלְהָ n.pr.) **1.** a son of Zebulon Gn 46¹⁴ Nu 26²⁶. **2.** אַלְיָן Gn 26³⁴; אַלְיָן 36² a Hittite, father-in-law of Esau. **3.** אַלְיָן Ju 12^{11,12} a judge of Isr., of tribe of Zeb. **4.** **n.pr.loc.** Jos 19⁴³ a town of Dan; so I K 4⁹ (where rd. יִתְחַ' Th Klo).

אַלְוֹן adj.gent. of **1.** אַלְוֹן (as n. coll.) Nu 26²⁶.

אַלְחָת n.pr.loc. (*lofty tree(s) coll.?*) i.e. palms? cf. Di Gn 14⁶) town & harbour, N.E. arm of Red Sea, hence called Ḥelanitic Gulf (=Gulf of Akaba, fr. neighbouring fortress) Dt 2⁸ 2 K 14²² 16^{6,6} (perh. later designat. for fuller אַלְפָאָן q.v.) = חַלְוָן, אַלְמָת, Gr. Allevava, etc.; = אַלְהָ (?) Gn 36⁴¹ v. Di), **אַלְוֹנָת** infr.

אַלְוֹת n.pr.loc. id. (*grove of lofty trees (palms?)*) I K 9²⁶ 2 K 16⁶ 2 Ch 8¹⁷ 26² (cf. אַלְחָת אַלְפָאָן).

[**אַלְמָם**] **n.m.** porch (= אַלְמָם, q.v.; only Ez, where Co always for אַלְמָם, cf. G aīlām; Bō^{NĀ 929} makes אַלְמָם *vestibule, porch*) — אַלְמָם rd. for Ez 40³⁷ (so Sm Co); sf. אַלְמָם Kt Ez 40^{22,22} + 4 t. (Qr אַלְמָם) + 41¹⁵ Co (for MT אַלְמָם); אַלְמָם Kt Ez 40²¹ + 6 t. (Qr אַלְמָם). — Co all sg.:—pl. אַלְמָמוֹת Ez 40¹⁶ (Co sg.) v²⁰ (del. Co cf. MSS. of ה, B etc., also Ew Hi Sm). — porch, of Ezek.'s temple Ez 40^{16,21} + 13 t.

אַלְוּ n.[m.] (f. ψ 42²) hart, stag, deer (Aram. *id.*, פָּלָעַ, Ar. أَلْعَلُ, As. *ailu* Dl^w, but dub., v. Hpt^{BAS 1,170}, Eth. **אַלְעָה:** = leader? cf. אַלְעָה) — אַלְוּ abs. Dt 12¹⁵ + 6 t.; pl. אַלְוִים Ct 2⁹ + 3 t.; — *hart, stag*, allowed as food Dt 12^{15,22} 15²² (all || צָבֵב); 14⁵ (|| חַמְרָה etc.); eaten in Sol.'s household I K 5³ (|| as Dt 14⁵); sim. of leaping Is 35⁶; id. אַלְעָה Ct 2^{9,17} 8¹⁴ (all || צָבֵב); as in search of pasture, sim. of princes of Judah La 1⁶; as longing for water, sim. of longing for ψ 42².

אַלְלָה n.f. hind, doe — אַלְלָה abs. Gn 49²¹ (but rd. v. v.infr.); אַלְלָה Je 14⁵; estr. אַלְלָה ψ 22¹ Pr 5¹⁹; pl. אַלְלָות ψ 29⁹ + 4 t.; estr. Ct 2⁷ 3⁵ — *hind, doe, as calving Jb 39¹* (אַלְלָה חַלְלָה || חַלְלָה) — *longing* cf. ψ 29⁹ כָּלָל; in adjuration מִשְׁבַּח רָגְלִי Ct 2⁷ 3⁵; in sim. בְּצָבָאות אֶלְעָה הַשְׂרָה Ho 9⁴ — **1.** trouble, sorrow, son of my trouble or sorrow Gn 35¹⁸ (E); בְּן־אֹנוֹן Nu 23²¹ (song of Balaam), he doth not behold trouble in Jacob (|| he doth not see misery —

עַל־אַלְלָה הַשְׁרָה ψ 22¹ cf. De, & for hind as fig. of dawn Yom.^{29a}.

אַלְלָן n.pr.loc. (*Deer-field*) Aijalon — אַלְלָן Jos 10¹² + 8 t.; 1 S 14³¹ — **1.** city in Dan Jos 19⁴² 21²⁴ (Levit. city) Ju 1³⁵; 1 S 14³¹ doubtless same; so 1 Ch 6⁵⁴ (where Dan om.); app. later in Benj. 1 Ch 8¹³ 2 Ch 11¹⁰ 28¹⁸ (v. Be); — almost certainly named from same; = Epiph.'Iaλω, mod. *Jalo* Rob^{BR II. 253}, Survey^{III. 19}. **2.** city in Zebulun Ju 12¹².

I. [אַלְיָה] n.pr.fl. Ulai, Eulaeus (As. *Ulái*, cf. Dl^{a 329} Gr. *Eὐλαῖος*) only אַלְיָה, river of Elam Dn 8^{2,16}; (at least in lower part) mod. *Karūn* (old *Pasitigris*) v. Dl^{a 177,189,329}; in upper part perh. also = mod. *Kerkhah* (= Choaspes), which was formerly connected with Karūn not far from Susa (Loftus *Trav. & Researches*, 423 ff Schaff-Herz. III. 2178, art. *Shushan*).

אַלְוִי and (Gn 24³⁹) **אַלְוִי** **adv.** (perh. from אַל & לִי, לִי, as in לִילִי, = or not?) **1.** peradventure, perhaps; usually expressing a hope, as Gn 16² Nu 22^{6,11} 23⁹ 1 S 6⁵ Je 20¹⁰; but also a fear or doubt, as Gn 27¹² Jb 1⁵, sq. נֵל Gn 24^{5,39}; in mockery Is 47¹² Je 5¹⁸. **2.** followed by another clause *ἀσυνδέτως*, it expresses virtually the protasis = if peradventure Gn 18^{24,28} (cf. v²⁹⁻³²) Ho 8⁷ the blade shall yield no meal; strangers shall swallow it up. **3.** in Nu 22³³ לִלְיָה (q.v.) must be read; unless she had turned aside from me, surely, etc.

I. & II. **אַלְמָם n.m. & n.pr.m.** v. sub II. **אַלְמָם**

אַלְמָם and (Jb 17¹⁰, perhaps for sake of assonance with following בְּלִם בְּלִם אַלְמָם) **adv.** but, but indeed, a strong adversative Jb 2⁵ 5⁸ 13³ (where G excellently οὐ μήν δέ ἀλλά). More usually with **1.** אַלְמָם Gn 28¹⁹ (cf. Ju 18²⁹) 48¹⁹ *howbeit* his younger brother shall be greater than he, Ex 9¹⁶ but in very deed, Nu 14²¹ (cf. 1 S 20³ 25³⁴) 1 K 20²³ Mic 3⁸ Jb 1¹¹ 11⁵ 12⁷ 13⁴ 14¹⁸ 17¹⁰ 33¹.

I. **אָוֹן** (cf. Ar. آن (med. ئى) be fatigued, tired, weariness, sorrow, trouble).

אָוֹן **n.m.** ^{Jb 5,6} trouble, sorrow, wickedness — abs. Nu 23²¹ +; sf. אָוֹן Gn 35¹⁸ etc.; pl. אָוֹנים Ho 9⁴ — **1.** trouble, sorrow, son of my trouble or sorrow Gn 35¹⁸ (E); בְּן־אָוֹן Nu 23²¹ (song of Balaam), he doth not behold trouble in Jacob (|| he doth not see misery —

[†] הַלְאָתָה תִּגְנִיסֵּם n.[m.] toil Ez 24¹² she
hath wearied (me or herself) with toil (but Co
del. as ditto gr. cf. §).

II. אָנוֹ (cf. Ar. آن med. و) be at rest, at ease, enjoy life of plenty; آنْ one enjoying a life of ease, freedom from toil & trouble).

+ אָוֹן n.m. vigour, wealth—abs. Ho 12⁹, sf. אֲוֹנִי Gn 49³ + etc.; pl. בְּאוֹנִים 74⁸¹ +. 1. manly vigour Ho בְּאוֹנוֹ שָׁרָה אַתְּ-אֲלָלִים 12⁴ (of Jacob); beginning of manly vigour Gn 49⁸ (of Reuben, first-born of Jacob); Dt 21¹⁷ חָלֵל אֱלֹפֶת רְאִשְׁתָּאָוֹן (first-born of Egyptians), so 78⁶¹, where אָוֹן is assim. to מְצֻרִים, or intens. pl. 2. strength of man Jb 18^{7,12}; behemoth Jb 40¹⁶; pl. intens. מְרֻב אֲוֹנִים Is 40²⁶ because of the abundance of great strength (of God); of man Is 40²⁹ one not having strength; Pr 11⁷ תְּחִילַת אֲוֹנִים hope in strength (not the hope of iniquity RV, or of unjust men AV). 3. wealth Jb 20¹⁰ Ho 12⁹ עַשְׂרֵת || מְצֻרִים אָלִי.

+ii. נִנְ n.pr.m. (*vigour*) a chief of tribe of Reuben Nu 16¹.

n.pr.loc. (*vigorous*, for אָנוֹן) city in Benjamin Ezr 2³³ Ne 7³⁷ 11³⁵ 1 Ch 8¹²; valley of same name Ne 6²; prob. *Kefr 'Anâ*, NW. of Lydda, Survey^{II, 251}.

אָנוֹמֵךְ n.pr.m. (*vigorous*). 1. chief of Horites Gn 36²³ 1 Ch 1⁴⁰. 2. chief of tribe of Judah 1 Ch 2^{26,28}.

אָנוֹן[†] n.pr.m. (*vigorous*) son of Judah
Gn 38^{4.8.9} 46^{12.12} Nu 26^{19.19} 1 Ch 2³.

אָן n.pr.loc. v. אָן.

אָנָה sub אָנִי Ch 8¹⁸ Kt v.

(cf. § 66, 2, but also 1; form with Σ said on
Cont. authority to denote India, v. Jablonskii
Opusc. ed. te Water i. 337; cf. also Jos. Ant. viii. 6. 4; in that
case its use by § may indicate a theory of the
location of Ophir); (b) peninsula Malacca; (c)
island Sumatra; (d) Sofāla, with city Zim-
babwe (SE. Africa); (e) west coast of Arabia
(where gold & silver formerly found), etc. On
these & other theories, v. Di Gn. 10.²⁹ Ri. ^{HWB},
Herzog, Smith ^{Dict. Bib.}; cf. Glaser Skizze ii. 967 ff.

+ [בָּנָא] vb. press, be pressed, make haste
Qal *Pf.* בָּנָא Jos 10¹³ יָרַב¹⁵; Je 17¹⁶ *Pt.*
Pr 19² + 3 *t. Pr.*; בָּנָיִם Ex 5¹³; — **1.** press,
 sten (trans. but obj. not expr.) Ex 5¹⁵ (E).
 (intr.) be pressed, confined, narrow Jos 17¹⁵.
בִּיאָן לְהַרְאָפֵר 3. hasten, make haste, sq.
 + Inf. Jos 10¹³ לֹא אָנָּא לְבֹא²⁰ (J, of sun); *Pr* 28²⁰
 sq.; sq. בְּ (of particular in wh. one hastens) *Pr* 19² (בְּגִנְיוֹם);
 וּכְלֹא אָנָּא לְמַחְסֹר (בְּבָרִים);²⁰ cf. also *Pr* 21⁵ (בְּבָרִים);
iph. *Impf.* Gn 19¹⁵; Is 22⁴ —
 sten (tr.) sq. בְּ Gn 19¹⁵ (J); sq. לְ + Inf. Gn 19¹⁵ (J); sq. אַלְפָתָן לְהַנְּקָר Is 22⁴. (May be Qal Impf., & vb. יָעַן.)

[**אֹרֶן**] ⁴³ vb. be or become light (cf. Ar. أَوْرَنْ) ^{أَوْرَنْ}
enkindle, Aram. (Nasar.) **אָרְנַת** Aph. illumine, &
deriv. in As.)—**Qal Pf.** אָרֵן Gn 44³; אָרְנִי S 1 S
14²⁹; **Impf.** 3 fpl. אָרְנַתְנָה S 14²⁷ Qr; **Pt.** אָרְנַתְנָה
Pr 4¹⁸ (Ges. § 72 R. 1); **Imv.** fs. אָרְנִי Is 60¹ Pr 4¹⁸,—
become light, shine of sun (esp. in early morn.)
Gn 44³ (J) 1 S 29¹⁰ Pr 4¹⁸ Is 60¹; of eyes (owing
to refreshment) 1 S 14²⁷ (Qr) 29. **Niph.** **Impf.**
לְאָרַנְתּוּ 2 S 2³²; **Inf.** לְאָרְנַתְנָה Jb 33³⁰; **Pt.** אָרְנַתְנָה ψ 76⁵—
become lighted up of day-break 2 S 2³²; by light
of life, revival Jb 33³⁰; by light of glory, en-
veloped in light ψ 76⁵. **Hiph.** **Pf.** הַאֲרִיר Ex 25³⁷,
etc.; **Impf.** יָאִיר Jb 41²⁴; **Nu.** יָאִיר Nu 6²⁵; +
ψ 11¹⁸ +, etc.; **Imv.** הַאֲרִיר ψ 80²⁰ + ψ 31¹⁷
כְּאַיִת Gn 1¹⁵; **Pt.** מְאַיִיר Pr 29¹³,
ψ 19⁹; **Inf.** כְּאַיִתְוֹת Is 27¹¹ **1.** give light, of sun,
moon & stars Gn 1^{15,17} (P), of moon Is 60¹⁹; of
pillar of fire (sq. 5) Ex 13²¹ 14²⁰ (both JE) ψ 105³⁹
Ne 9^{12,19}; of sacred lamp Ex 25³⁷ Nu 8² (both P);
fig. of the words of God ψ 119¹³⁰. **2.** light up, cause
to shine, shine, sq. acc. הַאֲרִיר בְּרִקּוּם תְּבִלָּה light-
nings lighted up the world ψ 77¹⁹ 97⁴; abs. רָאַרְנָה
the earth shined with his
glory (of theophany); of leviathan, which makes
path shine behind him Jb 42²⁴; لִיְלָה בַּיּוֹם יָאִיר
night shineth as day ψ 139¹². **3.** light a lamp
ψ 18²⁹; wood Is 27¹¹; altar(-fire) Mal 1¹⁰. **4.**
lighten, of the eyes, הַאֲרִיר עַיִלּוּם, subj. 'his law,
etc. Pr 29¹³ ψ 13⁴ 19⁹ Ezr 9⁸. **5.** make shine,

of face of God יְהֹוָה פָּנָיו אַלְכֵךְ Yahweh make his face shine upon thee Nu 6²⁵ (priest's blessing), reappearing ψ 31¹⁷ (sq. עַלְ), 67² (sq. אֶתְתָּ), 80^{4-8; 20;} 119¹³⁵ (sq. בָּ), Dn 9¹⁷ cf. ψ 4⁷; without (sq. לְ) הַכְּבָדָת אֲדָם תִּאְרִיךְ פְּנֵיכֶם פְּנֵי the wisdom of a man lighteth up his face.

אֹור ¹²¹**n.m.** Gn 1,3 (**f.** Jb 36,32; Je 13,16) *light* (As. *urru = urru DLW*)—abs. Gn 1³; cstr. Ju 16²; sf. אֹרִי ψ 27¹, etc.; *pl.* אֹרִים ψ 136⁷; **1.** *light* as diffused in nature, light of day Gn 1^{3-4,5} (P) Jb 3⁹ 38¹⁹+. **2.** *morning light, dawn, break of day* Gn 1¹⁶ 2 K 7⁹ Mi 2¹; אָבֶקֶר ψ 2 S 23⁴ (poem of David); לְאֹור Ju 19²⁶ (cf. ⁷עֲדַרְתָּבֶקֶר); קְוִינְהָאֹור עַד מֵחָצֵת הַיּוֹם fr. dawn till mid-day, Ne 8³ cf. Pr 4¹⁸. **3.** *light of the heavenly luminaries; moonlight & sunlight* Is 30²⁶; כּוֹכְבֵי אֹור ψ 148³; פָּאוּרִים luminaries of light Ez 32⁸; אֹרִים stars of light ψ 148³; אֹרִי אֹור in sunshine Is 18⁴; so עַל־אֹור in sunshine Is 136⁷; the sun itself Jb 31²⁶. **4.** *daylight* light of the wicked Jb 38¹⁵ (their work-day being the night); יּוֹם אֹור a day of light Am 8⁹ (= a clear, sunshiny day). **5.** *lightning* Jb 36³² 37^{3,11,15} cf. Hb 3¹¹. **6.** *light of lamp* Pr 13⁹ Je 25¹⁰; of crocodile's hot breath Jb 41¹⁰. **7.** *light of life* חַיִם ψ 56¹⁴; cf. Jb 3^{16,20}. **8.** *light of prosperity* Jb 22²⁸ 30²⁶ ψ 97¹¹ La 3². **9.** *light of instruction* אֹור נֶזֶח the commandment is a lamp and instruction a light; so the Messian. servant is אֹור נֶזֶח Is 42⁶ 49⁶; cf. עַפְרִים ψ 51⁴; the advent of Mess. is shining of great light Is 9^{1,1}. **10.** *light of face* אֹור פְּנִים=bright, cheerful face (of men) Jb 29²⁴; betokening king's favour Pr 16¹⁵ (cf. ψ 38¹¹); of God=his shining, enlightening, favouring face ψ 4⁷ 44⁴ 89¹⁶. **11.** Yahweh is אָיָן יִשְׂרָאֵל as source of enlightenment & prosperity; light & salvation ψ 27¹; light to guide Mi 7⁸ cf. ψ 43³; everlasting light of Zion, instead of sun & moon Is 60^{19,20}; house of Jacob is to walk in his light Is 2⁵.

+I. **אַיִלָה n.f.** light (late, Mish. *id.*, cf. Aram. **אַיְלָה** *evening-light, moon-light, star-light, etc.*)
1. *light* (opp. **תְּשֵׁבָה**) פ 139¹². **2.** *light* of joy & happiness Es 8¹⁶; pl. intens. **אֲרוֹת** *light* of life Is 26¹⁹ (light that quickens dead bodies as dew the plants Ew Hi De Che Di RVm; vid. Br^{MP}⁸⁰³ cf. **אוֹר חַיִם**; but Ki Ges MV Bö RV transl. *herbs*).

+II. **אֲוֹרָה** n.f. herb (so Mish., Ges cf. נֶצֶן, Ar. **אוֹרָה** = lights & flowers, & Sam. **אוֹרָה** = **אוֹרָה** of Gn 1^{11,12}) only pl. **אוֹרָות** herbs 2 K 4³⁹ (cf. Is 26¹⁹ supr. sub I. **אוֹרָה**).

+1. **לְכֹה בַּאֲרוֹן אֶשְׁכָם** walk in the flame of your fire Is 50¹¹, & so fire itself, whose light & flame were seen 44¹⁶ 47¹⁴—exil. Is. + 31⁹ & Ez 5² (Co שָׂא).

אֲרִים n. [m.] pl. region of light, East Is 24¹⁵
 (so Ges MV Ew De Di RV; Lo Hi Kn Che rd.
אַיִם = coasts, so Cdd. G; —G mostly om. B in
 doctrina, thinking of *Urim*, vid. Br^{MP 297}).

אַיּוֹרִים **Urim** (pl. intens., mostly c. art. תְּחִזֵּקָה) the *Urim*, and mostly joined with **תְּחִזְפִּים** q.v.) and mostly joined with the *Urim*, and mostly joined with the *Thummim* and thy *Urim* has the man of thy favour, i.e. the Levite tested at Massah & Meribah; were put into the **חֶשֶׁן הַמִּשְׁפָט** of the high priest Ex 28³⁰ Lv 8⁸(P); this (q.v.) was a little bag or pouch worn on breast of high priest, to hold the *Urim* & *Thummim*; the name **חֶשֶׁן הַמִּשְׁפָט** was given because of decisions made by that which was within it; thus, Eleazar was to inquire of ' for Joshua Nu 27²¹(P); Saul prayed בְּמִשְׁבְּטַת אֲזֹרִים I S 14⁴¹G, so We Dr (MT om. former, and rds. קִמִּים in latter); ' did not answer Saul אֲזֹרִים, or by dreams or prophets I S 28⁶; postex. Jews reserved difficult questions until there stood up a priest Ezra 2⁶³ Ne 7⁶⁵ (here alone without art.) These passages give little information; Ο δήλωσις καὶ ἀλήθεια, *V. doctrina et veritas*, Sym φωτισμοί καὶ τελεώτητες; Jos^{Ant. III. 8. 9} thinks of the twelve gems of face of bag as giving decision by shining; Philo^{Vit. Mos. iii} thinks of two small images ('א & 'ח), prob. embroidered in the cloth of the bag, like oracle-images of Egypt (Diod^{I. 48, 75} Aelian^{Var. Hist. 14, 34}); Ew^{Geschr. ill. 309; Antiq. 295}, of two stones of different colours for sacred lot, on this v. Dr I S 14⁴¹ where G אֲזֹרִים & קִמִּים as obj. of give, δος = הַבְּהָה; cf. יְלִכְדֵּי v⁴² (used of taking by lot 10²⁰ Is 7^{14, 16}); v. also We & RS^{OTJO Lect. x. N⁴}; Bähr^{Symbolik}, of one thing within bag, a sacred pledge to high priest of the enlightenment & perfection he would receive fr. ' when called to make sacred decisions; Ka^{Ex 54} sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification.

+III. אֵין n.pr.m. (*flame*) father of one of David's heroes 1 Ch 11³⁵ (III. אֵין n.pr.loc. v. *infr.*)

אָרִיה n.pr.m. (*fiery*, or contr. for 1. prince of Judah Ex 31² 35³⁰ 38²² 1 Ch 2²⁰ 2 Ch 1⁵; 2. a porter Ezr 10²¹; 3. father of an officer of Solomon 1 K 4¹⁹.

אֹרְיָהֵל n.pr.m. (*flame of El or my light*)

is El, v. אלְלָה sub אֱלֹהִים in As. *Urumilkî* (Sen Taylor Cylind. II. 50, cf. COT 2 K 18, 18)) **1.** chief of Levit. line of Kohath, in time of David 1 Ch 6⁹ 15^{5,11}. **2.** maternal grandfather of Abijah 2 Ch 13².

אֹורֵה n.pr.m. (*flame of Yah or my light*)
is Yah v. נָרַי). 1. Hittite husband of Bathsheba
 2 S I 1^{3f} 23³⁹. 2. priest in reign of Ahaz Is 8²
 2 K 16^{10f}. 3. priest in time of Nehemiah Ezra
 8³³ Ne 3^{4,21} 8⁴.

אֵלֶיךָ יְהוָה נ. pr.m. (*flame of Yahweh or my light is Yahweh v. יהוה*) a prophet slain by Jehoiakim Je 26²⁰.

נָרִיר n.pr.m. (*he enlightens, or one giving light.*) 1. son of Manasseh Nu 32^{41,41} Dt 3^{14,14} Jos 13³⁰ I K 4¹³ I Ch 22²³. 2. a judge in Gilead Ju 10^{3,4,5}. 3. father of Mordecai Est 2⁵.

מְאוֹרֶת adj. **gent.** Jairite 2 S 20²⁶.
מְאוֹרָה n.m. **luminary**—abs. Gn 1¹⁶; cstr. Gn 1¹⁵; v. **מְאוֹרָה** v 14¹⁶; estr. Ez 32⁸—**light, light-bearer, luminary, lamp, of sun & moon** Gn 1^{14.15.16.16.16} (P) Ez 32⁸; moon ψ 74¹⁶; **מִנְבָּת הַפָּאָר** the lamp-stand of the luminary or light (where the **הַטֵּן** is sum of seven sacred lamps on golden lamp-stand) Ex 35^{14.14.28} 39³⁷ Nu 4^{9.16}, cf. Ex 25⁶ 27²⁰ 35⁸ Lv 24² (all P); **מְאוֹרָ עֵינָם** **וַיַּחֲדַל בְּ** Pr 15³⁰ **the luminary of the eyes** (= the eyes as a lamp) gives the light of joy to the heart; ψ 90⁸ **מְאוֹר פְּנֵיךְ** **the luminary of thy face** (thy face as a lamp) in the light of which the secrets are exposed.

מַיְוָרָה [] n.f. light-hole—only estr. קָאֹרֶת. Mish.
—=den of great viper Is 11⁸, cf. קָאֹר Mish.
Ohaloth 1²¹ (others eye-ball & Ew De Di).

†III. **אָרֶן** **n.pr.loc.** Ur (Bab. *Uru*; seat of moon-god worship; hence Eupolemos in Euseb.^{Frap. Ev. ix. 17} says Καμαρίνη ἦν τις λέγειν πόλιν Οὐρίνη), ancient city in Southern Babylonia; OT alw. אָרֶן פְּשָׁדִים, i.e. Ur of the Kasdim (Chaldeans) v. בְּשָׁדָם sub בְּשָׁדִים; home of Terah, Abram's father, & A.'s point of departure for Mesopotamia & Canaan Gn 11²⁸ 15⁷ (both J), & hence Ne 9⁷; also Gn 11³¹(P);—mod. *Muqayyar*, south of Euphrates, c. 150 miles SE. of Babylon; v. KG^{94f} DL^{228f} COT on Gn 11²⁸.

אורות אורה sub II.

אָרוֹנָה v. אֲרוֹנָה

†[אִיתָ] vb. only Niph. *Impf.* consent, agree (cf. Rab. נִיאוֹת Niph. Pt. esp. *enjoying* NHWB⁴⁸) sq. לְ Gn 34²² אִיתָלָנָה; v¹⁵ נִיאוֹת לְכָם;

וַיָּאֹתֶה הַפְּנִים²³ sq. Inf. 2 K 12⁹; נָאֹתָה לֵהֶם
לְבָלָתִי קְחַת־בְּסֶף.

אָהָרֶן v. II.

אָנוֹ adv. (cf. **בָּזֵעַ**, **בָּזָן**, **בָּזָה**: also **Baram**, **אָרְזִים**, prop. a subst.=time: see **בָּזָה**) at that time, then, whether expressing duration, or inception (=thereupon). **1.** strictly temporal: **a.** of past time:—without a verb Gn 1²⁶ 1³⁷ Jo 1⁴¹¹ 2 S 23¹⁴; with a pf. Gn 4²⁶ Ex 4²⁶ Jo 10³³ Ju 8³ 1³²¹ Je 22¹⁵ אָנוֹ טוֹב לוֹ then was it well to him (cf. v¹⁶ Ho 2⁹); more usually (esp. when =thereupon) with an impf. (v. Dr §²⁷) Ex 1⁵¹ Nu 21¹⁷ Jos 8³⁰ 10¹² 22¹ I K 3¹⁶ 8¹ 9¹¹ (v. Dr^{Intr.} 19²) al. **b.** of fut. time (usually where some emph. is intended), with impf. Is 35^{5,6} 60⁵ Mi 3⁴, rather differently Lv 26⁴¹ I S 20¹²; rarely with pf. 2 S 5^{24b} (*will have gone forth*) Is 33²³: with an accompanying logical force, implying the fulfilment of a condition, *then=if or when this has been done* (with the impf.) Gn 24⁴¹ Ex 1²^{44,48} Dt 29¹⁹ Jos 1⁸ I S 6³ Is 58^{8,9} Je 11¹⁵ Hi Ke ψ 19¹⁴ 51²¹ Pr 3²³ Jb 11¹⁵ 13²⁰ 22²⁶. **c.** in poetry נִנְשָׁלָה is sometimes used to throw emphasis on a particular feature of the description Gn 49⁴ Ex 15¹⁵ Ju 5^{8,11,13,19,22} Is 33²³ 41¹ Hb 1¹¹ ψ 2⁵ 96¹². **d.** it points back with emphasis to an inf. with בְּ 2 S 5^{24a} ψ 126^{2,2} Jb 28²⁷ 33¹⁶; to בַּיּוֹם הַהוּא (anomalously) I Ch 16⁷. **2.** expressing logical sequence strictly: in the apod.:—after נִנְשָׁלָה (rare) for sake of special emphasis Is 58¹⁴ Pr 2⁵ Jb 9³¹; =in that case, after בְּ אָנוֹ or לְלִילָה or לְבָבָה 2 S 2²⁷ hadst thou not spoken, etc. 19⁷ ψ 119⁹²; surely then had the people, etc. 19⁷ ψ 119⁹²; after אֲחָלֵי 2 K 5³ ψ 119⁶; after a suppressed protasis 2 K 13¹⁹ Jb 3¹⁵ I had slept, then were there rest for me; Jos 22³¹ (strangely)=now, as things are; Ec 2¹⁵=that being so. (122 t., besides מִנְאָה and מִנְאָה. Seldom used except where some special emphasis is desired. ‘Then’ of AV RV more commonly represents }, esp. in the apodosis.)

מִנְׁזָן (cf. **מִנְׁדָּה**), once (Je 44¹⁸) **מִנְׁזָן**, lit. from that time : used (a) absol., as adv. = in time past, of old, whether of a nearer 2 S 15³⁴ Is 16¹³, or of a remoter past Is 44⁸ 45²¹ 48^{3-5,7,8} ψ 93² Pr 8²²; (b) with foll. gen. or relat. clause, as prep. or conj. = from time of, since. With subst. Ru 2⁷ **מִנְׁרָא הַבָּקָר** from time of morning ψ 76⁸; with infin. Ex 4¹⁰ **מִنְׁלֵךְ** since thy speaking unto thy servant; with finite vb. Gn 39⁵ Ex 5²³ **וְיָמָן אֶתְּנָא** and since I came unto Pharaoh, etc. q²⁴ Jos 14¹⁰ Is 14⁸ Je 44¹⁸.

[†] אָנֵי = אָנָה (prob. a dialectic form; cf. Aram. אָנָה) then, in that case ψ 124^{3-4,5}, in apod. after לְלִילָה; cf. מַעֲשֵׂה ψ 119⁹².

אָבוֹי n.pr.m. father of one of David's men i Ch 11³⁷ (where the Hebrew is בֶּן-אָבוֹי 2 S 23³⁵).

זכר. v. אופרה

אָלֹת vb. go (mostly poet.) (*Id.*, BAram.
אָלֵל, Syr. **אָלִי**)—**Qal** Pf. אָלַל 1 S 9⁷; 3 fs.
אָלַל (poet.) Dt 32³⁶; אָלַל Jb 14¹¹; **Impf.** אָלַל
אָלַל (for **תְּהִלִּי**) Je 2³⁶; **Pt.** אָלַל Pr 20¹⁴—go away
מֵהַתְּהִלִּי קָאֵד לִשְׁבֹּות אָלַל **תְּהִלָּה** אָלַל
Pr 20¹⁴; go about Je 2³⁶—be gone, exhausted, used up Dt 32³⁶
תְּהִלָּם אָלַל מְבָלִישׁ 1 S 9⁷—**תְּהִלָּה** אָלַל
(subj. אָלַל strength); sq. מְנֻזֶּבֶת 1 S 9⁷—**תְּהִלָּה**
Jb 14¹¹; **Pu.** Pt. מְאַלֵּל מִים מְפִידִים Ez 27¹⁹
(RV *yarn*, cf. Aram. לִיל *spin* but) rd. מְאַלֵּל, v.
sub אָלַל infr., so G & Hi Sm Co.

[†][אָזֶל] only ^{הַאֲוֹלֵת} i S 20¹⁹ rd. נִ(א)לְהַל q.v.

תְּאֵלָזָל n.pr.m. (Sam. לִיזָא, G Αἰζῆλ) 6th son of Joktan Gn 10²⁷ 1 Ch 1²¹=**n.pr.loc.** Ez 27¹⁹, rd. לִיזָא G Σ Hi Sm Co; old capital of Yemen, later *San'a*, cf. Di Gn 10²⁷.

I. יָנֵן (*pointed, sharp?* cf. Eth. מַקְהָה; edge, corner, peak, pinnacle; v. also As. DL^w, & יָנֵן *infr.*) .

אָזְנוֹת ¹⁸⁸ n.f. Ex 29.²⁰ ear (Ar. أَذْنُونَ, Aram. אַזְנָוּןִים) —abs. 2 S 22⁴⁵; +; estr. Ex 29²⁰; +; sf. אָזְנוֹנִי 1 S 20²⁺, etc.; du. אָזְנוֹנִים Dt 29³⁺; estr. אָזְנוֹנִי Gn 23¹⁰⁺; sf. אָזְנוֹנִי Nu 14²⁸; +; (never with article). —**1.** ear, as part of body; of human being, as bearing earring Gn 35⁴ Ex 32²³ (all JE) Ez 16¹²; pierced by a master Ex 21⁶ (E) Dt 15¹⁷; touched with blood in consecration ("פָּנָקֵחַ אֶת פָּנָקֵחַ tip of ear") Lv 8^{23.24}. —**2.** אָזְלָבָה^{14.17.25.28} (of sheep); cut off by enemy Ez 23²⁵ (of dog); ear of dog Pr 26¹⁷ (צָבֵב בָּאֲגִינָה); of sheep Am 3¹² (fragment rescued from lion). —**2.** especially as *organ of hearing*, a. of man Dt 29³; 2 S 22⁴⁵ = פָּנָקֵחַ 18¹⁵, Jb 4²⁵ Is 30²¹; implanted (עַטְבָּה).

by ψ 94⁹; of idols (do not hear) ψ 115⁶ I 35¹⁷; שָׁמַע בָּא' 2 S 7²² + 8t.; esp. נִבְּאֵן after vb. of saying = in the ears, in the hearing of Gn 20⁸ (E) 23¹⁰. 13.16 (P) 44¹⁸ 50⁴ (J) Dt 5¹ 31^{11.28.30} + 44 t.; cf. Is 5⁹ (vb. om.); after noun of utterance, sound 1 S 15⁴ Jb 13¹⁷ 15²¹; cf. נִבְּאֵן after verbal noun Ez 24²⁶ (אֶלְחָשְׁמֹעַת) cf. Is 11³; incline the ear=give attention ψ 45¹¹ Pr 22¹⁷ + 9t.; sq. לְשָׁמַע אֶל the ear חֲקֵשְׁבָּא' Is 32³; Pr 2² (sq. לְ); לְשָׁמַע אֶל 4t.; so חֲקֵשְׁבָּא' Is 32³; Pr 2²; as receiving words חֲקֵשְׁבָּא' Pr 23²; as unsatisfied Ee Jb 4¹² cf. Je 9¹⁹; as tingling (צָלֵל) at dreadful news 1 S 3¹¹ 2 K 21¹² Je 19¹³; as hearing with satisfaction, triumph ψ 92¹² תִּשְׁמַעְנָה אָזְנוֹן (וְתִּפְּגַּשְׁתִּי בְּ) but Che del.; as intelligent (involving mental process) שִׁמְעָה אֶת וְתִּבְּנֵה לְהָ (Jb 13¹; אֶל Jb 12¹¹ cf. 34³; as unsatisfied Ee 1⁸ מִלְּוָן תְּבַחֵן) לְאָהָרְבֵּל אֶת קַשְׁמָעָה (בְּקַשְׁבָּא') as seeking knowledge Pr 18¹⁶; as hearing & blessing Jb 29¹¹; cf. Pr 20¹² 25¹² a hearing (responsive, obedient) ear; cf. Pr 15³¹ Is 43⁸; opp. stopping the ears (wilful ignorance) אֶתְּפָמָם אֶל כָּזֵד Pr 21¹³ of Is 33¹⁵; also of adder in simile of wicked ψ 58³ מְסִיר אֶל כָּזֵד; פְּמוֹ פָּמָם אֶל חַרְשֵׁ נְאָטָם אֶל so עַרְלָה אֶל their ear is uncircumcised Je 6¹⁰; Zc 7¹¹ cf. Is 48⁸ Je 5²¹ Ez 12²; cf. also Is 42²⁰. b. of Yahweh, אֶל נִבְּאֵן after vb. of utterance Nu 11¹⁸ (J) 14²⁸ (P) 1 S 8²¹ Ez 8¹⁸; after הַלְּזָעָה 2 K 19²⁸ = Is 37²⁹; after בֹּא ψ 18⁷ cf. 2 S 22⁷ where vb. om.; so also (after noun without vb.) Nu 11¹ (J) 1 בְּאָה 1 Ch 28⁸ nearly = in presence of; incline the ear אֶל 2 K 19¹⁶ = Is 37¹⁷ Dn 9¹⁸ ψ 86¹; sq. לְשָׁמַע אֶל 17⁶ 83³ 116²; sq. אֶל 10¹⁷ ψ תִּקְּשֵׁב אֶל 31³ 71² 102³; sq. אֶל 2 Ch 6⁴⁰ 7¹⁵ cf. ψ 30²; id. sq. Ne אֶל, vb. om. לְאָהָרְבֵּל קַשְׁבָּה לְ אֶל 6.11, vb. om. לְאָהָרְבֵּל ψ 34¹⁶; cf. Is 59¹; לְאָהָרְבֵּל ψ 34¹⁶; cf. Is 59¹; La 3⁵⁶ לְאָהָרְבֵּל אֶל. 3. בְּלִיה אֶל open ears of, reveal to, subj. man 1 S 20^{2.12.13} 22^{8.8.17} Ru 4⁴; subj. יְהִי 1 S 9¹⁵ 2 S 7²⁷ 1 Ch 17²⁵; אֶל מִזְכָּר Jb 36¹⁰, cf. פְּתַחְלִי אֶל יְשֻׁרְלָאִים אֶל שְׁמָעָה Is 50⁴; בְּרָה אֶל ψ 40⁷; Is 50⁵; cf. אֶל חֶרְשִׁים חַפְתְּחָנָה Is 35⁵; opp. judicial deafness Mi 7¹⁶ Is 6¹⁰.

+I. [**אָזֶן**] ⁴² vb. denom. **Hiph.** give ear,
 listen, hear, almost wholly poet.—*Pf.* **חָזֵין**
 Dt 1⁴⁵; **וְחָזַן** consec. ψ 77² (v. De Kö^{I, p. 360});
וְחָזַן Ex 15²⁶; Is 64³ +; *Impf.* **חָזַן** Jb
 9¹⁶ +; **חָזִין** (for **חָזַן**) Jb 32¹¹, etc.; *Imv.* ms.
חָזִינָה Nu 23¹⁸ +; *fs.* **חָזֵה** Is 1²; *fpl.* Gn
 4²³ Is 32⁹, etc.; *Pt.* **מִין** (for **חָזֵן**, v. Kö^{I, 391})
 Pr 17⁴;—I. hear, perceive by the ear, abs. Is
 64³ (**שְׁמֹעַ**) ψ 135¹⁷; *give ear, listen*, abs. (of mts.
 personif.) Dt 32¹, cf. Is 1² (of earth, personif.);

of men Ju 5³ ψ 49² Is 28²³ Jo 1² (all || שָׁמַע) Ho 5¹ (|| הִקְשֵׁב שָׁמַע) Is 8⁹; sq. acc. rei Gn 4²³ Jb 33¹ Is 1¹⁰ 32⁹ (all || שָׁמַע) 42³³ (|| שָׁמַע); הִקְשֵׁב שָׁמַע (|| חַבּוֹנָן); Jb 37¹⁴ (|| שָׁמַע); ψ 78¹ sq. עַל (rei) Pr 17⁴ (|| הִקְשֵׁב); sq. עַד (rei) Jb 32¹¹ (|| הִתְלִיף); hearken to, = be obedient to, abs. Je 13¹⁵ (|| שָׁמַע) 2 Ch 24¹⁹ Ne 9³⁰; c. acc. rei Jb 9¹⁶; לְ (|| שָׁמַע) (rei) Jb 34¹⁶ (|| שָׁמַע) Ex 15²⁶; sq. לְ pers. Jb 34² (|| שָׁמַע); sq. לְ pers. Nu 23¹⁸; sq. לְ אֶלְךָ pers. Is 51⁴. **2. of God, listening (with favour) to**
prayer, etc., abs. ψ 80² 84⁹ (|| שָׁמַע), sq. לְ אֶלְךָ pers. ψ 77² Dt 1⁴⁵ (|| שָׁמַע); c. acc. rei ψ 5² (|| בְּזִבְחָנָה) 17¹ (|| שָׁמַע); ψ 55² (|| בְּזִבְחָנָה), הִקְשֵׁב שָׁמַע (|| id.), 140⁷ 141¹; sq. לְ אֶלְךָ (rei) ψ 39¹³ 143¹ (both || שָׁמַע); sq. לְ (rei) ψ 54⁴ (|| שָׁמַע).

[†] אָנוֹן [אָנוֹן] n. [m.] coll. implements, tools (fr. sharpness? Aram. אָנוֹן, ↬ weapons אָנוֹנָה Dt. 23¹⁴ (Cdd. אָנוֹנִים ו אָנוֹר cf. Di.).

אֶזְבֵּחַ n.pr.m. a son of Gad Nu 26¹⁶ (*my hearing, or my ear?* Gn 46¹⁶ q.v.)

אָנוֹן adj. gent. fr. same, Nu 16¹⁶.
אָנוֹנִי n.pr.m. (*Yahweh hath heard*)
 father of Jeshua, a Levite Ne 10¹⁰.

אֶזְנוֹת תָּבוֹר n.pr.loc. (*peaks of Tabor?*
pl.) Jos 19³⁴ place in Naphtali cf. Di.

† יְהוָה־אֶזְרָךְ n.pr.m. (*Yahweh heareth*)—so
 2 K 25²³ Ez 8¹¹; **יְהוָנִיה** Je 35³ Ez 11¹; contr.
 Je 40⁸, יְהוָנִיה (1) Je 42¹—**1.** a Judæan
 2 K 25³³ Je 40³. **2.** an elder of Isr., son of
 Shaphan Ez 8¹¹. **3.** son of Jeremiah Je 35³.
4. a leading Judæan, son of Azur Ez 11¹. **5.** a
 leading Judæan Je 42¹ (= שְׁרֵיה 43²).

II. +[נָא] vb. only **Pi.** **Pf.** weigh, test, prove (cf. Ar. وزن weigh, also Ar. & Aram. deriv.); **נָא** (conj.) Ec 12⁹ (**נָא**, **נָא**).

[†][מְאַזֵּן] n. [m.]du. balances, scales (Ar. ^{רָאשֶׁן} מְאַזֵּנִים—^{רָאשֶׁן} נָזָר) Aram. (Nasar.) Is 40¹⁵ + 4 t.; cstr. Lv 19³⁶ + 9 t.—balances, for weighing money Je 32¹⁰; אֲשֶׁל הַכְּסָף בְּמַעַן fine dust of bal., hair Ez 5¹ (מֵוֹשְׁקָל מִשְׁחָק מִ); sim. of insignif. of nations bef. " ; fig., calamity Jb 6²; men ψ 62¹⁰; hills Is 40¹², אֲבִינִצֵּץ || Lv 19³⁶, אַצְּרָק || קָרִים וּבוֹעֲדָה בְּמַעַן (בְּתַצְּרָפָת צָרָפָת ||), Ez 45¹⁰ cf. שְׂקִילִינוּ בְּמַעַן פְּלָס וּמוֹשְׁפָט Pr 16¹¹; fig. Jb 31⁶; שְׂקִילָה || Pr 11¹, 20²³ opp.; זָרָע ; מְרֻחָה ; opp.

(לְהַקְטִין אִיפָח וּלְהַגְרִיל שֶׁקֵל ||) Am 8⁵ (אָבוֹן וְאָבוֹן ||) Ho 12⁸; אֲכַנִי מְרֻמָה (|| מ' רְשֻׁע Mi 6¹¹ (||).

n.pr.loc. (*portion*—weighed & measured—of *She'era*, Blau^{ZMG 1873, 296}), place built by 'ש, daughter of Ephraim 1 Ch 7²¹.

אָזְקִים v. קְקִים.

אָזָר [אָזָר] vb. gird, encompass, equip (Talm. id., Ar. أَزْرَ, Aram. in deriv. Lag^{BN 177 der. fr.} وَزَرْ). **Qal Pf.** אָזָר¹ I S 2⁴; *Impf. sf.* יָזְרָנִי Jb 30¹⁸, 2 ms. תְּאֹזֵר Je 1¹⁷; *Imv.* אָזָרְנָא Jb 38³ 40⁷; *Pt. pass.* אָזָר² K 1⁸;—gird, gird on, sq. acc. rei *loins* Jb 38³ 40⁷; Je 1¹⁷; pass., subj. girdle of קְרָנִיך Je 1¹⁷; pass., subj. girdle of אָזָר בְּמִתְנִינָו 2 K 1⁸; cf. act. c. acc. pers. Jb 30¹⁸ לְבָשִׁי, subj. v. Di; fig. 1 S 2⁴. **Niph.** *Pt. fig.* נָאַר ψ 65⁷ of God of might. **Pi.** *Impf.* 2 ms. sf. ψ 18⁴⁰ 30¹²; וְתִּזְרִי 2 2⁴⁰ (Ges^{168 R2}); *Pt. sf.* הַפְּאֹזֵר ψ 18³³; *cstr.* מְאֹזֵר Is 50¹¹ but cf. *infr.*—gird, c. 2 acc. (pers. & rei) fig., ψ 18⁴⁰=2 S 22⁴⁰ ψ 18³³ (תִּלְלִי); ψ 30¹² (שְׂמִחָה); acc. rei om. Is 45⁵; acc. pers. om. מְאֹזֵר זִקְוֹת Is 50¹²; but rd. rather מְאֹזֵר cf. 27¹¹ (S Kn Brd Di). **Hithp.** *Pf.* תְּאֹזֵר ψ 93¹; *Imv.* תְּהַאֹזֵר Is 8^{9,9}—gird oneself, for war Is 8^{9,9}; with ו ψ 93¹ (subj. 'ו').

אָזָרֶת n.m. Is 5, 27 waistcloth (NH *id.*, Ar. أَزْرَ, cf. RS^{JQ Jan. 1892, 289 ff.})—נ abs. Jb 12¹⁸+8 t.; *cstr.* 2 K 1⁸+4 t.;—of skin 2 K 1⁸ (prophet.); of linen Je 13¹ (v. Che) cf. v^{2,4,6,7,7,10,11} (symbol. of Isr. & Jud. cleaving to 'ו'); of Assyrian warriors' waistcloth, 'girdle of loins' Is 5²⁷; in wall-images of Chaldeans, 'girdle of kings' Ez 23¹⁵ (cf. 2 K 1¹⁸ v. sub אָזָר) so fig. of Yahweh's power over kings אָזָר בְּמִתְּהִימָם Jb 12¹⁸ ('ו=fetter, cf. Di; but acc. to RS^{l.c.} ref. to slaves' garment); metaph. of righteousness & faithfulness Is 11^{5,5} אָזָרֶת (נִי, אָזָרֶת).

וְר֖ אָזְרוּ v.

וְר֖ אָזְרָה v. אָזְרָה.

אָחָה v. I. Achach.

I. אָחָב, אָחָבֵן, אָחָבֵן etc. v. Achach.

II. אָחָה v. II. Achach.

†III. אָחָה interj. (onomatop.) ah! alas! Ez 6¹¹ 21²⁰.

אָחָלִי ψ 119⁶ and אָחָלִי 2 K 5³ (perh. from III. and לִי=Armen. לִי=Armen. לִי: the varying

punctuation is due doubtless to the word being treated by the punctuators as a subst.=*wish*, with suff. & in c. st., 'my wish is that,' etc.; cf. Ki on ψ 119, ah that! (Ο δόξελον).

[vb. v. or יְהִיד (Co Ez 21²¹).]

אָחָד ⁹⁶² adj.num. one (Ph. אָחָד, Sab. *id.*, cf.

DHM^{ZMG 1876, 707}, Ar. أَحَد, Eth. أَحَدْهُ; Aram. אָחָד; אָחָד; on As. *edu*, *ahadu*, cf. Dl^{W No. 139})—abs. אָחָד Gn 1⁶+cstr. אָחָד Gn 21¹⁵+; so even bef. prep. 1 S 9³ al. v. Dr; f. abs. אָחָת Gn 2²¹+; Gn 11¹+; cstr. אָחָת Dt 13¹³+; pl. m. אָחָדים Gn 11¹+4 t.; Ez 33³⁰ del. Co cf. G;—1. one Gn 1⁹ 2⁷^{38,45} Ex 12⁴⁹ Jos 23¹⁰ 1 S 1²⁴ 2 S 12³+, Zc 14⁹ Mal 2¹⁰ Jb 31¹⁵+, so also (emph.) 2 S 17³ לא לִיּוֹם אָחָד We Dr; one or two אָחָדים Gn 2²¹ Lv 10¹³; as subst. sq. Gn 2²¹ Lv 4^{2,13} Is 34¹⁶+; Gn 19⁹ 42^{13,32} 2 K 6^{3,5}+; one and the same Gn 40⁵ Jb 31¹⁵; pl. דְּבָרִים אָחָדים; +Gn 11¹ cf. Ez 37¹⁷ (abs.), but v. Co;=few, a few Gn 27⁴⁴ 29²⁰ Dn 11²⁰; as one man, together Ju 20⁸ 1 S 11⁷; also late =Aram. אָחָד+Ezr 2⁶⁴ (=Ne 7⁶⁶) 3⁹ 6²⁰ Ec 11⁶; v. esp. Is 65²⁵ (||earlier 11^{6,7}). 2. =each, every Ex 36³⁰ Nu 7^{3,85} 28²¹ 1 K 4⁷ 2 K 15²⁰++; also repeated, distrib. sense Nu 7¹¹ 13² 17²¹ Jos 3² 4^{2,4}. 3. =a certain 1 S 1¹ 2 S 18¹⁰ 2 K 4¹ Est 3⁸+cf. 2 S 17⁹ v. Dr 1 S 1¹; hence 4.=indef. art. 1 S 6⁷ 24⁵ 26²⁰ (but del. G We Dr) 1 K 19^{4,5}+. 5. only 1 K 4¹⁹; & (fem.) once 2 K 6¹⁰ ψ 62¹² 89³⁶ (once for all); שְׁנִית אָחָת 2 Ch 9²¹, Lv 16³⁴ cf. Jb 40⁵, Jos 6^{3,11} cf. v¹⁴; Nu 10⁴ Jb 33¹⁴; at once בְּאַחַת Pr 28¹⁸ cf. אָקְמָה נִקְמָתְאַחַת Ju 16²⁸. 6. one ... another, the one ... the other 'א ... א Ex 17¹² 18^{3,4} Am 4⁷ 2 S 12¹ Je 24² 2 Ch 3¹⁷ Ne 4¹¹++; 2 S 14⁶ rd. the other אָחָד אַתְּדָה אַחָד for Dr; one after another, one by one, לִאָחָד Is 27¹² cf. Ec 7²⁷. 7. as ordinal, first (mostly P & late) Gn 1⁵ (P) 2¹¹ (J) Ex 39¹⁰ (P); Ez 10¹⁴ esp. of first day of month Ex 40² (P) Ezr 3⁶ 10^{16,17} Ne 8² Hg 1¹; first year, שְׁנִית אָחָת 2 Ch 36²² Ezr 1¹ Dn 1²¹ 9^{1,2} 11¹ abs. Jb 42¹⁴; cf. first (day, יּוֹם) Gn 8^{5,13} בְּאַחַד לְחַלֵש; so Ex 40¹⁷ Lv 23²⁴ Nu 1^{1,18} 29¹ 33³⁸ (all P) Dt 1³ 2 Ch 29¹⁷ Ezr 7^{9,9} Ez 26¹ 29¹⁷ 31¹ 32¹ 45¹⁸. 8. in combin., a. עַשְׁרָה אָחָד eleven (cf. עַשְׁרָה עַשְׁרָה Gn 32²³ 37⁹ (JE) Dt 1²; so אָחָת יְשִׁירָה Jos 15⁵¹ (P) 2 K 23³⁶ 24¹⁸ 2 Ch 36^{5,11} Je 52¹ (precedes noun, exc. Jos 15⁵¹); as ordinal, eleventh שְׁנִית שְׁנִית Ez 30²⁰ 31¹ cf. 1 K 6³⁸ 2 K 9²⁹; b. with other numerals, as

cardinal אֶחָד וְאֶרְבַּעַם אֶלָּפַת וְחִמְשַׁ מֵאוֹת Nu 1⁴¹ cf. 2^{16.28} 3¹^{34.39} (all P; 'א precedes other numeral); but אֶחָת שְׁנִיה ('א following) 1 K 14²¹ 15¹⁰ 2 K 14²³ 2 Ch 12¹³ cf. 2 K 22¹ = 2 Ch 34¹; 2 K 24¹⁸ = Je 52¹ = 2 Ch 36¹¹; Jos 12²⁴ (D) Is 30¹⁷ Ezr 2²⁶ = Ne 7³⁸ cf. v³⁷; Dt 10¹³; as ordinal נְהָרָה וְשָׁמָן נְהָרָה Gn 8¹³ (P) Ex 12¹⁸ (P), 1 Ch 24¹⁷ 25²⁸ 2 Ch 16¹³ ('א preceding); but 1 K 16²³ Hg 2¹ ('א following).

† **n.pr.m.** (*union fr. אֶחָד?*) a Benjamite 1 Ch 8⁶ = נְהָרָה Gn 46²¹.

† **חֲדָר** adj. = אֶחָד Ez 33³⁰ del Co, cf. G.

אֶחָה (stem assumed for אֶחָד; which however perh. bilit. & prim. so Thes Rob Ges al.; Dl^{HA 59} prop. *surround, protect*; Dl^W comp. *ahu, side*. Zehnpfund^{BAS 1. 510} prop. *belong together*, cf. Schult. Thes. De Goeje in RS^{Sem 256 N} suggests connection with *hayy, family, clan*).

1. **אֶחָד** 630 n.m. brother (Ph. חָנָ, Ar. أَخْ (cstr. etc.), Sab. חָנָ (sf. אֶחָיו) CIS^{iv. 1. 17 and 24} al., Eth. אֶחָדָה; As. *ahu* cf. Dl^W, Aram. חָנָ, لְגַזְעַ; Palm., Nab. sf. אֶחָה, אֶחָה);—abs. אֶחָד Gn 24²⁹ + (Ez 18¹⁰ del. Co cf. G S V; Ew Sm אֶחָד; Dl Ba^{Ez x} defends as = one cf. As. *ahu*) never c. art.; cstr. אֶחָד Gn 10²¹ +; sf. אֶחָד Gn 4⁹ +; אֶחָד Gn 4⁹ +; אֶחָד Gn 4² +; אֶחָד Je 34⁹ + 3 t. etc.; pl. אֶחָדים Gn 13⁸ +; so rd. Ho 13¹⁵ v. De^{Compl. Var. 23} cf. sub אֶחָד; cstr. אֶחָד Nu 27¹⁰ +; sf. אֶחָד Gn 19⁷ +; 1 S 20²⁹ + (but 1 S 30²⁹ G We אֶחָד for אֶחָת); אֶחָד Gn 37¹³ +; יְהִי Gn 44¹⁴ + etc. 1. brother, born of same mother (& father) Gn 4^{2.8.10.11} 27^{6.11} 44²⁰ 49⁵; cf. 28² 29^{10.10} + Ex 4¹⁴ + oft.; also of half-brother Gn 20^{5.13.16} (on parentage cf. v¹²) 37^{2.4.5} +, 2 S 13^{4.7.8} +. 2. indef. = relative; Lot, of Abr. Gn 13⁸ 14^{12.14.16}; Jacob, of Laban 29^{12.15} (nephew); hence of kinship in wider sense; member of same tribe Nu 16¹⁰ 18^{2.6} 2 S 19¹³; of same people Ex 2^{11.11} 4¹⁸ Dt 15¹² Ju 14³ Is 66²⁰ Ne 5^{1.5.8} vid. esp. Lv 19⁷ cf. v¹⁸ (extended to incl. sojourner יְהִי v³⁴); of Israel & Judah 2 S 19⁴²; Isr. & Edom Nu 20¹⁴; cf. of Ishmael Gn 16¹² 25¹⁸; of friend 2 S 1²⁶ 1 K 9¹³ 20^{32.33}; of allies בִּרְית־אֶחָד Am 1⁹. 3. fig. of resemblance Jb 30²⁹ אֶחָת קִיּוֹת לְחִים (|| בְּנֹת ||) i.e. by reason of his crying, cf. Di; Pr 18⁹ עַד אֶחָת i.e. by reason of his crying, cf. Di; Pr 18⁹ מַתְרֵבָה בְּמַלְאָכָתוֹ אֶחָת הוּא לְבָעֵל מְשֻׁחָת phr. one...another Gn 9⁶ Jo 2⁸ Zc 7¹⁰; אֶחָד Gn 13¹¹ + 25 t. + Ex 32²⁷ (where also same phr. c. רָעוֹי & קָרְבָּנוּ—v. these words—& also אֶחָד אֶחָד); for development of idiom cf. Dt 15² Is 19² Je 34¹⁴ (cf. 15)¹⁷ Ez 38²¹ Hg 2²²; usually of men; of faces of golden cherubim Ex

25²⁰ 37⁹; of scales of crocodile Jb 41⁹. (חָנָ fire-pot v. sub II. Achach.)

בְּ אֶחָד⁹¹ n.pr.m. **Ahab** (*father's brother*; = נֹא^{ZMG 1886, 172}, Ἀχίαβος was a nephew of Herod; cf. like name in Syr., given ob maximum cum patres suo similitudinem, Bar Hebreus in Euseb. Chron. II. 23 cf. LCB^{1879, 1339}). In many cases, however, the mng. of n.pr. comp. with חָנָ is dub., & perfect consistency, especially in comparison with epds. of בְּ אֶחָד, seems impossible; cf. rem. sub אֶחָד, and further We Skizzen, III. 1¹, DL^{Pr. cap. vi}). 1. son of Omri, king of Isr. 1 K 16^{28.29} 18^{1.2.3} 20^{2.13.14} + 41 t. 1 K, 27 t. 2 K, 14 t. 2 Ch; Mi 6¹⁶. 2. false prophet, time of Jerem. Je 29^{21.22}.

בְּ אֶחָד v. **אֶחָב**.

† **n.pr.m.** (*brother of an intelligent one*) son of Abishur, of Judah 1 Ch 2²⁹.

בְּ אֶחָדּוֹמֵי n.pr.m. descendant of Judah 1 Ch 4².

בְּ אֶחָיאָטָס n.pr.m. one of David's heroes 2 S 23³³ 1 Ch 11³⁵.

בְּ אֶחָדָה, אֶחָדָה (always, exc. where other form noted), **אֶחָדִי** n.pr.m. (*brother of Yah(u)*, cf. Ph. חָמָלֵךְ brother of Milk, & esp. אֶחָת מַלְךְ sister of Milk, where אֶחָת must be cstr. since מלך is a male deity; cf. Carth. הַמְּלָקְרָת Euting²¹³). 1. a priest 1 S 14^{3.18}. 2. a scribe 1 K 4³. 3. a prophet 1 K 11^{29.30} 12¹⁵ 14^{2.4} 2 Ch 9²⁹; 1 K 14^{4.5.6.18} 2 Ch 10¹⁵ (last five אֶחָדִי). 4. father of king Baasha 1 K 15^{27.29.33} 21²² 2 K 9⁹. 5. grandson of Hezron 1 Ch 2²⁵, or perh. n.pr.f., mother of preceding four, cf. Be. 6. son of Ehud, of Benj. 1 Ch 8⁷ = אֶחָדָה v⁴. 7. one of Dvd's heroes 1 Ch 11³⁶. 8. a Levite, Dvd's time 1 Ch 26²⁰. 9. a chief man under Nehem. Ne 10²⁷. 10. a Gadite 1 Ch 5¹⁵ (חָנָ). 11. a man of Asher 1 Ch 7³⁴ (*id.*)

בְּ אֶחָדִיּוֹדָה n.pr.m. prince of Asher Nu 34²⁷; (*brother of majesty*, cf. אֶבְיָהָד הָדָר; v. also אֶחָדִיּוֹדָה).

בְּ אֶחָדִין n.pr.m. (= אֶחָד, i.e. *fraternal*). 1. a son of Aminadab, brother of Uzzah 2 S 6^{3.4} (G, אֶחָד, but v. Dr) 1 Ch 13⁷ (G אֶחָד). 2. a Benjamite 1 Ch 8¹⁴, but rd. אֶחָדִי G Be. 3. a Benjamite 1 Ch 8³¹ = 9³⁷ (> G אֶחָדִי).

בְּ אֶחָדִירָה n.pr.m. (prob. = אֶחָדִיּוֹדָה q.v.) son of Ehud, a Benjamite 1 Ch 8⁷.

בְּ אֶחָדִיטָבָן n.pr.m. (*my brother is goodness*) 1. grandson of Eli 1 S 14³ 1 Ch 5^{33.34.37.38}; father

of Ahimelech 1 S 22^{9,20} אַחִיטָב (on identity of pers. v. Be 1 Ch 5³³). **2.** father of Zadok 2 S 8¹⁷ (= 1 Ch 18¹⁶), but We rds. Ahim. son of Ahitub; 1 Ch 5³⁷ Ezr 7²; grandfather of Zadok 1 Ch 9¹¹ Ne 11¹¹ (on all cf. We l.c.)

אֲחֵי יְהֹרֶד n.pr.m. (acc. to Thes = child's brother (?)) **1.** father of Jehoshaphat, David's chronicler 2 S 8¹⁶ 20⁴ 1 K 4³ 1 Ch 18¹⁵. **2.** father of Baana, officer of Solomon 1 K 4¹².

אֲחִימֹתָה n.pr.m. (my brother is death) a Levite 1 Ch 6¹⁰ (cf. מַתָּה 1 Ch 6²⁰ 2 Ch 29¹²).

אֲחִימָלָךְ † n.pr.m. (brother of Melek, Ph. חַמְלָכָה; v. also אֲחִיתָוּ supr.) **1.** priest in Saul's (Dvd's) time 1 S 21^{2,2,3,9} 22^{14,16} אַחִימָלָךְ (אַחִימָלָךְ) 1 Ch 24³¹ ψ 52² (title); son of Ahitub 1 S 22 9,11 (cf. 12,20); father of Abiathar 1 S 23⁶ 30⁷; so also 2 S 17⁷ ס Ew We Th Dr; where MT אֲחִיטָם 'Ahimit' אֲחִימָלָךְ; whence *id.* wrongly 1 Ch 24⁶, cf. v⁴ 2 S 17⁷ ס Ew We Th Dr; where MT אֲחִיטָם 'Ahimit' אֲחִימָלָךְ (& 1 S 28¹⁶ (where rd. אֲחִיטָם for אֲבָן)). **2.** a Hittite 1 S 26⁶.

אֲחִיכִיםָן † n.pr.m. (my brother is a gift) so Thes; cf. Ar. مَنْ 1. a son of Anak Nu 13²² Ju 1¹⁰; cf. Jos 15¹⁴. **2.** a Levite, אֲחִיכִיםָן, 1 Ch 9¹⁷.

אֲחִימָעָצָה n.pr.m. (my brother is wrath) **1.** son of Zadok 2 S 15^{27,36} 17^{17,20} 18^{19,22,23,27,28,29} 1 Ch 5³⁴ אֲחִימָעָצָה (אֲחִימָעָצָה) v³⁵ 6³⁸; perh. also 1 K 4¹⁵ (son-in-law of Sol.) **2.** אֲחִימָעָצָה, father-in-law of Saul 1 S 14⁵⁰.

אֲחִינָן n.pr.m. (fraternal, Aram. לְסָנָה) a Manassite 1 Ch 7¹⁹.

אֲחִינְדָב † n.pr.m. (my brother is noble) an officer of Solomon 1 K 4¹⁴.

אֲחִינְעָם † n.pr.f. (my brother is delight) **1.** wife of Saul 1 S 14⁵⁰ (daughter of Ahimaaz). **2.** Jezreelite, wife of David 1 S 25⁴³ 27³ 30⁵ 2 S 2² 3² 1 Ch 3¹.

אֲחִיסָמָךְ † n.pr.m. (my brother has supported) father of Oholab, a workman on tabern. Ex 31⁶ 35³⁴ 38²³.

אֲחִירָעָרֶךְ † n.pr.m. (my brother is help, cf. As. *Ahulēte*, my brother is strength, Dl Pr 202) **1.** a chief of Dan Nu 1¹² 2²⁵ 7^{66,71} 10²⁵. **2.** one of David's heroes 1 Ch 12³.

אֲחִיקָם † n.pr.m. (my brother has arisen) son of Shaphan, Josiah's time 2 K 22^{12,14} 2 Ch 34²⁰; protector of Jerem. Je 26²⁴; father of Gedaliah 2 K 25²² Je 39¹⁴ 40^{5,6,7,9,11,14,16} 41^{1,2,6,10,16,18} 43⁶.

אֲחִירָם † n.pr.m. (brother of (the) lofty =

Ph. חִירָם v. חִירָם son of Benj. Nu 26³⁸ אֲחִירָם (prob. = אֲחִירָה 1 Ch 8¹ v. Be) (cf. אֲחִי רָאשׁ Gn 46²¹).

† n.pr.m. Hiram (Ph. חִירָם; abbr. fr. foregoing) — חִירָם 1 S 5¹¹ + 18 t. 1 K + Kt 1 Ch 14¹ 2 Ch 4¹¹ 9¹⁰ (all Qr חִירָם); חִירָם 1 Ch 14¹ 7⁴⁰; also חִירָם 1 Ch 8⁵ + 9 t. Ch. — **1.** king of Tyre, contemp. of David & Solomon 2 S 5¹¹ 1 K 5^{16,18,16,21,22,24,25,25,26,32} 9^{11,11,12,14,27} 10^{11,22} 1 Ch 14¹ 2 Ch 2^{10,11} 8^{2,18} 9^{10,21}. **2.** an artificer of Tyre, sent by Hiram the king 1 K 7^{13,40,40,45} 2 Ch 2¹² 4^{11,11,16}. **3.** a Benjamite 1 Ch 8⁵.

אֲחִירָמִי adj.gent. הַאֲחִירָמִי as n. coll. Nu 26³⁸.

אֲחִירָעָה n.pr.m. (my brother is evil) a chief of Naphtali Nu 1¹⁵ 2²⁹ 7^{73,83} 10²⁷.

אֲחִישָׁרָה † n.pr.m. (brother of (the) dawn, As. *Ahséri* Dl Pr 202) a Benjamite 1 Ch 7¹⁰.

אֲחִישָׁר † n.pr.m. (my brother has sung) over Solomon's household 1 K 4⁶.

אֲחִיחָפָל † n.pr.m. (my brother is folly) David's trusted & traitorous counsellor 2 S 15 12,31,31,34 16^{15,20,21,23,23} 17^{1,6,7,14,14,15} 21²³ 23³⁴ 1 Ch 27^{33,34}.

אֲחֹהָה † n.f. brotherhood Zc 11¹⁴ (between Judah & Israel).

אֲחִיאָל n.pr.m. (prob. אַחִיאָל brother of El, G. Ἀχειαλ; cf. חִירָם & Ph. חַמְלָכָה, etc.; v. Bae Rel 156) a Bethelite, builder of Jericho 1 K 16³⁴.

אֲחֹתָה n.f. sister (Ph. אַחַת, Ar. أخت, سَنَد, Ar. أخْتَنُ, As. ahātu, Dl^w, Eth. אֲחֹתָה: Sab. in n.pr. אַחֲתָמָה Os^{ZMG 1885, 273} — abs. אֲחֹת² S 13¹ + (never with art.); cstr. אֲחֹות² Gn 4²² +; sf. אֲחֹתִי אֲחֹתִי (אֲחֹתִי) Gn 12¹³ +, etc.; pl. sf. אֲחֹתִי (Qr) אֲחֹתִי (Qr) Jos 2¹³; אֲחֹתִי Ez 16⁵¹ (Qr; Kt 2 t. (Co all אֲחֹתִי); Ez 16⁵² (Co תְּחִזְקָה); Ez 16⁵² (must be pl., but del. Co); Jb 42¹¹; אֲחֹתִיכֶם אֲחֹתִיכֶם Jb 42¹¹; Ho 2³; אֲחֹתִיכֶם 1 Ch 2¹⁶ Jb 1⁴ — **1.** sister Gn 4²² 12^{13,19}, 20^{5,12} (same father, diff. mother) so Lv 18¹¹ cf. Ez 22¹¹; Gn 24^{30,30} +, Ex 2^{4,7}; Lv 18⁹ (either parent same) so Dt 27²² Nu 6⁷ 2 S 13^{1,2,4} +, Ct 8^{8,8}; called upon, in mourning for dead Je 22¹⁸; =near relative Gn 24^{59,60} (or because Laban prominent? so Dl); woman of same nationality Nu 25¹⁸ cf. Ho 2³. **2.** =beloved Ct 9^{10,12} 5^{1,2} (4 t. || בָּלָה bride; phr. orig. implying that marriage with half-sister — of same father — was allowed? cf. Nō^{ZMG 1886, 150}, & Gn 20¹²). **3.** symbol of Judah, Samaria,

Sodom & Jerusalem Je 3^{7,8,10} Ez 16^{45,52,52} (del. Co.)
+, 23^{4,11}+. 4. fig. of intimate connection
אָכְלָה לְחַמָּה Jb 17¹⁴, קָרְאָתִי... אֲפִי וְאַתְּתִי לְרֹמָה
אֶתְתִּי אֶתְתִּי Pr 7⁴. +5. another, אָשָׁה אַל-אַחֲתָה, of curtains of tabern. Ex 26^{3,3,6}, loops v⁵, tenons v¹⁷; of wings of living creatures, Ezek. s vision Ez 1^{9,23} 3¹³; not of persons, but vid. רְעוּית.

אֲשָׂנִים n.m. ^{Jb 8,11} coll. reeds, rushes (Aram.)
אַיִלְתָּן, orig. Egypt., cf. demot. *axu* fr. *axa* be
green, v. Ebers ^{AG & BB Mos. 338}, Wied ^{Sammlung 16}) Gn
 41 ^{2,18} (E) Jb 8¹¹; also Ho 13¹⁵ where rd. **אֲנָחִים** pl.
 for **אֲשָׂנִים** (cf. A.W.), or fr. a parall. form [חַנְתָּן], v.
 De ^{Compl. Var. 23 f}

חוה. v. אחורה

אָחַז ^{as} vb. *grasp, take hold, take possess*
sion (Ar. أَخْدَى, Sab. אָחַז Sab. Denkm.³⁹, Aram. אָחַז, As. *ahazu*, Eth. אָחַזִּי) — **Qal Pf.** אָחַזְתָּ Ex 15¹⁴; אָחַזְתְּךָ Jb 23¹¹ Is 33¹⁴; cf. אָחַזֵּנִי 2 S 1⁵; 1 s. sf. אָחַזְתְּיוֹ Ct 3⁴, etc.; *Impf.* אָחַזְתָּ Jb 17⁹ + אָחַזְתָּ 2 S 6⁶; 3 fs. תָּאַחַזְתָּ Dt 32⁴¹; וְתָאַחַזְתָּ Ru 3¹⁵; וְתָאַחַזְתָּ 2 S 20⁹; אָחַזְתָּ Ju 20⁶; אָחַזְתָּ Is 13⁸; *sf.* אָחַזְתָּ Ex 15¹⁵; יְאַחַזְזֶק Je 13²¹, etc.; — **ת-אָחַז-** gutt. Ju 16³ 1 K 6¹⁰; 2 ms. הָאַחַזְזֶק Ec 7¹⁸; *Inf.* אָחַזְתָּ 1 K 6⁶; אָחַזְתָּ 1 Ch 13⁹ + 3 t.; *Inv.* אָחַזְתָּ Ex 4⁴ 2 S 2²¹; אָחַזְתָּ Ru 3¹⁵; אָחַזְתָּ Ct 2¹⁵; אָחַזְתָּ Ex 4⁷; *Pt. act.* אָחַזְתָּ 2 Ch 25⁵; *pass.* אָחַזְתָּ Est 1⁶; etc.; — *grasp, take hold of, sq. בְּ* Gn 25²⁶ Ex 4⁷ (both J) Ju 16³ 20⁶ (= בְּיַחֲזָק 19²⁹) 2 S 4¹⁰ 6²⁰ 1 K 1⁵¹ Ru 3^{15,16}; 1 K 6⁶ of beams having hold in a wall; (cf. בֵּית אָבִים חִזְוָה Jb 8¹⁷; Hoffm. rds. = אָחַזְתָּ); also Ct 7⁹ of taking hold of branches, in metaph.; poet. fig., of God's seizing man in wrath Jb 16¹²; taking hold graciously ψ 73²³; taking hold of judgment Dt 32⁴¹; subj. man רָגִיל Jb 23¹¹ בָּאַשְׁר אָחַזְתָּה דָּרְבָּן (|| cf. also 17⁹); of taking hold of folly Ec 2³ cf. 7¹⁸; subj. הַשְׁמַר Jb 38¹³; אָחַזְתָּ בְּבִכְרָה דָּאָעֵץ; also sq. acc. Ju 1⁶ 12⁶ 16²¹ 2 S 2²¹ Is 5²⁹ Ct 2¹⁵ 3⁴ 1 Ch 13⁹ 2 Ch 25⁵ ψ 56¹ 137⁹; cf. 1 K 6¹⁰ (cf. v⁶ supr.), subj. הַצִּיעָן אָחַזְתָּ בְּבִיאָם; of a snare catching the heel, in metaph. Jb 18⁹; fig., subj. God ψ 77⁵; God's hand 139¹⁰; subj. pain, sorrow, fear, etc. Ex 15^{14,15} 2 S 1⁹ Jb 21⁶ 30¹⁶ ψ 48⁷ 119⁵³ Is 21³ 33¹⁴; Je 13²¹ 49²⁴; subj. man, obj. fear, etc. Jb 18²⁰ Is 13⁸; obj. בָּאַחַזְתָּ take one's way Jb 17⁹ אָחַזְתָּ זִקְרָן AV RV hold on his way (cf. 23¹¹ supr., & As. *sabatū urhu*, e. g. V. R¹⁷⁴); —abs. Ne 7⁵ of barring gates; pt. pass. caught Ec 9¹²; fastened, held Est 1⁶; taken (by lot) 1 Ch 24^{6,6,6} (on text v. Öt); taken out of a number Nu 31^{30,47}; pt. act. of same form אָחַזְתָּ Ct 3⁸ cf. Thes Ba^{NB 175} & Eth. pt.; similarly Aram. אָחַיד

e.g. ס Am 2⁵; סְנִיר e.g. ס Ju 8¹⁰ i Ch 5¹⁸; & Ez 41^{6,6} (but v. Co). **Niph.** Pf. 3 pl. נָסַחֲנָה Jos 22⁹; (cons.) Nu 32³⁰; Impf. נָסַחֲנָה Gn 47²⁷; Inv. נָסַחֲנָם Gn 34¹⁰ Jos 22¹⁹; Pt. נָסַחֲנָה Gn 22¹³; Ec 9¹²;—be caught Gn 22¹³ Ec 9¹²; elsewhere have possessions Gn 34¹⁰ 47²⁷ Nu 32³⁰ Jos 22^{9,19} (P). **Pi.** Pt. מָסַחֲנָה Jb 26⁹ c. acc. enclose, overlay (so

As. Dl W. p. 284, cf. Aram. מְחַזֵּם, shut). **Hoph.** Pt. pl. מְחַזִּים 2 Ch 9¹⁸ fastened to sq. 2 Ch 9¹⁸.

אָחָז n.pr.m. (*he hath grasped*, abbrev. for יהוֹאָחָז (q.v.) cf. As. *Ia-u-ha-zi* (i.e. Ahaz) COT on 2 K 16⁸) **1.** king of Judah, son of Jotham, father of Hezekiah 2 K 15³³ 16^{1-2,5,7,8} + 13 t. 2 K; Is 1⁷ 1.3.10.12 14²⁸ 38¹⁸; 1 Ch 3¹³ 2 Ch 2⁷ + 8 t. 2 Ch; Ho 1¹ Mi 1¹. **2.** son of Micah, & great-grandson of Jonathan 1 Ch 8^{35.36} 9⁴² (+ 9⁴¹ cf. GL 2).

אֲחֹתָה n.f. possession—**אֲ** Gn 47¹¹+
 11 t.; cstr. אֲחֹתָה Gn 17⁸+ 21 t.; sf. אֲחֹתָה ψ 2⁸;
 —possession, P & late; of landed property Gn
 47¹¹ Lv 14³⁴ 25^{10,13,25,27,28,33}(houses) 41,45,46 Nu 27⁴ 32⁵.
 22,29 35⁸ Dt 32⁴⁹ Jos 21^{12,39} Ez 44²⁸ 45^{5,6,7,8} 46¹⁸.
 18,18 48^{20,21,22,22} 1 Ch 7²⁸ 9² 2 Ch 11¹⁴ 31¹ Ne 11²;
 c. אֶרְצָה, אֲחֹתָה **אֲ**=land possessed, one's own land
 Gn 36⁴³ Lv 14³⁴ 25²⁴ Nu 35²⁸ Jos 22^{4,9,19,19}, cf.
 Lv 2⁷ אֲחֹתָה הָרָצֵן Lv 27^{16,22,22},
 cf. v²¹; c. אֶרְצָה, עַיר, שָׁרוּת, שְׂרָה Lv 25^{32,33}; אֲחֹתָה נִלְהָה
 =possession by right of inheritance Nu 27⁷ 32³²,
 & נִתְלָה² cf. אֲ בְּנִתְלָה אֲ Ez 46¹⁶ (but Co as Nu
 27⁷ so B); אֲחֹתָה קָבֵר Gn 23^{4,9,20} 49³⁰ 50¹³; אֲעַזְלָמָם
 Gn 17⁸ 48⁴ Lv 25³⁴; in promise to Davidic king
 אֲחֹתָה אֶרְצָה ψ 2⁸ (|| נִלְהָה); fig. of אֲ as
 portion of Levitic priests Ez 44²⁸ (|| נִתְלָה).

אָחֹזֵי אֲחֹזִיהַ, **n.pr.m.** (*Yah(u)*)
*hath grasped; G 'Oχος(ε)us I K 22⁵² etc., cf.
 Lag^{EN 53}* 1. king of Isr., son of Ahab I K 22
 40.50.52 2 K 1¹⁸ 2 Ch 20³⁷ (*אֲחֹזִיהַ*); + 2 K 1² 2 Ch 20³⁵
 (אֲחֹזִיהַ). 2. king of Judah, son of Joram 2 K
 8^{24.25} 9²¹ 10¹³ 11¹ 12¹⁹ 13¹ 14¹³ 1 Ch 31² 22¹ + 15 t.
 2 K 1 Ch (all *אֲחֹזִיהַ*); 2 K 9^{16.23.27.29} 11² (*אֲחֹזִיהַ*).
 3. **אָחֹזֵי** a priest Ne 11¹³ (for which *יְתִירָה* 1 Ch
 9¹² v. Sm Listen, Tafel).

†^{תְּמִימָן} n.pr.m. (*possessor*) a man of Judah
1 Ch 4⁶.

† אֶחָדָה n.pr.m. (*possession*) friend of Abimelech Gn 26²⁶.

I. **אַחַת** (*cry, howl, onomat., cf. Ar. ﴿ح﴾).*

†[אָחָת] n.[m.] jackal (As. *ahūl* DL^W) pl. אֲחָתִים (צַיִם ||) וּמְלָאוֹ בְּתִיכֶם א' Is 13²¹

II. אחח ?

+II. נֶגֶן n.f. fire-pot, brasier (Ar. نَجْنَى, in-

הָא' לְפָנָיו ^{לִפְנֵי} is an error) alw. c. art. Je 36²² מִבְעָרָת ^{מִבְעָרָת} the brasier before him was burning; v²³ חָאשׁ אֲשֶׁר עַל־הָא' (i. ^{אֲחָשׁ}, אֲשֶׁר אֶל־הָא') brother v. sub. אֶחָה; III. אֲחָה interj., p. 25).

אֶחָזָה n.pr.m. a Benjamite 1 Ch 8⁴ (perh. corruption of אֶחָה v⁷ q. v.)

אֶחָזִי adj.gent. 2 S 23⁹ (where for rd. We Dr; ref. unknown: Klo prop. (לִ) cf. v²⁰) v²⁸ = 1 Ch 11^{12,29} 27⁴.

אֶחָזִי n.pr.m. a son of Benjamin Gn 46²¹ (P) (perh. corruption of אֶחָזִים Nu 26³⁸ (P); so also אֶחָזִי 1 Ch 8¹ cf. v¹² & comm.)

אֶחָל (existence & meaning dub.)

אֶחָלִי n.pr. (Dl^{Pr} 210 trans. O! would that! (cf. אֶחָלִי sub III. אֶחָלִי supr. p. 25) & comp. interjectional Bab. name *Ayulapia*, O! that I at last! Zim^{BF 116}; cf. Ol^{6 277}; otherwise Hal^{JAS 7, x. 360}) 1. f. daughter of Sheshan 1 Ch 2³¹; so Be Öt al. in view of v³⁴. 2. m. father of one of David's mighty men (not in 2 S 23) 1 Ch 11⁴¹.

חָלֵב v. אֶחָלֵב.

אֶחָלָמָה n.f. perh. amethyst (etym. dub.; sub חָלֵם Thes q.v.; Hal^{JAS 7, x. 426} fr. חָלֵם être fort, solide; Di Kn comp. Talm. חָלָמִית, *malva* & think of green malachite; Dl^{HA 36 N} der. fr. Aram. land *Ahlamā*), amethyst acc. to G & B Josephus; v. also Lag^{GGA 1884, 285}, but cf. Di; one of the gems on the ephod Ex 28¹⁹ 39¹².

אֶחָסָבֵי n.pr.m. father of Eliphelet, one of David's heroes 2 S 23³⁴. (Meaning dub.; 1 Ch 11³⁵ has אֶחָסָבֵי, sq. חָסֵב; txt. prob. corrupt.)

אֶחָרֶת vb. to remain behind, delay, tarry

(Ar. أَخْرَى to put off, also to remain behind; Aram. Pa. אֶחָרָא, Aph. شَفَّأَ, Shaph. شَفَّأَ, Sab. אֶחָרָא Osiander^{ZMG 1865, 197}; DHM^{Eplgr. Denkm. 34}). +Qal once only Gn 32⁵ וְאֶחָרֶת (contr. fr. אֶחָר cf. Pr 8¹⁷) and I have tarried until now. +Pi. Pf. Gn 34¹⁹; Ju 5²⁸; Impf. מִאֶחָרִים (רְדוּ) etc. Gn 24⁵⁶ + 9 t.; Pt. 3 t. 1. intensive, delay, tarry, abs. Ju 5²⁸ (|| בִּישָׁלְבֹו ||) Is 46¹³ and my salvation is delayed Hb 2³ ψ 40¹⁸ = 70⁶ Dn 9¹⁹, with ל & inf. Gn 34¹⁹. — Pr 23³⁰ מִאֶחָרִים עַל־בֵּין those tarrying over the wine, Is 5¹¹ מִאֶחָרִים בְּגַשְׁפָּה קָם (|| מִשְׁבְּכִים קָם ||) מִאֶחָרִים שְׁבַת. 2. causat. of Qal, cause one to delay, hinder Gn 24⁵⁶; keep back (=bring late) Ex 22²⁸; with ל & inf. delay to . . . Dt 23²² quoted Ec 5³: ellipt. Dt 7¹⁰ he

delayeth (it, the recompense) not to his enemy. — 2 S 20⁵ QR is taken by Ol^{§ 241 c} as Qal (cf. וְהַזֵּה from אֶחָרָא), by Sta^{§ 498 c} Kō^{I. 397} Ges^{§ 68} 2 Rem as Hiph. (lit. shewed, exhibited delay): on the Kt (? זִיר) v. Drsm.

אֶחָר adj. another (prop. one coming behind), f. אֶחָרִית (with dag. f. implic.); pl. אֶחָרִים (as if from sg. אֶחָרָא), once Jb 31¹⁰ אֶחָרִים, אֶחָרִין (=Ar. آخَرُ, Sab. אֶחָרָא, As. *ayru* future, fpl. as subst. *ayrat* *umē* future of days) Gn 4²⁵ another seed 8¹⁰ שְׁבָעַת יְמִים אֶחָרִים seven other days Ex 22⁴ בְּשָׂדֶה אֶחָרָה in the field of another + oft.; אֶחָרָה another man (husband) Gn 29¹⁹ Dt 24² Je 3¹; וְחַצְרָה אֶחָרָה the other court, v. חַצְרָה. Appended to a n. pr. for distinction Ezr 2³¹ = Ne 7³⁴ (see v⁷ = Ne v¹²) Ne 7³³ (prob. here txt. err., v. Be Ry¹⁸: not in Ezr 2²⁹). Often with the collat. sense of different, as בְּנִירִים אֶחָרִים other garments Lv 6⁴ 1 S 28⁸ Ez 42¹⁴ 44¹⁹; אֶבְנִים עַפְرָה אֶחָרִים Lv 14⁴²; וְרַיְמָה Nu 14²⁴; וְנִיחַפְכְּתָה לְאַיִשׁ אֶחָרִים Lv 10⁶; וְלַבְנָה Ez 11¹⁹ (G Hi Sm); Is 65¹⁵ (cf. 62² אֶשְׁאָרֶת); with that of strange, alien, as Dt 20^{5,6,7} 28³⁰ (so alone אֶחָרִים alone ψ 109⁸ Jb 31^{8,10} Is 65²² Je 6¹² 8¹⁰ al.); אֶחָרִים עַמְּךָ בְּלָעֵנִים שְׁבָעַת || Is 28¹¹ (|| שְׁנָן ||); esp. in the phrase אֶלְهִים אֶחָרִים other gods (63 t.) Ex 20³ (=Dt 5⁷) 23¹³ (both JE) Jos 24^{2,16} (E) 1 S 26¹⁹ Ho 3¹, & particularly in Dt (6¹⁴ 8¹⁹ + 15 t.) & Deut. writers, as Jos 23¹⁶ Ju 2^{12,17,19} Je (18 t.) & compiler of Kings; once Ex 34¹⁴ (JE). So alone Is 42⁸ ψ 16⁴. + Of time, following, next (rare) Gn 17²¹ בְּשָׁנָה הַאֲחָרָה in the next year; 2 K 6²⁹ דָּרָה אֶחָרָה; Joel 1³ ψ 109¹³ poet. the next generation (Ju 2¹⁰ in prose =another generation).

אֶחָר prop. subst. the hinder or following part (cf. the pl.) 1. adv. a. of place, behind, twice Gn 22¹³ (many MSS. Sam. G & Ol Ew read חָדָר v. Di) ψ 68²⁶. b. of time, afterwards Gn 10¹⁸ 18⁵ 24⁵⁵ 30²¹ Ju 19⁵ +; אֶחָרָה in laws of P, as Lv 14^{8,19} 15²⁸ 22⁷ Nu 5²⁶ al. 2. prep. a. of place, behind, after Ex 3¹ 11⁵ 2 K 11⁶ Ct 2⁹ Is 57⁸: אֶחָרָה חָלֵק to go after, follow Gn 37¹⁷ 2 K 13² 23³ Is 65² Ez 13³ Jb 31⁷; 1 S 12¹⁴; בְּאֶחָרָה from after + 2 S 7⁸ ψ 78⁷¹ Is 59¹³. b. of time, after Gn 9²⁸ Lv 25¹⁵ al.; אֶחָרָה הָאֱלֹהִים after these things + Gn 15¹ 22¹ 39⁷ 40¹ 1 K 17¹⁷ 21¹ Ezr 7¹ Est 2¹ 3¹; + אֶחָרָה גַּן + Lv 14³⁶ Dt 21¹³ 1 S 10⁵; אֶחָרָה וְהַ (late) 2 Ch 32⁹; sq. inf. + Nu 6¹⁹ Je 40¹ 1 Ch 2²⁴ Jb 21³; אֶחָרָה עַד אֶחָרָה till after + Ne 13¹⁹. c. Ne 5¹⁵ strangely: Ew RV besides; but text prob. corrupt, v. Be Ry. 3. +conj. אֶחָר אֶשְׁר

they that come after Jb 18²⁰ (Ges Schl) Ec 1¹¹ 4¹⁶, but Is 41⁴ *the last*, Jb 19²⁵ עַל־עָפֵר נְקָם וְאֶחָרֹן and as *one coming after* (me) (and so able to establish my innocence when I am dead) will he (לִי my Vindicator) arise upon the dust.—The *fern.* is used adverbially (cf. רָאשָׁנָה = *afterwards* or *at the last* (acc. to context): (a) absol. †Dan 1 1²⁹; (b) (opp. בְּאֶחָרָנָה) בְּאֶחָרָנָה †Dt 13¹⁰ 17⁷ 1 S 29² 2 S 2²⁶ 1 K 17¹³ Dn 8³; (γ) לְאֶחָרָנָה + Nu 2³¹ (P) Ec 1¹¹.

אֶחָרִית ⁶¹ **n.f.** *after-part, end*;—**a.** of place, only ψ 139⁹ (late) מִן־אֶחָרִית. **b.** of time, *latter part* or *actual close* (acc. to context), opp. רָאשָׁת;—of year Dt 11¹²; of a man's life Nu 23¹⁰ Pr 5¹¹ Jb 8⁷ 42¹²; of a people's existence Nu 24²⁰; = *final lot* Dt 32^{20,29} Je 12⁴ 31¹⁷ ψ 73¹⁷; a *future*, i.e. a happy close of life, suggesting sometimes the idea of a posterity, promised to the righteous Pr 23¹⁸ (|| פָּנָה hope) 24¹⁴ Je 29¹¹ (אֶחָרָה), withheld from the wicked Pr 24²⁰ (|| יְרוּשָׁה : v. *infr.*); the *end* or ultimate *issue* of a course of action Je 5³¹ Pr 14¹² 23³² (of wine, i.e. of indulgence in it) 25⁸ Is 46¹⁰ (absol., but implicitly of a phase of history) 47⁷ (of the conduct described v⁶ b⁻⁷ a) Dn 12³ Ec 7⁸; of a prediction = the *event* Is 41²². **בְּאֶחָרִית הַיּוֹם** *in the end of the days*, a prophetic phrase denoting the final period of the history so far as the speaker's perspective reaches; the sense thus varies with the context, but it often=the ideal or Messianic future; †Gn 49¹ (of the period of Israel's possession of Canaan) Nu 24¹⁴ Dt 4³⁰ (of the period of Israel's return to God after adversity) 31²⁹ (of the period of Israel's rebellion) Ho 3⁵ Is 2² (= Mi 4¹) Je 23²⁰ (v. Graf)=30²⁴ 48⁴⁷ 49³⁹ Ez 38¹⁶ (of the period of Gog's attack upon restored Israel) Dn 2²⁸ (Aram.) 10¹⁴ (of the age of Antiochus Epiphanes): cf. בְּאֶחָרִים Ez 38⁸. **c.** אֶחָרִים Je 50¹² the *last, hindermost* of the nations (of Babylon), opp. רָאשָׁת הַנוּם Am 6¹ (Israel) cf. Nu 24²⁰ (Amalek) chief of the nations. **d.** concr. *posterity* (extension of usage noted above in Pr 24²⁰) ψ 37^{37,38} (*possibly* not more than 'a future' here) 109¹³ (|| בָּרוֹךְ אֶחָרִים שָׁכָם) אֶחָרִים יְמִיחָשָׁכָם Am 4² 9¹ Ez 23^{25,25} (acc. to others, in these four passages, *remnant, residue*) Dn 11⁴.

ט. אֶחָר ⁴¹² **n.pr.m.** 1 Ch 7¹² (ident. & meaning quite dub.; Be thinks= **אֶחָר** adj. *another*, to avoid naming Dan (cf. Gn 46²³ Nu 26⁴²) on account of the narrative Ju 17f. Öt identifies with שְׁבָרִים 8⁸).

ט. אֶחָרָה ⁴¹² **n.pr.m.** a son of Benjamin 1 Ch 8¹ (perh. corruption of אֶחָיִרְם Nu 26³⁸, cf. also אֶחָיִ).

אֶחָרָה ⁷ **n.pr.m.** app. a descendant of Judah 1 Ch 4⁸ (deriv. & mng. dub.)

אֶחָשְׁדְּרָפְּנִים ⁷ **n.m.pl.** satraps (Pers. Khshatrapāvan, protectors of the realm, v. Spieg APK 215 = ἔξαρπάνης, σατράπης, cf. Lag G. Ahd. 68, 14; Sem. 1. 42 f, who rds. אֶחָשְׁדְּרָפְּן)— אֶחָשְׁדְּרָפְּנִי קָצְרָבְּנִי 3¹¹ Ezra 8³⁶.

אֶחָשְׁוֹרֶשׁ ⁷ **n.pr.m.** Ahasuerus = Xerxes (Pers. Khshayârshâ = mighty + eye or man, vid. Spiegel 1.c. 216; in Aram. חַשְׁאָרֵשׁ CIS II. 1. 122 [B.C. 481]) king of Pers. Ezra 4⁶ Est 1^{1,2,9,10} + 18 t. Est + Est 10¹ Qr (Kt אֶחָשְׁוֹרֶשׁ Est 1¹⁶ 2²¹ 3¹² 87,10; also Dn 9¹ where made father of 'Darius the Mede,' cf. Meinh.

אֶחָשְׁתְּרִיךְ ⁷ **n.pr.m.** but in form *adj. gent.* (cf. Be) 1 Ch 4⁶ (perh. Pers. = *belonging to the realm, royal*, vid. *infr.*)

אֶחָשְׁתְּרָה ⁷ **adj.** (?) royal (fr. Pers. Khshatra, lordship, realm, vid. Spiegel 1.c. 216) pl. הַאֲחַשְׁתְּרִינִים agreeing with קָרְבָּן Est 8^{10,14}.

אֶחָת v. אֶחָת.

אֶחָת

אֶחָת (mng. dub.; perh. cf. Ar. وَطَد make firm, strong, cf. Thes MV).

אֶחָתְּדָ ⁷ **n.m.** Ju 9, 15 bramble, buck-thorn (cf. Che ψ 58¹⁰) (rhamnus, Ar. أَطْدَادُ, As. etidu v. DLW. No. 153, Aram אֶחָתְּדָ אֶתְּדָ אֶתְּדָ cf. Löw No. 15) contr. אֶחָתְּזָ Ju 9^{14,15,15} (personif. in fable); ψ 58¹⁰ as fuel (in fig., cf. Che); בְּגָנְחָן הָאֶתְּדָ, n.loc., Gn 50^{10,11} (v. פְּנָחָן אֶתְּדָ מַצְרִים & פְּנָחָן אֶתְּדָ).

אֶחָתְּמָ ⁷ Arab. إِخْتَمَ to emit a moaning or creaking sound (cf. AW Lex. 36 Ges. 1. 604 f Lane 1. 66).

אֶחָתְּמִים ⁷ **n.m.** mutterer, pl. Is 19³ mutterers (|| يَرْعَنُونَ أَبْوَاتٍ i.e. either ventriloquists or whisperers of charms (cf. 8¹⁹ 29⁴).

אֶחָתְּסָ subst. gentleness, used only adverbially:—**a.** as adverb. accus. 1 K 2¹ ²⁷ יוֹחָלֵךְ אֶתְּסָ that go *gently*; and he (Ahab) went about softly (sc. in penitence); **b.** with לְ of norm or state (as in בְּאֶתְּסָ 2 S 18⁵ לְאֶתְּסָלִי לְעֹשֵׂר deal gently for me with the young man, Is 8⁶ the waters of Shiloah הַהֲלָבִים לְאֶתְּסָ that go *gently*; with pretonic qames Jb 15¹¹ רְכֵר לְאֶתְּסָ עַמְקָה a word (spoken) *gently* with thee; with sf. Gn 33¹⁴ and I אֶחָנָה לְאֶתְּסָ will lead on *gently* (lit. according to my gentleness).

אֶתְּמָ ⁷ **vb.** shut, shut up (Mish. אֶתְּמָ, cf.

stoppage, Aram. אָטֵם stop; Ar. أَطْمَعْ contract, stop, أَطْمَسْ fortress; As. *aṭamu*, in list of headgear, etc. = *turban*? Dl^{W, No. 155}) — **Qal** Pt. act. אָטַם Pr 17²⁸ + 2 t.; pass. אָטְמִים 1 K 6⁴; אָטְמוֹת Ez 40¹⁶ + 2 t.; — shut, stop, obj. lips Pr 17²⁸; ears 21¹³ Is 33¹⁵; pass. = closed (i.e. narrowed, narrowing, cf. ס in Co) Ez 40¹⁶ 41^{16,26}; cf. חֲלֹנֶת שְׁקָפָת אָטְמִים 1 K 6⁴. **Hiph.** Impf.i. q. Qal pass. אָטַם ψ 58⁵ (juss. with sense of indic., cf. Dr^{§173 obs.}) of adder, stopping ears, sim. of wicked.

†[נ.][m.] **אָטָן** thread, yarn (etym. unknown; on form v. Ges^{84a, 12, R.} Talm. אָטָנוּא, אָטָנוּא, cord, rope; so ס cstr. אָטָנוּא Pr 7¹⁶).

†[אָטָר] vb. shut up, close, bind (Ar. أَطْرَأَ bend, curve, إِطَارٌ what surrounds, encloses) **Qal** Impf. 3 fs. תָּאָטָר ψ 69¹⁶ פָּה בְּאָרֶב (say) אל ה' עַל בְּאָרֶב (say) (cf. 1 K 17²⁸ Zc 1⁵ אָטָר).

†[אָטָר] n.pr.m. (binder?) a chief of Jews Ezr 2^{16,42} Ne 7^{21,45} 10¹⁸.

†[אָטָר] adj. shut up, bound (NH אָטָר, lame) Ju 3¹⁵ 20¹⁶ a man bound, restricted, as to his right hand, i.e. left-handed.

[אָיִ] [אָיִ] in Syr. in cpds. as حَمَّلْتَ "how?" W^{SG 120-2}; cf. As. *aiu*, who? what?).

1. interrog. adv. where? a. so with sf. אָיִכָּה [a verbal form, v. Sta^{§355 b, 3}] Gn 3⁹; אָיִ Ex 2²⁰, poet. where is he? = he is nowhere Jb 14¹⁰ 20⁷ (Je 37¹⁹ rd. Qr. אָיִ); Na 3¹⁷ (in indirect qu.) and the place thereof is not known, בְּאָיִ where they are. Idiomatically, with the sf. anticipating the noun to which it refers (Ew^{§300c}, cf. Dr Sm. 1, 21, 14) 2 K 19¹³ אָיִ מֶלֶךְ-חַמָּת where is he, the king of Hamath? (|| Is 37¹³ אָיִ) Is 19¹² Mi 7¹⁰. When used alone, or with other adverbs (v. *infra*), it is contracted to אָיִ Gn 4⁹ Dt 32³⁷ 1 S 26¹⁶ Pr 31⁴ Qr. (The more usual form is אָיִה.) b. strengthened by the enclitic (v. 3, 4) אָיִ-הָה (late, & only once 1 K 22²⁴ [but v. 2 Ch 18²³] with a verb) Is 50¹ 66^{1,1} Je 6¹⁶, in indirect qu. 1 S 9¹⁸; in the phrase ... אָיִ-הָה הַרְכָּב where is the way (that)... ? + 1 K 13¹² 2 K 3⁸ 2 Ch 18²³ Jb 38^{19a, 24}. **2.** prefixed to other adverbs or prons., אָיִ imparts to them an interrog. force: thus a. אָיִ-הָן which (of two or more)? only Ec 2³ 11⁶ (late), in indirect qu. b. אָיִ-מִזְהָה whence? (מִזְהָה = hence; v. sub הָןִי) Gn 16⁸ אָיִ-מִזְהָה (מִזְהָה = hence) Gn 16⁸ בְּאַתְּ 1 S 30¹³ 2 S 1^{3,13} Jb 2²; in indirect qu. Ju 13⁶ 1 S 25¹¹; with subst. annexed 2 S 15² אָיִ-מִזְהָה lit. whence, as regards city, art thou?

Jon 1⁸. c. אִידְלֹאַתָּה Je 5⁷ upon what ground? (ו super quo?) how? With other adverbs, אָיִ, אִיכְבָּה, אִיכְבָּה coalesces into one word, v. אִיכְבָּה.

(הַגְּהָה lengthened from אִי, cf. חַנְנָה & אִי)

interr.adv. Where? Gn 18⁹ 19⁵ 22⁷; the most gen. term expressing this idea, used of both persons & things (but never with a verb [contrast אִיכְבָּה]); oft. in poet. or elevated style, where the answer nowhere is expected, Is 33¹⁸ 36¹⁹ 5¹³ Je 2²⁸ (cf. Dt 32³⁷ אָיִ 17¹⁵ 37¹⁹, Jb 15²³ he wandereth abroad for bread אָיִ (saying) Where is it? 21²⁸ Zc 1⁵ (מִזְהָה); in the (iron.) phrase where is thy (their) God? + ψ 42^{4,11} 79¹⁰ 115² (אִידְנָה) Jo 2¹⁷; rhetorically, of an earnest inquiry Je 6⁸ Job 35¹⁰, or longing Is 63^{11,15} Ju 6¹³.

אִיךְ (Aram. קָאִיךְ, מָאִיךְ [pron. dch]) **adv.**

1. interrog. How? Gn 26⁹ 2 S 1^{5,14} 1 K 12⁶ Is 20⁶ al.; oft. with impf. (esp. in 1 ps.) in an expostulation Gn 39⁹ 44^{8,34} Jos 9⁷ 2 S 2²² 12¹⁸ ψ 137⁴, Is 48¹¹ for how should it be profaned? אָיךְ how canst or dost thou (do you) say...? Ju 16¹⁵ Is 19¹¹ Je 2²³ (cf. 8⁸ אִיכְבָּה) 48¹⁴ ψ 111¹; in an indirect sentence 2 K 17²⁸ Je 36¹⁷ Ru 3¹⁹. **2. as an exclam.** How! whether of lamentation 2 S 1¹⁹ Je 2²¹ 9¹⁸ Mi 2⁴; or of satisfaction Is 14^{4,12} Je 48³⁹ 51⁴¹ Ob⁵ al.; with intensive force = how gladly! Je 3¹⁹, how terribly! 9⁶ (but others render here 'for how [else] should I do?' etc.)

בְּהָה = בְּהָה; cf. As. *ekiam*)

adv. **1. interrog.** In what manner? τρόπῳ; (rather more definite than ΤΑῦ = πῶς;) Dt 1¹² 7¹⁷ 12³⁰ 18²¹ 32³⁰ Ju 20³ (indirect sentence) 2 K 6¹⁵ Je 8⁸ ψ 73¹¹. **2. exclam.** How! (slightly more emph. than אָיִ) Is 1²¹ Je 48¹⁷ La 1¹ 2¹ 4^{1,2}. **3. Where?** (prob. north-Isr.; cf. Aram. קָאִיךְ, מָאִיךְ where? Cf. Dr^{Intr. 178, 421}) only 2 K 6¹³ Kt Ct 1^{7,7}, — each time in an indirect sentence.

3. אִיכְבָּה 2 K 6¹³ Qr where? v. אִיכְבָּה

בְּכָה & אִיכְבָּה (Ct) אִיכְבָּה (Est) (from אִיכְבָּה thus) How? only Ct 5^{3,3} Est 8⁶.

I. [אִין] **adv.** (from אִין; As. *aina*, *ainu*, Arab. أين where? من أين whence?) only in the compound מִאִינָה¹⁷ whence? Gn 29⁴ 42⁷ (syn. אִימָה e.g. Gn 16⁸ 1 S 30¹³) Ju 17⁹ 19¹⁷ Jb 1⁷ (2² אִימָה); used in a rhet. or poet. style (where מִאִינָה would be too prosaic) Nu 11¹³ בְּשָׁלָחָה whence have I flesh etc.? 2 K 6²⁷ Je 30⁷ Alas! for that day is great; whence is its like? (see also II. אִין ad fin.) Na 3⁷ ψ 121¹ Jb 28^{12,20}; in an indirect sentence Jos 2⁴ (cf. אִימָה 1 S 25¹¹).

וְאֵת **adv.** (**contracted fr. I. וְאֵת**) where? or
whither? 1 S 10¹⁴ (cf. 2 7¹⁰ סָלֵךְ, v. sub **וְאֵת** ad
fin.); only besides in +**אֵת** whence? 2 K 5²⁵ Kt
(Qr **וְאֵת**); +**אֵת** of time to what point? how
long? Jb 8². With **וְ** locale: **הַנְּקָדָה** (a) whither? Gn
16⁸ 32¹⁸ 2 S 2¹ 13¹³ 2 K 6⁶ Is 10³ ψ 139^{7,7} + 9 t.;
in indirect sentence Jos 2⁵ Ne 2¹⁶; (b) = where?
+Ru 2¹⁹; (c) in the phrase **וְאֵת** **אֵת** any
whither +1 K 2^{36,42} 2 K 5²⁵; (d) of time, **עַד־אֵת**
how long? +Ex 16²⁸ Nu 14¹¹ (sq. **אֵת**) Jos 18³ Je
47⁶ (sq. **אֵת**) Hb 1² ψ 13^{2,2,3,3} 62⁴ Jb 18² 19² (less
common than the syn. **עַד** **מִתְּחִנָּה**).

[†] אֵיֶה (from אֵי & פָּה here) **adv.** 1. where? Gn 37¹⁶ I S 19²² 2 S 9⁴ Is 49²¹ Je 3² Jb 4⁷ 38⁴ Ru 2¹⁹; in indirect sentence Je 36¹⁹ (less common than אֵין, used of persons [contrast אֵין] and with a verb [contrast אֵין]). 2. of what kind? (qualis?) only Ju 8¹⁸.

+III. נִ interj. (so in Rabb., v. De ^{Koh 197} Wr Eccl 490) alas ! (late) Ec 4¹⁰ נִ (written in MT as one word) alas for him (Ew § 309c), the one, who falleth, etc. (i.e. who falleth alone) 10¹⁶.

+IV. **אֵין** adv. not (frequently in Rabb. as impossible; and in Eth. the ordinary negative; cf. Ph. **אֵין** CIS^{1, 3, 5}, and in **אָבֶל** 165, 18; 167, 11; As. **אֵין-קָרְבָּן** Jb 22³⁰ the non-innocent.

אָרְכַּבְדֵּל (I S 4²¹) **אוֹ כְּבִזּוֹד** (I S 14³) n.
pr.m. (*inglorious*), son of Phinehas (explained
I S 4²¹ by כְּבִזּוֹד כִּי־שְׁרָאֵל *glory is gone into
exile from Israel*).

אִזְבֵּל **n.pr.f.** (sense uncertain, CIS^{i. 158} there occurs the n.pr.f. **בָּעַל אֶבֶל** *Baal exalts?* or *is husband to?* [v. **בָּבֶל**], of which **אִזְבֵּל** is conjectured by DHM to be an intentional alteration, made for the purpose of avoiding the name Baal. If so, **אִזְבֵּל** perhaps suggested to the Hebrew ear the idea of *un-exalted* or *un-husbanded*), queen of Ahab, daughter of Ethbaal, king of Tyre i K¹⁶³¹ I¹⁸_{4.13.19} I⁹^{1.2} II⁵ +; 2 K⁹⁷.

I. אֹהֶן n.m. *isle, coast*, v. I. אֹהַ.

II. נַחַת nought, v. p. 34.

אַבְיוֹר. v. אִיעּזָר.

אֹהֶן I. v. אִיתָמֵר

tile to treat as enemy Ex 23²² (E, Cov't code) (אֶת־עָבֹדֵי אֱתָה־אַיִלְךָ וְצַרְתָּ אֲתָה־צָרֵךְ) (subj. "); elsewhere *Pt.* 1 S 18²⁹ אַיִלְךָ שָׁאֵל אַיִלְךָ אֶת־דָּדוֹ; usually as subst. & mostly sf.; *enemy*, of personal foe Ex 23⁴ (E) שָׂגָג⁵ Nu 35²³ (P) 1 S 19¹⁷ (cf. 18²⁹) 24^{5,20} 2 S 4⁸ 1 K 21²⁰ Jb 27⁷ ψ 54⁹ 55¹³ מִשְׁׁנֵי || מִשְׁׁנֵי || opp. אַלְפָקָר מִידָּע אַלְפָקָר v¹⁴ Mi 2⁸ Pr 16⁷ 24¹⁷; in sim. Je 30¹⁴ מִכְחַת אֹיֵב); of public national enemy, sg. Ju 16^{23,24}; coll. Ex 15^{6,9} Dt 33²⁷ Na 3¹¹ 2 Ch 6²⁴; personif. Mi 7^{8,10}; more oft. pl. Ex 23²² (E) Lv 26⁷ (H) Nu 10⁹ (P) Dt 1²² 6¹⁹ Je 15⁹ 34^{20,21}; of enemies of God, as protector of his people Nu 10³⁵ (J) Ju 5³¹ 1 S 30²⁶ 2 S 18¹⁹ ψ 66³ 68^{1,22} Na 2⁸ Is 66⁶⁺; as morally supreme Jb 13²⁴ 33¹⁰ ψ 37²⁰ 92^{10,10}; of God as enemy of rebellious people Is 63¹⁰; in sim. La 2^{4,5}.

אִיבָה n.f. enmity—'א Gn 3¹⁵+2 t.; cstr.

Ez 25¹⁵ 35⁵—enmity, personal hostility, betw. men Nu 35^{21,22}(P), betw. serpent & woman Gn 3¹⁵(J), betw. peoples Ez 25¹⁵ 35⁵.

נִיּוֹב n.pr.m. Job (meaning unknown; Thes ✓ אֵיבָר ; obj. of enmity, cf. for pass. sense לְפֹזֶל; Ew comp. Ar. ^{نَّيْوَبٌ} he who turns (to God); but cf. Di on 1¹; all dub. cf. Lag ^{BN 90}) Jb 1^{1.5.5.8.9.14} + 48 t. Jb; Ez 14^{14.20}.

איד. אַרְןָאַד

אָי אַה, v. III. sub אֹהֶה.

ג'נ'ג v. ג'

v. אַיִלָּה, אַיִלָּה, אַיִלָּה.

אילם, אילון, אילון, איליה, איל, איל
אול etc. v. אילות, אילת. איל

אִלְעָם n.m. help (loan-word from Aram. אַלְעָם)

help, so Lag^{or ii. 7, BN 175}, Nö^{ZMG 1883, 526}) only
sim. פָּגַבְר אֵין אֶ' ψ 88⁵.

אִילוֹתָן ^{אִילוֹתָן} n.f. id. sf. ψ 22²⁰ my I
יְהוָה).

אִים (cf. §, Talm. אִים *terrify* Lag^{BN28}).
אִים ^{adj.} terrible, dreadful—terrible, of
 haldeans Hb אִים וּנְרוֹא הָאֵל; of dignified
 roman *ace-inspiring* Ct פְּרִינְגְּלַת 6^{4.10}.

אַיִלָּה¹⁷ n.f. terror, dread (Talm. *id.*, cf.

s. *imtu*, Dl^w)—אֵן Gn 15¹²+; אִמְתָּה Ex 15¹⁶

f. Ges^{90, 2 R. b})'; cstr. אִימָתִי Pr 20²; sf. אִימָתִי Ex 3²⁷; אִימָם Je 50²⁸; etc.; pl. אִימָים Jb 33⁷, etc.

Jb 20²⁵; cf. פְּנַזֵּר ψ 55⁵; sf. אִימָות ψ 88¹⁶;—*terror*, *dread* (mostly poet.), inspired by י Ex 15¹⁶ (song in E || פְּנַזֵּר) 23²⁷ (E) Dt 32²⁵ Jb 9³⁴ 13²¹ cf. 33⁷; 20²⁵ ψ 88¹⁶ (|| חֲרֹוּיִם); cf. Gn 15¹² בְּעָתִים, נְדוּלָה; occasioned by enemies Jos 2⁹ Is 33¹⁸ Ezr 3⁸; by king Pr 20²; cf. ψ 55⁵ אִימָות מֶת (|| וַיָּהּ בְּפִלְצֹות, בְּעֵד); pred. of snorting of a war-horse Jb 39²⁰, of teeth of crocodile Jb 41⁶; pl. fig.=idols (i.e. dreadful, shocking things) Je 50³⁸ (|| פְּסָלִים).

n.pr.m.pl. Emim (*terrors*) ancient inhab. of Moab Gn 14⁵ (הַאִימִים); Dt 2¹⁰ (הַאִמִּים); v¹¹ (אִמִּים).

I. [אִימִים], מִן whence? v. sub. אִי.

II. אין cstr. אִי subst. prop. nothing, nought (Moab. אִי, As. *iānu*). **1.** +Is 40²³ חַפּוֹתִין רְגִינִים לֹאִי who bringeth princes to nothing; +בְּאִי as nothing, ib. 40¹⁷ 41^{11.12} Hg 2³ ψ 39⁶; almost (|| בְּמַעַט) ψ 73²; +אִי of nothing Is 41²⁴. **2.** cstr. אִי, very freq. as particle of negation, is not, are not, was not, were not, etc. (corresp. to the affirm. יֵשׁ q.v.). Similar in usage, though not etym. akin, are לִיתְ לִיְשָׁסְׁ (לִתְ), הַלְּאָהָרָה (הַלְּאָהָרָה), prop. ‘there is nought of...’ sq. a subst. or a pron. suffix (אִיְגָגִי [verbal form, Ges §100, 5; 152, 1c], אִיְבָּבָס, אִיְגָנָה, אִיְגָנָה, also ψ 59¹⁴ אִיְמָנוּ, 73⁵ אִיְמָנוּ): twice abnormally, in late Heb., a nom. אִיְאָחָרָה אִיְאָחָרָה and (it) was not touching the earth. **b.** once, incorrectly, חַח Hg 2¹⁷. **a.** denying existence absolutely Is 44⁶ 47¹⁰ אֵין רָאַנִי there is none that seeth me, lit. nought of one seeing me! אֵין עָד there is none else Dt 4³⁹ I K 8⁶⁰ Is 45^{5.6.18.22}. **b.** more commonly, in a limited sense, there is none here or at hand Ex 2¹² and he saw בְּירָאֵן אִישׁ that there was no man (sc. there), Nu 21⁵; Gn 5²⁴ אִיאָנָה and he was not (of Enoch’s disappearance from earth) 42¹³ one (cas. pend. as oft.), he is not, v³⁶; oft. =is (or has) vanished Gn 37³⁰ I K 20⁴⁰ Is 17¹⁴ ψ 37¹⁰ 103¹⁶ Jb 8²² 24²⁴ 27¹⁹. **c.** with the sense determined by a predic. following: Gn 37²⁹ Joseph was not in the pit, 41³⁹ +oft.; Ex 5¹⁰ אִיאָנָה נִתְן לְכֶם תְּבֻנָה I am not giving you straw; and so often with particip. where duration has to be expressed Gn 39²³ Dt 21¹⁸ Is 1¹⁵ Je 7¹⁶, or intention Gn 20⁷ אֵן... אִיאָנָה כּוֹשֵׁב דָעַ if thou art not restoring her, know, 43⁵ Ex 8¹⁷ 33¹⁵ (idiomatically, after סָבָב; v. Dr §137) Ju 12³. Foll. once pleon. by שׁ ψ 135¹⁷. Treated as a mere part. of negation, אִי may vary its position in the sentence, the subst. which should strictly stand in the genitive being not only separated from it by a little word, as

Gn 37²⁴, לֹא Ex 22¹, סָמֵךְ Ex 12²⁰, סָמֵךְ ψ 14³, etc., but even for emphasis prefixed to it, as Gn 19³¹ 40⁸ וְפָתַר אֵין אָתוֹ 41¹⁵ Ex 5¹⁶ Ju 13⁹ 14⁶ 16¹⁵ 19¹ (so MI 24): if however it be thus brought to the end of a sentence, or be disconnected with what follows, it stands in the absol. form, as Gn 2⁵ וְאָדָם אִין לְעָבֵר הַאֲדָמָה and man there was none to till the ground, Lv 26³⁷ וְאִין נָדְרָה, Nu 20⁵ 2 K 19³ Ho 13⁴ Mi 7². **d.** sometimes the subj. has to be supplied from the context: thus (a) +I S⁹ and they passed through the land of Shaalim אַיִלְלָה and they (the asses) were not (lit. and nought!), esp. after vbs. of waiting or seeking Is 59¹¹ ψ 69²¹ Jb 3⁹; Is 41¹⁷ Ez 7²⁵ Pr 14⁶; 13⁴; 20⁴. (b) +Ex 17⁷ is ' in the midst of us אַיִלְלָה or not? Nu 13²⁰. (γ) +Ju 4²⁰: אַיִלְלָה אַיִלְלָה; אַיִלְלָה or not? Nu 13²⁰. (δ) +K 18¹⁰ I S 10¹⁴: then thou shalt say, There is not, I K 18¹⁰ I S 10¹⁴. (ε) Gn 30¹ give me children, אַיִלְלָה and if not, I die, Ex 32³² Ju 9^{15.20} 2 S 17⁶ (v. Dr) 2 K 2¹⁰ Jb 33³³. (f) with subj. not expressed, once (late), Dn 8⁵ אַיִלְלָה נִגְשָׁה בְּאַרְצָה and (it) was not touching the earth. **f.** once, Jb 35¹⁵ with the finite vb.; but rd. here בְּאַיִלְלָה (the usage of לִיְשָׁסְׁ cited by De, does not justify the anomaly in Heb.) Je 38⁵ the impf. may be due to the fact that no ptcp. of בְּלִיל was in use, and a relat. must be tacitly supplied: ‘The king is not (one that) can do aught against you.’ On Ex 3² see Ges §52, 2 R. 6; Ew §169 d. **3.** אִי, with subst., or pron., there is (was) not to...=...have, has, had, etc. not: Gn 11³⁰ אִי לֹא she had no child, Nu 27⁹ אִי לֹא he had no daughter +oft.; with a ptep. Dt 22²⁷ Je 14¹⁶ 30¹⁷ 49⁵ 50³² ψ 142⁵ La 1^{2.9.17}; Ex 22² אִי אִי if he have nought, Dn 9²⁶ אִי אִי have nought (or none). **4.** in circumst. clauses (Dr §164):—(a) Ex 21¹¹ she shall go out free אִי בְּקַפְתַּח without money, 22⁹ אִי לֹא she is not seeing it, Nu 11⁶ Is 47¹ Je 2³² Ho 3⁴ 7¹¹ ψ 32⁹ 88⁵+. (b) Dt 32⁴ a God of faithfulness אִי and no iniquity, i.e. without iniquity, Je 5²¹ Jo 1⁶ ψ 104²⁵. (c) very oft., in such phrases as אִי מְחִירָה with none to affright Lv 26⁶ (12 t.); Is 1³¹ al.; Is 1³¹ מְכַבֵּה אִי 5²⁹ ψ 7³, etc. (Dr §159). **5.** with inf. and ל, it is not to...: i.e. (a) like oּנְקָה šərtw, it is not possible to... (cf. sub שׁ and ל), but hardly exc. in late Heb.; 2 Ch 20⁶ אִי עַמְּלָה לְהַתְּצִיב it is not possible to stand (in conflict) with thee, 22⁹ Ezr 9¹⁵ Ec 3¹⁴ Est 4². Once without ל, ψ 40⁶ אִי oּנְקָה παραβָלָלְלָאָשָׁוֹת. (β) there is no need to... I Ch 23²⁶ סָלִיכָה אִי שָׁאָתָה for the Levites also there was no need to bear 2 Ch 5¹¹ 35¹⁵ (v. Dr §202.1). **6.** with

prefixes:—**a.** + בְּאֵין prop. *in defect of*:—(a) *for want of, without*—Pr 5²³ HE will die
for lack of instruction, 11¹⁴ בְּאֵין תִּחְלֹתָה without guidance, 14⁴ 15²² 26²⁰ 29¹⁸ Is 57¹ Ez 38¹¹; cf. בַּלְאָ. (β) of time=when there was (were) not Pr 8^{24.24}. **b.** בְּאֵין עַיִנִים (בְּאֵין עַיִן) poet. for (cf. Ew^{1286c} Ges^{152.1h}). **c.** + בְּאֵין לְפָנֶיךָ אֵין לוּ (a) for לְאֵין+ Is 40²⁹; in late prose 2 Ch 14¹⁰ Ne 8¹⁰. (β) *in the condition of not . . . (ל of state, v. sub ל)=without or so that not . . . (peculiar to Ch), 1 Ch 22⁴ cedar trees לְאֵין מִסְפָּר without number, 2 Ch 14¹² and there fell of the Cushites מִיחִיה so that they had none remaining alive, 20²⁵ לְאֵין מִנְחָה so that there was no carrying away, 21¹⁸ Ezr 9¹⁴. (γ) (עַד לְאֵין) (see עַד לְ), 2 Ch 36¹⁶ until there was no number (cf. . . . אֵין ψ 40¹³ Jb 5⁹). **d.** בְּאֵין (a) (מִ causal) from lack of . . . Is 50² Je 7³² 19¹¹. (β) (מִ negative, v. מִ) prop. away from there being no . . . (with אֵין pleon., cf. מִבְּלִי, and קְבוּלִי אֵין קְבוּלִי), i.e. so that not . . . , without, mostly epexegetical of some term expressing desolation: Is 5⁹ Surely many houses shall be desolate בְּאֵין יוֹשֵׁב without inhabitant, 6¹¹ + oft. Je & Zp; Is 6¹¹ אֲרָם בְּגַהְמָה מְאֵין אֲרָם בְּגַהְמָה, Je 32⁴³ אֲרָם בְּגַהְמָה מְאֵין אֲרָם בְּגַהְמָה so that there is no regarding more. (γ) in Je 10^{6.7} בְּאֵין בְּמוֹךְ is supposed by some to=■ strengthened אֵין, even none, none at all; but it is difficult to justify this expl. logically; and it is preferable to point מְאֵין בְּמוֹךְ whence is any like thee? cf. 30⁷. (So Hi: v. Dr^{Hbr. II. 84-7}.)*

+ 1 S 21⁹ . . . יְשִׁירֵי אֵין יְשִׁירֵי prob. irreg. for יְשִׁירֵי אֵין יְשִׁירֵי (so Ki Ges Ew^{1213e, 236e} Ol^{64e} Sta^{194c}) with יְשִׁירֵי pleon. (as ψ 135¹⁷); > dialect.=Aram. אֵין יְשִׁירֵי num? (De, but v. Dr^{8m ad loc.})

+ נִפְהָה אֵינְסָס, אֵינְפָה n.f. ephah (etym. dub., G ουφι etc., cf. Copt. διπι, Thes Lag^{Or. II. 2 & cit.}) — אֵינְ Nu 5¹⁵; אֵינְ Ex 16³⁶; +; cstr. אֵינְft. אֵינְ Lv 19³⁶ +;—ephah, a grain-measure. **1.** a certain quantity of wheat, barley, etc.=ten omers (עַמְרָה) Ex 16³⁶ (cf. in measure of offerings Lv 5¹¹ 6¹³ Nu 5¹⁵ 28⁵, all עַשְׂרֵה רְאֵי = $\frac{1}{10}$ chomer (חֶמֶר) Ez 45¹¹ (=bath, בָּת, liqu. meas. q.v.) cf. Is 5¹⁰; chiefly of offerings, v. supr. & 1 S 1² Ez 45^{13.13.24.24.24} 46^{5.5.7.7.11.11.11.14}; cf. Ju 6¹⁹, but also of food 1 S 1⁷ cf. Ru 2¹⁷ & Is 5¹⁰ supr. **2.** receptacle or measure, holding an ephah, in proph. vision Zc 5^{6.7.8.9.10}; just measure Lv 19³⁶ אֵינְתִּידָךְ cf. Ez 45^{10.11}; אֵינְהַיִצְׁרָא, מְאֵינְיַצְׁרָא (||) cf. Ez 45^{10.11}; אֵינְהַיִצְׁרָא, מְאֵינְיַצְׁרָא (||) of unjust measure Dt 25¹⁵ אֵין שְׁמָמָה וְצָרָא; of unjust measure Dt 25¹⁴ Pr 20¹⁰; אֵינְהַיִצְׁרָא Am 8⁵;

אֵינְתִּידָךְ Mi 6¹⁰. (On the actual size of ephah, cf. בְּתַ). אֵינְתִּידָךְ

אֵינְ אֵינְft. v. sub אֵינְft.

אֵינְ, אֵינְft. (Stem assumed in Thes for אֵין; existence & mng. somewhat dub. Thes (Add) & most derive fr. [אֵנֶשׁ] אֵינְft. (q. v.) In favour are pl. אֵינְשִׁים, fem. אֵינְשָׁה [אֵנְשָׁה], lack of proven ✓ אֵינְ, & lack of clear parallels for אֵינְ in cogn. lang. Against the deriv. of אֵינְft. fr. ins is the vocalization (וְ, and that fully written, not וְ), maintained even with suff., the (rare) pl. אֵינְשִׁים, the impossibility of deriving אֵינְft. from same ✓ (וְהָאֵנְשָׁה fr.), the existence of אֵנְשָׁה as parallel form, and the (exceptional) parallel Aram. אֵינְ (Inscr. of Carpentras), also Ar. (cf. Frey) || אֵינְسָן; MI, SI, Ph. אֵנְ are not decisive; Sab. has both אֵנְסָם & אֵנְסָם; the former app.=אֵנְ, the latter אֵנְשָׁה; but on former cf. DHM^{ZMG 1884, 360} & Sab. Denkm.³⁷ On the whole, probability seems to favour ✓ אֵינְft.; Thes gave mng. be strong; Dl^{HA 9, Pr 161} comp. As. išanu, strong (cf. Dl^{W. P. 244}), & n.pr. אֵינְft.; cf. also Prät^{Lopf. Feb. 1884}; otherwise DHM^{1.c. & ZMG 1883, 330} & esp. Nō^{ZMG 1886, 739} Lag BN⁶⁸; cf. also Wetzst in De^{Psalmen, ed. 4, p. 888} al. v. also אֵנְשָׁה).

אֵינְft. n.m. man (=vir) (MI, SI, Ph. אֵנְ, perh. also Sab. אֵנְסָם cf. Prät^{1.c.}, but DHM^{ZMG 1883, 330})—אֵנְ abs. Gn 2²³; +; cstr. Gn 25²⁷; +; sf. אֵינְft. Gn 29³²; +, etc.; pl. אֵינְשִׁים ψ 141⁴ + 2t. (Ph. אֵשָׁם); usually אֵינְשִׁים Gn 12²⁰; +, fr. ✓ אֵנְשָׁה q. v.; cstr. אֵינְft. Ju 6²⁷; +; sf. אֵינְft. S 23¹² etc.;—man, opp. woman Gn 2^{23.24} Lv 20²⁷ Nu 5⁶ Dt 17^{2f} Jos 6²¹ 8²⁵ Je 40⁷, emph. on sexual distinction & relation Gn 19⁸ 24¹⁶ 38²⁵ Ex 22¹⁵ Lv 15¹⁶ (שְׁבַבְתָּה וְרֻעָה) (אֵשָׁה) 18⁷ אֵשָׁר Nu 5^{13f} Dt 22^{22f} Is 4¹; thence=husband, esp. c. sf. Gn 3^{6.16} 16³ 29^{32.34} Lv 21⁷ Nu 30^{7f} Dt 28⁵⁶ Ju 13^{8f} Ru 1^{3f} 1 S 25¹⁹ Je 29⁶ Ez 16⁴⁵; +; fig. of ' as hub. of Isr. אֵינְft. Ho 2¹⁸ (opp. בְּעִילִי); man as procreator, father Ec 6³; of male child Gn 4¹ cf. וְעַד אֵנְשִׁים; of beast Ex 11⁷ Lv 20¹⁵ (cf. 1 S 1¹¹; man, opp. beast Ex 11⁷ Lv 20¹⁵ (cf. אֵנְft.); cf. fig. ψ 22⁷ but also of male of animals Gn 7^{2.2} אֵינְft. אֵשָׁה); man, opp. God Gn 32²⁹ Nu 23¹⁹ (בְּנֹזֶר אָדָם יְתִנְחָם || לְאֵינְft. אֵל וְיִכְבַּד אֵינְft.); Jb 9³² 32¹³ Ho 11⁹ cf. Is 31⁸ Jb 12¹⁰ רֵיחַ בְּלִבְשָׁה (||); hence in phrases to denote ordinary, customary, common 2 S 7¹⁴ 2 S 7¹⁴ שְׁבַט אֵנְשִׁים (||); cf. Is 8¹; אֵינְft. אֵינְft. אֵינְft. אֵינְft. Ez 24^{17.22} (cf. Is 8¹); אֵינְft. Dt 3¹¹; but also contr. אֵינְft. ψ 49³ 62¹⁰; man, as valiant 1 S 4^{9.9} so 1 K 2² cf. 1 S 26¹⁵; so 31¹² 2 S 24⁹ 1 K 1⁴²; +; also אֵינְft. אֵינְft. Nu 31⁴⁹ Dt 2^{14.16} Jos 5^{4.6}; even of '.

Ex 15³ אֱיָה אִישׁ מְלֹכָה; oft. prefixed to other nouns in app. Gn 42^{30,33} אֲרֹן, Ex 2¹⁴, שֵׁר בְּתַנְן, Lv 21⁹, כָּרִים, Je 38⁷; partic. bef. adj. gent. Gn 39¹ Ex 2^{11,19} cf. Gn 37²⁸ 38^{1,2} 39¹⁴ I S 17¹² 30^{11,13} +; a man as resident in, or belonging to a place or people Nu 25⁶ Ju 10¹ + (so Ph.); usually pl. I S 7¹¹ 31^{7,7} cf. Jos 7^{4,5} +; also sg. coll. Dt 27¹⁴ Jos 9^{6,7} Ju 20¹¹ I S 11⁸ (v. Dr) +; 2 S 10^{6,8} אֲ (טוב); (so MI 10,13); men = retainers, followers, soldiers I S 18²⁷ 23³¹ 24³ 25¹³ + cf. Dt 33⁹ sg. coll. v. Di; the man of God = proph. Dt 33¹ Jos 14⁶ I S 9^{6,1} K 12^{13,1} + (v. הָלָה); in phrase sq. abstr. אֲישׁ חַלְמָה אֲרֻקִים, v. supr.; Dt 32²⁵ אֲמְלֹחָה 2 S 16⁷ cf. v. 8, 2 S 16⁷, I K 2²⁶, אֲמֹת עַצְמָה אֲרַמְמָה ψ 140¹² Pr 3³¹ +; sq. word of occupation, etc. Gn 25²⁷, אֲשֶׁר־הָרָמָה Gn 9²⁰ (cf. Zc 13⁵), אֲשֶׁר־הַבְּנִים champion I S 17⁴ (cf. Dr) v²³, 2 S 18²⁰ אֲישׁ וּרְכִי his counsellor Is 40¹³, cf. I K 20², אֲרַעְם Pr 18²⁴; oft. distrib. = each, every Gn 9⁵ 10⁵ 40^{5,5} Ex 12³ +; incl. women Jb 42¹¹ I Ch 16³ וְחַלְקֵק לְכָל־אֲישׁ יִשְׂרָאֵל מְאַשׁ וְעַד לְאַשׁ בְּפֶרְדְּלָחָם of inanim. things I K 7^{30,36}; also אֲישׁ Ex 36⁴ Nu 4^{19,49} Ez 14^{4,7} +; any one Ex 34^{3,3,24} +; also אֲישׁ Lv 15² 22^{4,18} +; of gods 2 K 18³⁸ = Is 36¹⁸; one...another וְהַרְנוּ אֲישׁ אֲשֶׁר־הָרָהוּ אֲשֶׁר־הָקָרְבָּנוּ Ex 32²⁷, ... אֲשֶׁר־הָאָחָיו Dt 1¹⁶ Mi 7² (v. אָחָה)... רָעוֹת... אֲשֶׁר Gn 11^{3,7} + (v. עָזָן) of inanimate things Gn 15¹⁰.

אֲיַשׁ n.pr.m. Ishbosheth (for אֲיַשׁ בְּשַׁתְּ בָּנָה man of Baal v. בעל בְּשַׁתְּ & Di ^{טְבָאָה MAAK, June 1881}) 1. son of Saul, & king of Isr., with David as rival 2 S 8,10,12,15 3,8,14,16 4,5,8,8,12, also v^{1,2} (G Dr cf. We; = אֲשֶׁבָּעַל I Ch 8³³ 9³⁹; cf. also 2. 2 S 23⁸, where rd. so אֲשֶׁבָּת for אֲשֶׁבָּת so G We Dr; one of Dvd's heroes; v. I שְׁבָעָם I Ch 11¹¹ 27².

אֲיַשׁ n.pr.m. (man of majesty) a man of Manasseh I Ch 7¹⁸.

† **אֲיַשׁ** [m.] pupil of eye (cf. Dl ^{HAA} Prät LOPH, Feb. 1884), but also Ar. إِنْسَانُ الْعَيْنِ, & Nō ZMG 1886, 739) — אֲיַשׁ all estr.— אֲעַזְזֵל Dt 32¹⁰ Pr 7²; אֲתַעַזְעֵן ψ 17⁸ (in all, sim. of preciousness); = middle, midst of night Pr 7⁹; בְּאַלְיָה וְאַפְלָה in deep darkness (Qr 20²⁰ Kt i.e. in deep darkness (Qr v. Now).

בְּשִׁי. v. אישׁ.

אתָה אִירָון. Ez 40¹⁵ Qr v. sub אהָתָה.

אתָה אִירְתִּיאָל, אִירְתִּיאָתִי v. with.

אותָה אִיתְּתִּמְרִיר v. sub I. אִיתְּתִּמְרִיר.

יתְּהִנֵּן אִתְּהִנֵּן, אִתְּהִנֵּן v. Now.

אֲךָ ¹⁵⁹ adv. (perh. from the same demonstr. root found also in בְּכִי, בְּגִי). 1. surely. 2. with a restrictive force, emphasizing what follows: a. in contrast to what precedes, howbeit; b. in contrast with other ideas generally, only. 1. asseverative, often introducing with emphasis the expression of a truth (or supposed truth) newly perceived, esp. in colloquial language, surely, no doubt (doch wohl); Gn 26⁹ אֲךָ הִגְהָה אֲשֶׁתֶךָ הוּא אֲךָ before him! 29¹⁴ 44²⁸ Ju 3²⁴ 20³⁹ I S 16⁶ surely the anointed of ' is before him! 25²¹ Je 5⁴ ψ 58¹² 73^{1,13}; but also in other cases, though rarely, Is 34^{14,15} Zp 3⁷ ψ 23⁶ 139¹¹ 140¹⁴ Jb 16⁷ 18²¹; & rather singularly Ex 12¹⁵ 31¹³ Lv 23^{27,39} (all P). 2. restrictive: a. in contrast to what precedes, howbeit, yet, but: Gn 9⁴ howbeit, flesh with the life thereof ... ye shall not eat, 20¹² Ex 21²¹ Lv 21²³ 27²⁶ Nu 18^{15,17} 2 S 3¹³; Je 10²⁴ correct me, אֲךָ but with judgment, Jb 2⁶ 13¹⁵; sts. with an advers. force, as Is 14¹⁵ 43²⁴; before an imper. (minimizing the request), Gn 23¹³ only, if thou wilt, I pray thee, hear me! 27¹³ Ju 10¹⁵ I S 18¹⁷ I K 17¹³ al. So I S 8⁹ 21⁵ Isa 45¹⁴ בְּךָ אֲלֹהִים only in thee is God! ψ 62² etc. Jb 14²²; ψ 37⁸ fret not thyself אֲךָ לְהַרְעֵעַ (which leadeth) only to do evil, Pr 11²⁴ he that withholdeth more than is meet אֲךָ לְמַחְסֹר (tendeth) only to penury, 14²³ 21⁵ 22¹⁶; (β) attaching itself closely to the foll. word (usually an adj., rarely a verb), only, i.e. exclusively, altogether, utterly Dt 16¹⁵ and thou shalt be שְׁמַמָּה altogether rejoicing, 28²⁹ (cf. v³³ בְּקָרְבָּן Isa 16⁷ אֲךָ נְכָאִים utterly stricken, 19¹¹ Je 16¹⁹ nought but lies, 32²⁰ Ho 12¹² Jb 19¹³ Je 2²⁰ are wholly estranged (with play on cruel). c. as an adv. of time (with inf. abs.), twice: Gn 27³⁰ בְּאַתְּ צָאֵץ יָעַל... וְעַשְׂוֵו בְּאַתְּ... only just (or scarcely) had Jacob gone out, ... and (=when) Esau came in, Ju 7¹⁹. — קָרְבָּן thrice: Gn 9⁶ and only (second limitation of v³); Nu 22²⁰ but only; Jos 22¹⁹ but howbeit.

Note.—In some passages the affirmative and restrictive senses agree equally with the context; and authorities read the Hebrew differently. Thus only = nought but, altogether, is adopted by Ges Ew Hi De in ψ 23⁶ 62¹⁰ 73^{1,13}, by Ew Hi De in 39^{6,7} (Che surely); by Ges Ew De in 39¹² (but Hi Che surely); by Ew Hi in 73¹⁸ (De Che surely); by Ges Hi De in 139¹¹ (Ew doch). Isa 45¹⁴ Ges Ew Hi Di only; but De Che of a truth.

וְתַחַי רִאשֵׁית אֶפְרָאֵם Gn 10¹⁰ Akkad Gn 10¹⁰

מִמְלֹכְהוּ בָּבָל וְאֶרְךְ וְאֶיכְנָה בָּאֲרִין שָׁגָעַר: name of a city in Northern (?) Babylonia; = Bab. Akkadi, mostly name of land or district, but also of city, v. Hilpr. *Freibrief Neb. I, col. II, 1. 60*; location uncertain; on possible identif. or confusion with Agade (*Agate, Agane?*), city of Sargon I, cf. Dl¹⁹⁸ & K^{19 f.} COT Gn 10¹⁰ Tiele *Gesch. I. 76 f.*

כוב v. אֲכֹזֵב, אֲכֹזֵב.

כור v. אֲכֹרְיוֹת, אֲכֹרְיוֹת, אֲכֹרְיוֹת.

ארוש n.pr.m. king of Gath 1 S 21^{11,12,13,15} + 15t. 1 S 27-29 + 1 K 2^{39,40} (perh. cf. אֲנָגָן anger).

אכל

vb. eat (Ar. أَكَلَ, As. *akalu* Dl^w, Aram. ⁸⁰⁶ אֲכָלָה) — Qal Pf. אָכַל Ex 34²⁸; אֲכָלָה Nu 21²⁸+, etc. Impf. יָאַכֵּל Gn 49²⁷; יָאַכֵּל Gn 25³⁴ +; אֲכָל Gn 3⁶ +; אֲכָל Lv 21²² +; Gn 24³³ +; וְאֲכָל 27³³; Is 44¹⁹; Gn 3^{12,13}; 3 pl. יָאַכְלָו Gn 32³³ +; Dt 18¹⁸ +; etc. (for יְזִקְלֵל Ez 42⁶ rd. וְאַצְלֵל Ez 42⁶ rd. וְאַצְלֵל Co); sf. יְאַכְלֵב Lv 7⁶ +; Is 33¹¹, etc., prob. also הָאַכְלָה Jb 20²⁶, either as secondary form fr. תָּאַכְלָה (Ew &²⁵³ Di) or text. error (Ges^{668,1}) > Pi, Thes Kō^{1,388}; or Po'el, Ki De MV; Imv. אֲכָל 1 K 18⁴¹ +, etc.; Inf. abs. אֲכָל Gn 2¹⁶ +; לְאַכְלָה, etc. Nu 26¹⁰ + 2 t. לְאַכְלָל Gn 24³³ +; Je 12⁹; Pt. אֲכָל (אֲוֹלֵל) Gn 39⁶ +, אֲכָלָת Ex 24¹⁷ +, etc. — 1. eat, human subject Gn 3^{11,18} + oft.; mostly c. acc. Ex 16³⁵ +; also sq. מִזְרָח (eat of, —some of, —or from) Ex 34¹⁵ Ru 2¹⁴ +; sq. בְּ (eat of or at) Ex 12⁴³ f.; abs. Dt 2⁶ +; as act of worship Gn 31⁵⁴ (cf. 46¹) Ex 18¹² 24¹¹ 34¹⁵ Dt 12^{7,18} 14^{23,26} +; cf. of priests Ex 29³² Lv 10¹³ +; cf. Ez 10^{6,11,15} 22⁹ + 33²⁵; cf. אֲכָל אַלְמָחָרִים Ez 10^{6,11,15} 22⁹ + 33²⁵ (but RS Rel. Sem. I. 324 N would emend first 4 by last); eat up, finish eating Gn 43² (c. כָּלָה) 1 K 13²⁸ +; אֲכָל לְחִים = take a meal Gn 43²⁵ Ex 2²⁰ 1 S 20²⁴ Je 41¹ +; so 'א alone Gn 43¹⁶ 1 S 20⁵ +; לְחִים 'א = eat, get food Gn 3¹⁹ 2 K 4⁸ +; Am 7¹² (i.e. spend one's life) cf. Ec 5¹⁶; לְאַל i.e. fast 1 S 28²⁰ 30¹² Ezr 10⁶ cf. Dn 10³; fig. אֲלַמְבָשׂוּ אֲלַמְבָשׂוּ Ec 4⁵ (i.e. waste away); eat words Je 15¹⁶ (i.e. eagerly receive); of adultery, Pr 30²⁰: אֲכָלָה וְמִתְחַת פִּיהָ וְאֶמְרָה לְאָ-פָעַלְתִּי אָנוּ; eat (taste) good fortune, i.e. acc. to his needs in eating Ex 12⁴ 16^{16,18} also v²¹; cf. Jb 20²¹ & sub אֲכָל 2 K 19²⁹ Am 9¹⁴, of peaceful enjoyment of results of labour; fig. of receiving

consequences of action, good or bad Pr 1³¹ 18²¹ Ho 10¹³ cf. גַּם-אָכְלָה אֲתִ-בְּסָפְנִי Gn 31¹⁵ i.e. he has reaped all the benefit, cf. Ho 7⁹; fig. of mourner, akāl al akāl, bikitum kurmati = food I ate not, weeping (was) my refreshment Hpt ASKT^{166 f.} Ov. 1. 21, 22 Zim BP^{34, 42}); of gods, partaking of sacrifices Dt 32³⁸; fig. = destroy Dt 7¹⁶ (cf. Nu 14⁹); cf. Je 10²⁵ 30¹⁶ 50⁷ Ho 7¹. 2. of beasts, birds, etc., eat, devour; Gn 37^{20,33} 40^{17,19} 1 K 13²⁸ 14¹¹ 16⁴ 21^{23,24} Ho 2¹⁴ +; specif. of locusts Jo 1¹ 2⁵ 2 Ch 7¹³ cf. Am 4⁹; moth Jb 13²⁸; flies ψ 78⁴⁵; worms Dt 28³⁹; also Ez 19^{3,6} (of Isr. under fig. of lion), cf. Je 50^{7,17} 51³⁴; also Ho 13⁸ (of ' under fig. of lion), Ez 22²⁵ (נָפְשׁ אֲכָל), of false proph. under fig. of lion). 3. fig. of fire, devour, consume Lv 6³ (sq. אֶת acc. consume offering to ashes) Na 3¹³ Is 5²⁴ (in sim.), part. of fire fr. ' Lv 10² 16²⁵ Ju 9¹⁵ 1 K 18³³ 2 K 1^{10,12,14} 2 Ch 7¹; cf. Am. 1^{7,10,12,14} 2^{2,5} 5⁶ +; Dt 5²² of fire at Sinai; of ' as fire (in judgment) Dt 4²⁴ הַזָּהָר אֲכָלְךָ הוּא אֲשֶׁר אָכְלָה קָרְבָּן עַלְמָם (בער 30^{27,30} 33¹⁴). 4. of sword, devour, slay Dt 32⁴² 2 S 2²⁶ 1 I 1²⁵ 18⁸ Ho 11⁶ Je 2³⁰ 12¹²; cf. of devastation of land Is 1⁷ Je 8¹⁶. 5. in genl. devour, consume, destroy (inanim. subj.) of drought Gn 31⁴⁰; of pestilence Ez 7¹⁵; of forest 2 S 18⁸; cf. Lv 26³⁸ אֲכָלָה אַחֲכָם אֲרַץ אַ-בְּיִכְמָם; of bitter enmity Je 3²⁴ (בְּשַׁת). 6. fig. of oppression, devour the poor, etc. Pr 30¹⁴ Hb 3¹⁴ cf. ψ 14⁴; of bitter enmity Je 3²⁴ 2 Ch 7². (cf. Jb 19²²). +Niph. Pf. אֲכָלָה וְאַכְלָל cons. Ex 2²⁵ Impf. יָאַכֵּל Gn 6²¹; יָאַכְלָה Nu 12¹², etc.; Inf. abs. Lv 7¹⁸ 19⁷; Pt. f. נְאַכְלָה Lv 11⁴⁷; — 1. be eaten by man Ex 12⁴⁶ 13^{3,7} 21²⁸ 29³⁴ Lv 6^{9,16,19,23} 7^{6,15,16,16,18} 11⁴¹ 19^{6,7,23} 22³⁰ 28¹⁷ Ez 45²¹; of custom, usage Gn 6²¹ Ex 12¹⁶ Dt 12²² Jb 6⁶; of permission to eat Lv 7¹⁹ 11^{13,34,47,47} 17¹³; c. neg. be uneatable Je 24^{2,3,8} 29¹⁷. 2. be devoured by fire, consumed Zp 1¹⁸ 3⁸ Zc 9⁴ Ez 23²⁵. 3. be wasted, destroyed, of flesh Nu 12¹² Je 30¹⁶. פָּעַל. Pf. אָכְלָה be consumed with fire Ne 2^{3,13} of. Na 1¹⁰ (fig.); so Pt. לְאַכְלָה (= מְאַכְלָה) Ew^{169 d} Ex 3²; by sword Is 1²⁰ תְּאַכְלָה. +Hiph. Pf. 2 ms. sf. אֲכָלָה ψ 80⁶; וְהַאֲכָלָה Is 49²⁶; sf. וְהַאֲכָלָה תְּאַכְלָה; cons. Is 58¹⁴; וְהַאֲכָלָה תְּאַכְלָה Ez 16¹⁹; cons. Je 19⁹; Impf. sf. אֲכָלָנִי Nu 11^{4,18}, etc.; 2 ms. js. תְּאַכְלָנִי; 1 s. s. אֲכָלָה Ho 11⁴; Pr 25²¹, etc.; Inf. sz. לְהַכְלָל Ez 21³³ (but Co לְהַכְלָל, q.v.); Pt. מְאַכְלָה Je 23¹⁵, etc. — 1. cause to eat, feed with, sq. 2 acc. subj. mostly '; Ex 16³² Dt 8^{3,16} Ez 3² Je 19⁹; abs. Ho 11^{4,18}; fig. Je 9¹⁴ 23¹⁵ Is 49²⁶ 58¹⁴ Ez 16¹⁹; also ψ 80⁶ הַאֲכָלָה לְחִים

רְמַשֵּׁה (cf. 102¹⁰ Qal supr.); sq. acc. pers. + מִן ψ 8¹⁷, but also subj. man Pr 25²¹; 1 K 22⁷

2 Ch 18²⁶ לְקָטֵן וְהַאֲכָלָה of prison fare; sq. acc. pers. only 2 Ch 28¹⁵, cf. Ez 2³. **2. cause to devour**, obj. sword Ez 21³³ (but on text vid. Co.).

אֲכָל n.m. Gn 41³⁶ food (Ar. أَكْلُ, Aram. אֲכָלָה, As. akalu Dl^W, Eth. אֲכָלָה) — אֲכָלָה n.abs. Gn 41³⁵ +; cstr. Gn 41³⁵⁻⁴⁸; sf. אֲכָלָה Lv 25³⁷; Mal 1¹², etc.; — Hex mostly JED, not Ez. — food, food-supply, esp. cereals of store in Egypt Gn 41³⁵⁻³⁵ + 12 t. Gn 41-44; 47²⁴ cf. 14¹¹ (JE); also Lv 11³⁴ 25³⁷ (P) Dt 2⁶⁻²³ (D); אֲכָל usury of food Dt 23²⁰ (D) (|| בְּפֶסֶח, etc.); אֲכָל at meal-time Ru 2¹⁴; † poet. 17 t.; — food ψ 107¹⁸; of offerings Mal 1¹²; partic. food Jb 12¹¹ (as tasted); 36³¹ (as given by God) so ψ 145¹⁵; שְׂנִיר אֲכָל נְבָשׁ La 1¹¹ cf. v¹⁹; esp. cereals Pr 13²³ Jo 1¹⁶ Hb 3¹⁷; but also flesh ψ 78¹⁸⁻³⁰; of food (prey) of wild animals ψ 104²¹ (|| טָרָף) 27; of prey of eagles Jb 9²⁶ 39²⁹; ravens 38⁴¹.

אֲכָלה n.f. food, eating (with some verbal force, cf. Dr JPh xl. 217) only P. & Ez; always bal. 1. esp. in phr. like לְכָם וְהַהֲלָא Gn 1²⁹ 6²¹ 9³ Lv 11³⁹; so 25⁶ שְׁבַת הָאָרֶץ לְכָם לְאַכָּלה; cf. Gn 1³⁰ Ex 16¹⁶. 2. devouring, by wild beasts, only fig. of ravaged people Ez 29⁵ 34^{5-8,10} 39⁴, cf. 35¹². 3. consuming, in fire Ez 15⁶, of fire-sacrifice of children 23³⁷; fig. of judgment of ' Ez 21³⁷; (cf. also inf. of אֲכָל).

בְּלָה v. אֲכָל Pr 30¹ rd.

אֲכִילָה n.f. an eating, a meal 1 K 19⁸ (on form v. Ba^{NB 136}).

מְאַכְּלָה n.m. Ju 14, 14 (f. Hb 1¹⁶) food — Gn 2⁹ + 21 t.; cstr. Gn 40⁷ + 3 t.; sf. אֲכָל Ez 4¹⁰; Hb 1¹⁶; Pr 6⁸; מְאַכְּלָה Dn 1¹⁰ — food, in genl. Gn 6²¹ 1 K 10⁵ = 2 Ch 9⁴ Hg 2¹²; opp. drink Ezr 3⁷ 2 Ch 11¹¹ Dn 1¹⁰; opp. drink Jb 33²⁰; fig. of peoples as fishes, food for Chaldeans Hb 1¹⁶; appl. to fruit Gn 2⁹ 3⁶ (of tree טֹוב לְלִי cf. Lv 19²³ Dt 20²⁰ Ne 9²⁵ Ez 47¹²⁻¹²; appl. to דָבָר Is 62⁸; appl. to honey Ju 14¹⁴; to flour 1 Ch 12⁴¹ where appos. מְקֻמָּה; to food of ants Pr 6⁸ (|| לְקָטֵן); to baker's work Gn 40¹⁷ cf. Ez 4¹⁰; appl. to carcasses, as food for beasts & birds of prey Dt 28²⁶ ψ 79² cf. 44¹² (מְצָא, sim. of suffering people) Je 7³³ 16⁴ 19⁷ 34²⁰.

מְאַכְּלָתָה n.f. knife (as cutting instrum., or instrument for dividing, making small, cf.

S[iegr.] ThLZ Nov. 17, '83 Ju 19²⁹; Gn 22^{6,10}, pl. מְאַכְּלֹתָה Pr 30¹⁴.

† **מְאַכְּלָתָה** n.f. fuel cstr., only אֲשָׁת Is 9⁴⁻¹⁸.

† **מְאַכְּלָתָה** n.f. food-stuff, consisting in חֲטִים, 1 K 5²⁵ (on form v. Bö § 415 Sta § 112 a. 2).

† **אֲכָנוֹת** (perh. from אָכֵן; cf. Aram. אָכֵן & דְּבָרָן)

אֲכָנוֹת adv. with strong asseverative force: a. surely, truly, esp. at beginning of a speech (stronger & more decided than אָמֵן) Gn 28¹⁶ Ex 2¹⁴ 1 S 15³² Is 40⁷ 45¹⁵ Je 3^{23,23} 4¹⁰ 8⁸. In 1 K 11² אֲכָנוֹת stands unusually; and בְּזַעַן (cf. G S L) should prob. be read (so Klo). b. emphasizing a contrast, but indeed, but in fact, esp. after אָמַרְתִּי I said or thought, expressing the reality, in opp. to what had been wrongly imagined, Is 49^{4b} (opp. to v^a) 53⁴ (opp. to v^{3 end}) Je 3²⁰ (opp. to the expectation v^{19b}) Zp 3^{7b} ψ 31^{23b} (opp. to v^{23a}) 66¹⁹ 82⁷ (opp. to v⁶) Jb 32⁸ (opp. to v⁷).

† **אֲכַף** vb. press, urge (Mish. id., Aram.

אֲכַף) be urgent, cf. Ar. أَكَافِلُ saddle) —

Qal Pf. Pr 16²⁶ עֲמַל עֲמַל לְזַעַן || אֲעַלְוֹ פְּרִזְבָּה || i.e. his hunger impels him to work.

† **אֲכַפֵּת** n.m. pressure, sf. Jb 33⁷ (G al. rd. כְּפֵת cf. 13²¹, but cf. Di).

† **אֲכָר** (Ar. أَكَر dig, till the ground).

† **אֲכָר** n.m. جَارِ ploughman, husbandman (Ar. أَكَر, Aram. אֲכָר, cf. Mish.) אֲכָר sg. abs. Je 5²³ (|| אַמְּרוּ+) Am 5¹⁶; pl. אֲכָרִים (|| בְּרִתִּים) Je 14⁴ 31²⁴ (|| יְגַדְּעַי) 2 Ch 26¹⁰ (|| יְגַדְּעַי) Jo 1¹¹ (|| id.), אֲכָרִים Is 61⁵ (|| id.).

בְּשַׂך v. אֲכָשֵׁך.

I. **אָל** (= אל, Ar. article, preserved perh. in following words derived by Hebrews from (or through) Arabic-speaking tribes; cf. Eng. algebra, Alhambra, alkali, alcohol, alcove, etc.)

n. [m.] hail (= Ar. لَبَسْ gypsum; cf. sub אָלְבִּי אָלְבִּי Ez 13¹¹⁻¹³ 38²²).

n. [m.] pl. a tree (foreign & obscure) alw. with עַץ, perh. sandal-wood: — 2 Ch 2⁷ עַץ אֲרוֹן בְּרֹשִׁים אָל עַץ 2 Ch 9¹⁰ (|| יְרֵה) both fr. Ophir); cf. v¹¹, vid. foll.

וְעַץ אַלְמָנִים n. [m.] pl. id. 1 K 10¹¹⁻¹² (fr. Ophir); אָלְמָנִים 1 K 10¹².

n. pr. of South-Arab. people (but prob. rd. אָלְמָדָד) אָלְמָדָד (Sab., god) for אָל, cf. Di Gn 10²⁶, & Glas sk. II. 280 God is loved (?) Gn 10²⁶ 1 Ch 1²⁰.

אַלְקָוֹם band of soldiers (=Ar. **القُوَّمْ**, people; so E. Castle, Thes etc., cf. Che^{Job & Sol. 175}; >text. error for **אַלְהִים** Hi cf. Now) Pr 30²¹.

אַלְתּוֹלֶדֶת n.pr.loc. (cf. יְלֵד town sub city in southern Judah Jos 15³⁰ 19⁴; cf. also חֲזָקָה (q.v.) i Ch 4²⁹.

אַל adv. of negation (so Ph. e.g. CIS i.^{3,4,5,8} Baram., Sab. (DHM^{ZMG 1875, 696}), and in the Eth. **אַלְכָמָה**: also, is not), denying however, not objectively as a fact (like **אֵין**, **וְאֵין**), but subjectively as a wish (like **מַנְיָה**), expressing therefore a deprecation or prohibition: a. (a) with a verb, which is then always an impf. (never an imperative), by preference in the cohort. or jussive mood, where this is in use, and may be of any person or number; Gn 15¹ and often Gn 49⁴ אַל־תִּירְאֶה fear not! 22¹² אַל־תִּשְׁלַח יְדֶךָ put not forth thy hand, 37²⁷ וְיַדְךָ אַל־תִּתְהַרְבֹּן and let not our hand be upon him, 21¹⁶ אַל־אִירְאָה let me not look upon the death of the lad! ψ 25² אַל־אִבְשָׁה let me not be ashamed; with 1 pl. (rare) 2 S 13²⁵ Je 18¹⁸ Jon 1¹⁴. In an imprecation: Gn 49⁴ אַל־תִּתְהַרְבֵּר have not thou the excellency! ψ 109¹² Jb 3^{4,6}. Sometimes strengthened by נֵן: Gn 13⁸ 18³ al. (b) without a verb, (a) 2 S 1²¹ let (there be) not dew & not rain upon you! Is 62⁶ ψ 83¹. (β) used absol., in deprecation Gn 19¹⁸ 2 S 13¹⁶ (v. sub אָזְרָה) 2 K 3¹³ 4¹⁶ 6²⁷ (v. RVm: but possibly to be expl. by Dr⁴ 152¹¹; so Th Ke: hardly as Ew^{§ 855 b}) Ru 1¹³ אַל בְּנֵינוּ Nay, my daughters, cf. Ju 19²³; (γ) after a preceding imper. Am 5¹⁴ Jo 2¹³ Pr 8¹⁰, a juss. 27², an inf. abs. 27². (c) in poetry אַל sometimes expresses vividly the emotion or sympathy of the poet (v. Dr^{5,6-8}); Is 2⁹ אַל־תִּשְׁאַלְתָּם וְאַל־תִּשְׁאַלְתָּם and forgive them not! (with a touch of passion), ψ 41³ Pr 3²⁵ Jb 5²²; ψ 34⁶ (but G Ew Che here rd. וְפִנְיכֶם, prob. rightly); 50^{3a} may our God come אַל־יִחָרֵש and not be silent! (the psalmist identifying himself with a spectator of the scene v^{2,3 b-c}) 121³ (contrast v⁴ לֹא Je 46⁶ +). b. once Pr 12²⁸ joined closely to a subst. (cf. לֹא 2 b) to express with emph. its negation: In the way of righteousness is life, and in the pathway thereof אַל־מוֹת there is no-death! i.e. immortality. c. once Jb 24²⁵ used poet. as a subst., And bring my words לֹאַל to nought!

—N.B. i S 27¹⁰ אַל אַל־פְּשַׂטְפָּמָם רִים with the pf. is against all analogy; and either אַל־כִּי (with G B), or better נֵן whither? (with G C: v. i S 10¹⁴) must be read.

אַל (nearly always followed by Makkeph),

poet. אַלְיִ (cf. עַדְיִ עַלְיִ), but only in Job (+³ 22 5²⁶ 15²² 29¹⁹), with suff. אַלְיִךְ, אַלְיִתְ, etc. אַלְיִם & אַלְיִם אַלְיִם (both very often), once אַלְיִתְ ψ 2⁵, אַלְיִתְ, once Ex 1¹⁹ (As. ill, Ar. إِلَيْ), prep. denoting motion to or direction towards (whether physical or mental). 1. of motion to or unto a person or place Gn 2^{19,22} 3¹⁹ 8⁹ 14²² 16⁹ etc., after every kind of verb expressing motion הַלְּךָ, בָּזָה, נִזְזָה, etc.) So with נָתַן to give (though לְ is here more common) Gn 21¹⁴ 35⁴ Dt 13²⁺; קָרַב וְלֹא פָרַחַת אַלְיִךְ and that my fear (cometh) not unto thee (cf. Jb 31²³).—Peculiarly Gn 6¹⁶ אַל אַפְתָּה unto the length of a cubit, etc. And metaph. in the phrase אַל־אַלְמָגִים יְקַחְתָּה וְאַל־מַעֲגִים and even out of thorns he taketh it. Sometimes pregnant, as Is 66¹⁷ Je 4¹ נָגַה אַל commit whoredom (by going) to Nu 25¹ Ez 16^{26,28,29}; אַל seek (by resorting) to one (sc. for oracles) Dt 18¹¹ Is 8¹⁹ 11¹⁰⁺; חַבְרָה אַל join together (& come) unto Gn 14³; הַשְׁבִּים הַכְּרִיךְ אַל rise early (and go) to 19²⁷; 24¹¹ הַמְּמֻתָּה made to kneel down at; 47¹³ i.e. has been made over to; אַלְפָחָה to come in fear to Hos 3⁵ Mi 7¹⁷. Opp. is מְנוּהָה אַל־מְנוּהָה as מִן־end to end Ex 26²⁸; Ezr 9¹¹ מִפְתָּח לְפָתָח (syn. 2 K 21¹⁶ פָתָח לְפָתָח). And of time (rare) מִתְּעִדָּה אַל־יָמִים + i Ch 9²⁵; מִיּוֹם אַל־יָמִים + Nu 30¹⁵ (P) i Ch 16²³ (in the || ψ 96² מִיּוֹם לִיּוֹם).

2. Where the limit is actually entered, into, Gn 6¹⁸ and thou shalt enter into the ark 7¹ 19³ 41²¹ 42¹⁷; & so after verbs of throwing, casting, putting 37²² (הַשְׁלִיחָה 39²⁰ יְתַהַנֵּה אַל־בֵּית הַסְּפָרָה) put him into the prison house, Ex 28³⁰ (Lv 8⁸) Dt 23²⁵; so after קָרַב to bury Gn 23¹⁹ 25⁹ 49²⁹; שְׁחַטָּה to squeeze 40¹¹; קָרַח to blot out Nu 5²³, etc.; metaph. Gn 6⁶ was pained into or unto his heart, שָׁם אַל־לִבָּה to place, bring into (=lay to) heart Dt 4³⁹ 2 S 19²⁰ al. In connexion with a number or multitude into which something enters, in among: i S 10²² behold he had hid himself in among אַל־הַקְּלִים in among the baggage, Je 4³ sow not אַל־לְצָבִים in among thorns.

3. Of direction towards anything: (a) of physical acts or states, as Gn 30⁴⁰ נִתְּנֵנִי חַצְאָן נִשְׁאָרְכֵנִי אַל נִשְׁאָרְכֵנִי, Ex 25²⁰ Nu 6²⁶ שְׁתַחְנֵנִי אַל נִשְׁאָרְכֵנִי (2 K 9³² differently), 24¹ Jos 8¹⁸ ψ 28² i K 8^{29,30} (to pray towards) v³⁸; pregn. חַדְרָה אַל

to tremble (turning) to Gn 42²⁸; הַמִּפְנֵם אֶלְלָה to wonder (turning) towards Gn 43³³; Is 13⁸; פְּנָה without a vb. פָּנִים אֶלְלָנִים face to face Gn 32³¹; כִּי־אִינְגָּבוֹ אֶלְלָה Nu 12⁸; כִּי אֶלְלָה Gn 31⁵ the face of Laban, that he is not toward me; עֵינֵי יְהִי יְהִי אֶלְלָה; the eyes of ' are towards... ψ 34¹⁶ (cf. 33¹⁸). (b) with words such as אָמַר to say to Gn 3¹+oft., דָּבַר 8¹⁵+oft., קָרָא 19⁵, etc. הַחֲפֵלָל 20¹⁷ etc., שָׁמַע to hearken to 16¹¹, הַלִּיל to praise to 12¹⁵ (cf. Ez 13¹⁹ אֶל חָלֵל to profane to), הַקְּבִּיר 40¹⁴. (c) with words expressing the direction of the mind, as קְוֹה to wait ψ 27¹⁴ +; תַּחַל to hope Is 51⁵; נִשְׁאָה נְפָשָׁת אֶל תַּחַל to lift up the soul (i.e. set the desire) towards Dt 24¹⁵ ψ 25¹; שָׁת שָׁת שָׁת to set the heart (mind) to Ex 9²¹ al.; חָרֵד אֶל to accustom oneself to Je 10²; חָרֵד אֶל to shew fear towards 2 K 4¹³; Gn 43³⁰; Dt 28³² and thy eyes failing (with longing) towards them, La 4¹⁷; Is 63¹⁵ 2 S 3⁸ 1 K 14¹³ ψ 40⁶; alone, as predic., directed or disposed towards, Gn 3¹⁶ 4⁷ 2 K 6¹¹ who of ours is towards (i.e. favours) the king of Syria? Ho 3³ וְגַם־אָנִי אֶלְלָה Ez 36⁹ Hg 2¹⁷ Je 15⁵ (אֶלְלָה).

4. Where the motion or direction implied appears from the context to be of a hostile character, אֶל = against: Gn 4⁸ קָאָל הַכְּלָב and Cain rose up against Abel (so 1 S 24⁸) 22¹² Ex 14⁵ Nu 32¹⁴; with נִקְבָּה Jos 10⁶, הַלְּקָדָה Ju 1¹⁰ 20³⁰; with בָּאָה of calamity, etc., coming to or upon any one Gn 42²¹ Ju 9⁵⁷ 1 S 2³⁴ 1 K 4¹⁰ +; Is 2⁴ 3⁸ their tongue and doings are אֶלְלָה 32⁶ וּשְׁרָאֵל מִלְּאָקֵח (לְרֹבֵר אֶל) and he strove against the angel. Here also belongs in partic. the phrase ... Behold I am against (thee, you, etc.) + Na 2¹⁴ 3⁵ Je 21¹³ (23³⁰⁻³² 50³¹ 51²⁵ Ez 13^{8,20} 21⁸ 29¹⁰ 30²² 34¹⁰ 35³ 38³ 39¹ (5⁸ 26³ 28²² 29³ עַל : on 36⁹ v. supr.)

5. Unto sometimes acquires from the context the sense of *in addition to*, as Lv 18¹⁸ thou shalt not take אֶשְׁתָּה אֶל אֲחוֹתָה a woman to, *in addition to*, her sister, Jos 13²² (|| Nu 31⁸ עַל); 1 S 14³⁴ to eat אֶל הַכְּרָם together with the blood (v³² & generally עַל); 1 K 10⁷ הַזּוֹקֵף אֶל (generally עַל); Je 25²⁶; Ez 7²⁶ (|| עַל); 44⁷; La 3⁴¹ let us lift up לְבָבֵנִי אֶל בְּפִים our hearts together with the hands (cf. إِلَى, Qor 4²; WAG II. § 51 c).

6. Metaph. *in regard to, concerning, on account of*: thus הַתְּהִלָּה to mourn concerning 1 S 15³⁵; הַתְּהִמָּה to repent as regards 2 S 24¹⁶; דָּרְשָׁה to inquire 1 K 14⁵; הַתְּהִלָּל to pray with regard to 1 S 1²⁷ 2 K 19²⁰; צַעַק to cry 2 K 8³ (v⁵ עַל); נִצְעַב be pained 1 S 20³⁴; נִתְּמַעַב to comfort 2 S 10²;

more gen. 1 K 16¹³ 21²²; אֶל־גְּבֻשׁ on account of, for the sake of, one's life 1 K 19³ || K 7⁷ (Gn 19¹⁷ עַל). (לְלָה is more common in this sense.) And specially with verbs of saying, narrating, telling, etc. *with regard to*, as אָמַר Gn 20² Is 29²² 37^{21,33} +; 2 S 7¹⁹ Je 40^{16b}; 7 עַל כְּפָר; 2 S 69²⁷; צִיה Is 23¹¹; שְׁמַע Ez 19⁴; הַשְׁמֹועָה אֶל the report regarding ... 1 S 4¹⁰. (Not freq., exc. in the case of אָמַר.)

7. Of rule or standard, according to (rare): אֶל פִּי according to the command of, Jos 15¹³ 17⁴ 21³ (generally אֶל־גְּבוֹן); עַל־פִּי according to what is fixed = of a certainty + 1 S 23²³ 26⁴ (v. Dr): perh. ψ 5¹; 80¹ (45¹ עַל).

8. Expressing presence at a spot, *against, at, by*, not merely after verbs expressing or implying motion (cf. 1, Gn 24¹¹), as Jos 11⁵ and they came and encamped together אֶל־מְרוּם at the waters of Merom, 1 S 5⁴ cut off (and fallen) on to the threshold, 2 S 2²³ al. and smote him אֶל־הַתְּפִלָּה in or on the belly, Dt 33²⁸ Ex 29¹² Lv 4⁷; but also in other cases, as Jos 5³ and he circumcised the Israelites אֶל against, at the hill of the foreskins, 22¹¹ have built an altar by the districts of Jordan, Ju 12⁶ 2 S 3³², 14³⁰ & 18⁴ at the side of (elsewhere עַל יַד, 1 K 13²⁰ as they were sitting at the table, 2 K 11¹⁴ אֶל־הַשְּׁלָחוֹן by the king, Je 41¹² and found him by the great waters, etc., 46¹⁰ by the Euphrates, Ez 3¹⁵ 11¹¹ 17⁸ 31⁷ 40¹⁸ 43³ 47⁷ 48¹².

9. Prefixed to other preps. it combines with them the idea of motion or direction to: thus סְבָב אֶל־אֶתְבִּי turn to behind me, Zc 6⁶ (where אֶל is pleon., prob. due to clerical error; note יְצָא אֶל before & after); אֶל־בֵּין in between Ez 31^{10,14}; אֶל־בֵּין similarly Ez 10²; אֶל־מִבֵּית לְ to (the part) within (v. sub בֵּית), in within Lv 16¹⁵, 2 K 11¹⁵ || have her forth in within the ranks; מִוּל v. עַל אֶל־מִזְלָה unto the south of Jos 15³; אֶל־מִזְגָּב לְ to the outside of Lv 4^{12,21} +; אֶל־נִכְחָה to the front of Nu 19⁴; Ju 6¹⁹ 1 K 8⁶ al. (v. sub תִּחְתָּה).

Note 1.—In Gn 20¹³ אֶשְׁר נָבָא שְׁמַח אֶמְרִילִי וְ Nu 33⁵⁴ אֶל־אֶשְׁר וְ שְׁמַח אֶמְרִילִי וְ (cf. Dt 16⁶); — אֶל appears to be used by a species of attraction; the idea of motion involved in the relative clause influencing illogically the beginning of the sentence and causing אֶל to be used instead of וְ. In Ez 31¹⁴ אֶל, as pointed, can only be from III

or iv (q. v.); if the word be taken as the pron. with suff. (Hi Ke), must be read.

Note 2.—There is a tendency in Hebrew, esp. manifest in S K Je Ez, to use אלָה in the sense of על; sometimes אלָה being used exceptionally in a phrase or construction which regularly, and in acc. with analogy, has על; sometimes, the two preps. interchanging, apparently without discrimination, in the same or parallel sentences. Thus (a) Jos 5¹⁴ וַיְמִלֵּא אֶלְפָנִים יְשָׁרָאֵל הַקּוֹם וְאֶת-מִלְכָתָךְ אֶלְיְשָׁרָאֵל ; 1 S 13¹³ וְאֶת-מִלְכָתָךְ אֶלְיְשָׁרָאֵל ; 14²⁴ (v. sub 5); 17³ עַמּוֹדִים אֶל-הַהָר (contr. על Dt 11²⁹); 19¹⁶ וְס 6³ 20²³ (contr. 8¹⁶) וְק 13²⁹ 18⁴⁶ (contr. 2 K 3¹⁵ על Je 35¹⁵ Ez 7¹⁸). (b) Ju 6³⁷ and upon (על) all the earth let there be dryness, v³⁹ let there be dryness on (אלָה) the fleece; 1 S 14¹⁰ come up עלִינוּ; v¹² come up אלִינוּ; 16^{23 & 16}; 16¹⁸ & 18¹⁰ עלְךָ; 10⁶ al. עלְךָ; 25¹⁷ evil is determined עלְךָ; 25²⁵ 27¹⁰; 2 S 2⁹ וַיִּמְלְכֵה אֶל־אֶרְגָּיו וְעַל־כָּל־בָּיתָו ; 3²⁹ וְחַלְלָה עַל... וְעַל... וְאֶל... וְאֶל... ; 3²⁹ וְעַל... וְעַל... וְאֶל... ; 2 K 8^{4 & 5}; 9^{6 & 3}; Je 19¹⁵; 25²; 26¹⁵ ye lay innocent blood עלְהַתָּה וְאֶל־הַשִּׁיר הַזֶּה; 27¹⁹ 28⁸ 33¹⁴ 34⁷ 36³¹ 37^{13,14} Ez 18^{6,11 & 15} 21¹² etc. ψ 79⁶ (Je 10²⁵ על twice). It is prob. that this interchange, at least in many cases, is not original, but due to transcribers.

Conversely, though not with the same frequency, על occurs where analogy would lead us to expect אלָה, or even in juxtaposition with אלָה, as 1 S 1¹⁰ הַחֲלֹל עַל to pray to (v²⁶ אלָה); v¹³; 25²⁶ ... אלָה; 1 K 20⁴³ (וַיָּלֹךְ עַל־בְּיתָו (21⁴ אלָה)); Is 22¹⁵ Je 11² 23³⁵ 31¹². Cf. Dr Sm I. 13, 13; II. 8, 7; 15, 4.

n. pr. m. (unto 'י are mine eyes) 1. a Korahite 1 Ch 26³. 2. a returning exile Ezr 8⁴.

n. pr. m. (id.) 1. a descendant of David 1 Ch 3^{23,24}. 2. a Simeonite אלְעִזִּיָּהוּ 1 Ch 4³⁶. 3. a Benjamite (id.) 7⁸. 4. priests in time of Ezra (a) Ezr 10²²; (b) 10²⁷ (אלְיָהוּ); (c) Ne 12⁴¹.

+I. אלָה pr. pl. m. & f.=the more usual אלָה, these 1 Ch 20⁸; with art. הָאֱלֹהִ Gn 19^{8,25} 26^{3,4} Lv 18²⁷ Dt 4⁴² 7²² 19¹¹. (Merely an orthogr. variation of אלָה, and doubtless pronounced similarly; the kindred dialects have in genl. a dissyllabic form: v. sub חָלָה. Written similarly in Ph., e.g. CIS 3²² 14⁵ 93³ (לה), but ZMG 1875, 240 (Neo-Punic) אלָה; in Plaut. Poen. v. 1. 9 transliterated *ily*; Schroed. Ph. Gr. p. 81, 160, 286 ff.)

אֱלֹהִים (אֱלֹהִים) **אֱלֹהִים** Rabb. אֱלֹהִים, Aram. אֱלֹהִים, & compd. with גָּדוֹלָה and כָּלָה in נָקְשָׁה, נָקְשָׁה pr. pl. m. & f. these, in usage the pl. of נָקְשָׁה. a. Gn 2⁴ & oft.: in appos. to a subst. with a pron. suff. (always without the art.) Ex 9¹⁴ (rd. with Hi. אֱלֹהִים) אֱלֹהִים these my signs, 11⁸ Dt 11¹⁸ 1 K 8⁵⁹ 10⁸ 22²³ 2 K 1¹³ Je 31²¹ Ezr 2⁶⁵ Ne 6¹⁴; in the genit. 2 K 6²⁰ Is 47⁹ Dt 18¹² ψ 15⁵; and after כָּל Gn 14³+oft. Standing alone in a neuter sense, these things (rare in best prose, & not very common in poetry), with עַשְׂה Dt 18¹² 22⁵ 25¹⁶ 2 S 23^{17,22} ψ 15⁵; with other vbs. Ezr 9¹ Is 44²¹ 47⁷ Je 13²² Ho 14¹⁰ ψ 42⁵ 50²¹ 107⁴³ Jb 8²; with חָדָר Nu 15¹³ Is 48¹⁴; with בְּלָה Ju 13²³ Is 66²; v. also some of the cases with preps. sub d. אֱלֹהִים may point indifferently to what follows, Gn 6⁹ 10¹ 25^{7,12,13} ψ 42⁵; or to what has preceded, Gn 9¹⁹ 10^{20,31,32} 25⁵ Lv 21¹⁴ 22²² ψ 15⁵; =such as these (*τοιαῦτα*), ψ 73¹² Jb 18²¹. b. repeated, וְאֱלֹהִים . . . אֱלֹהִים, these . . . those Dt 27¹³ Jos 8²² Is 49¹² (3 t.) ψ 20⁸+. c. with the art. (but only after a subst. determined likewise by the art.) הָאֱלֹהִים Gn 15¹ + oft. d. with preps.: בְּאֱלֹהִים Lv 25⁶⁴ 26²³ 1 K 22¹¹ (7 t.), בְּאֱלֹהִים וְאֶלְעָד Lv 11²⁴ (4 t.), בְּאֱלֹהִים וְאֶלְעָד Lv 22¹⁷ (5 t.); עַד אֱלֹהִים Gn 9¹⁹ (16 t.); Lv 26¹⁸; עַל אֱלֹהִים on account of these things Is 57⁶ 64¹¹ Je 5⁹ al.; +Jb 16² Je 10¹⁶=5^{1,19}, בְּאֱלֹהִים +Gn 27⁴⁶ Lv 10¹⁹ (things like these, so Is 66⁸ Je 18¹³) Nu 28²⁴ P (cf. Ez 45²⁵) 2 K 25¹⁷=Je 52²², בְּמוֹאֱלֹה +Jb 12³. II. אֱלֹהָה, אֱלֹהָה etc. v. I. אֱלָה. III. אֱלֹהִים father of an officer of Solomon 1 K 4¹⁸ (=II. אֱלֹהִים terebinth?). **אֱלֹהִים** (assumed as √ of אלָה, אֱלֹהִים) **אֱלֹהִים** god, God, but question intricate, & conclusions dub. It is uncertain whether אלָה & אֱלֹהִים are from the same √. Following are the chief theories: 1. a. Thes makes אלָה & אֱלֹהִים distinct, and both really primitive, but associates אלָה in treatment with אלָה strong, Pt. of √; strong, acc. to Thes, being derived from mngr. be in front of; (different order in Lex. Man., RobGes); b. אלָה & אֱלֹהִים distinct; former fr. אלָה strong; latter pl. of אלָה from √[אֱלֹהִים]=go to and fro in perplexity or fear, hence פְּאַלְלָה fear & object of fear, reverence, revered one; פְּחַד אֱלֹהִים פְּחַד אֱלֹהִים configere ad Ho 3⁵; מָרָא=אלָה Gn 31⁴² פְּחַד אֱלֹהִים Is 8¹³

De^{Gn 1887, 48} (cf. σέβασμα, postB. Heb. יְרָאָה NHWB; Aram. דְּקַלְּאָה CWB); so De following Fl in De^{Gn ed. 4, 57}, cf. MV. **2.** אֵל & אֱלֹהִים possibly connected; אֵל = leader, lord, fr. ✓ אֶל be in front; so Nö^{MBAk 1880, 760 f.; SBAk 1882, 1175 f.}. **3. a.** אֵל & אֱלֹהִים connected, & both fr. a ✓ אֶל (= אלהָ) to which is assigned mng. strong; so Ew^{§ 146 d, 178 b} (v. also Jahrbücher d. bibl. Wiss. x. 11, Bibl. Theol. ii. 330); **b.** אֵל fr. ✓ אֶל strong (not אֶלְהָ), & אֱלֹהִים expanded from אֵל, cf. pl. אֱלֹהּוֹת fr. אֶמה etc.; so Di on Gn 1¹; he supports mng. strong by ref. to phrase יְשִׁיאָה אֵל יְהִי Gn 31²⁹ al.; **c.** similarly, אֵל, being very early & common Shemitic word, formed pl. אֱלֹהִים, fr. which sing. אֶלְהָ was afterwards inferred, Nes^{Theol. Stud. a. Württ., 1882, 248} (criticized by Nö^{SBAk 1.c.}). **4.** אֵל אֱלֹהִים, disregarded) fr. ✓ אֶל stretch out to, reach after (cf. prep. אֵל, אֲלֵי, also אֶל swear), God as the one whom men strive to reach, 'das Ziel aller Menschensehnsucht und alles Menschenstrebens,' Lag^{Or. II. 3; GN 1882, 173=M 96.}—Cf. Spurrell^{Heb. Text of Gn., App. 11}, where all these views are stated somewhat more fully, & briefly criticized; on the use of אֵל & אֶלְהָ in Shemitic languages vid., exhaustively, Nö^{MBAk, SBAk, 1.c.}.

II. אל n.m. (also, in n.pr. אֵל, אֱלֹהִים; Sam. אֵל, Ph. אֵל, אַל^(i.e. prob. אֵלִי), Sab. אֵל, DHM^{Or. Congr. Leiden, 1883}, As. ilu, Dlw; perhaps also Ar., Aram. cf. Nö^{1.c.}; on goddess אֵלָה Ph. Palm. Nab. Sab. (also אֵלָה) DHM^{1.c.}, Ar. إِلَهَةٌ (pl. إِلَهَاتٍ) FlKI. Schr. i. 154, As. Allatu Jr⁶⁶, Syr. عِلَّمٌ, cf. also Bae^{Rel 58, 90, 97, 271, 297}) god, but with various subordinate applications to express idea of might;—hardly ever in prose exc. with defining word (adj. or gen.); its only suff. is '—+1. applied to men of might and rank, אֵל גּוֹיִם mighty one of the nations Ez 31¹¹ (of Neb.); G ἄρχων ἔθνων, אֵל some MSS. Co); אֵלִים mighty men Jb 41¹⁷, אֵלִילִים many MSS. Di); mighty heroes Ez 32²¹ (אֵלִילִים MSS. Co); Ez 17¹³ 2 K 24¹⁵ (Kt אֵלִים); אֵלִים Ex 15¹⁵ (prob. pl. of III. אֵל, q.v.) These readings are uncertain because of an effort to distinguish these forms from the divine name. **אל גּוֹבֵר** mighty hero (as above) or divine hero (as reflecting the divine majesty) Is 9⁶. **+2. angels,** בְּנֵי אֱלֹהִים=אֱלֹהִים=אֱלֹהִים+3. gods of the nations, God of gods, supreme God Dn 11³⁶; who is like thee among the gods Ex 15¹¹; idols Is 43¹⁰ 44^{10.15.17} 46⁶; מַיְלָה אֵל what God in heaven Dt 3²⁴;

another god Ex 34¹⁴ (J); וְאֵל foreign god ψ 44²¹ 81¹⁰; Dt 32¹² Mal 2¹¹ ψ 81¹⁰. **+4. El** n.pr. אל ברית Ju 9⁴⁶ (El Berith) Ju 9⁴⁶ (lit. mountains of El); also ψ 50¹⁰ Ol Bi Che v. sub II. הָלָל; אָרוֹן אֵל בְּכָבֵבְיָאֵל lofty stars Is 14¹³.

6. God 217, the one only and true God of Israel: (a) הָאֵל the God, the true God Gn 31¹³ 35^{1.3} 46³ (E) 2 S 22^{31.33.48} (=ψ 18^{31.33.48}) ψ 68^{20.21} 77¹⁵; הָאֵל the faithful God Dt 7⁹; הָאֵל הַגָּדוֹל the great God Dt 10¹⁷=Je 32¹⁸ Dn 9⁴; Ne 1⁵ 9³²; הָאֵל הַקָּדוֹשׁ the holy God Is 5¹⁷; הָאֵל יְהוָה the God Yahweh Is 42⁵ ψ 85⁹. **+6. my God** Ex 15² (poet.) ψ 18³ 22^{2.2.11} 63² 68²⁵ 89²⁷ 102²⁵ 118²⁸ 140⁷ Is 44¹⁷. (c)estr. אל בית the God of Bethel, who had his seat there Gn 35⁷ (E); אל God of thy fathers Gn 49²⁵ (poet.); אל ψ 146⁵; אל עֶקֶב; אל יְהָוָה ψ 68³⁶; אל יְהָוָה ψ 136²⁶; אל סָלָע; אל שְׁמַחְתִּי ψ 42¹⁰; אל שְׁמַחְתִּי ψ 43⁴; the God who is the joy of my exultation ψ 43⁴; אל רָאֵי the God who lets himself be seen Gn 16¹³ (J); **+7. the God of glory** ψ 29³; אל דָּעוֹת the all-knowing God 1 S 2³ (poet.); אל עוֹלָם the everlasting God Gn 21³³ (J); **+8. the God of grace** ψ 12²; אל חִזְקָיָה ψ 42⁹; אל אַמְתָּה ψ 31⁶; Dt 32⁴ (poet.); אל נְקֻמּוֹת ψ 94^{1.1}; Je 51⁵⁶. (d) הָאֵל one God Mal 2¹⁰; אל נָרוֹל a great God Dt 7²¹ ψ 77¹⁴ 95³; אל מִסְתָּרָה a God hiding himself Is 45¹⁵; אל a compassionate God Ex 34⁶ (J) Dt 4³¹ ψ 86¹⁵; אל a forgiving God ψ 99⁸; אל חַנְןָן a gracious God Ne 9³¹ Jon 4²; אל קָנָא a jealous God Ex 20⁶ 34¹⁴ (J) Dt 4²⁴ 5⁹ 6¹⁵ Jos 24¹⁹ (D)=אל קָנוֹא Na 1²; אל חַי a living God Jos 3¹⁰ (J) Ho 2¹ ψ 42³ 84³; Is 45²¹; אל צָדִיק Is 45²¹; לֹא אל חַפֵּץ Dt 32²¹ (poet.) Is 31³ Ez 28^{2.2.9}; Mi 7¹⁸ (cf. Ex 15¹¹). (e) God (the only true God, needing no article or predicate to define him) Nu 12¹⁸ (E rd. אל Di) always in poetry, Jb 5⁸+(55 t. Jb), ψ 7¹² 10^{11.12} 16¹ 17⁶ 19¹ 52^{3.7} 55²⁰ 57³ 73^{11.17} 74⁸ 77¹⁰ 78^{8.18.19.34.41} 82¹ 83² 90² 104²¹ 106^{14.21} 107¹¹ 118²⁷ 139^{17.23} 149⁶ 150¹ Is 40¹⁸ 43¹² 45^{14.20} 46⁹ La 3⁴¹ Ho 11⁹ 12¹ Mal 1⁹; God is with us, as name of child in prediction Is 7¹⁴ cf. 8^{8.10}. (f) El, a divine name אל אלהי שְׂרָאֵל Gn 33²⁰ (E); אל אלהי הרוחות Nu 16²² (P) יהוה אלהי הרוחות Nu 27¹⁶; אל אלהים יהוה Jos 22²² (P) ψ 50¹. This is probable also in the ancient poems, Nu 23^{8.19.22.23} 24^{4.8.16.23} (poet. Balaam || Dt 32¹⁸ 33²⁶

(poet. Moses || אֱלֹהִי קָרְבָּן & צֹוֹר 2 S 22³² 23⁵ (poet. David || צֹוֹר) and in the combinations (5 t.; vid. עליון & אל עליון 10 t.; vid. שדי).

+7. אל strength, power (on connection with I. אלָה cf. Di Gn 1¹ 31²⁹) in יְשַׁלְּאֵל יְהִי it is according to the power of my hand=it is in my power, etc. Gn 31²⁹ (E; sq. לְ+Inf.); בְּחִזּוֹת לְאֵל יְהִי Pr 3²⁷ (sq. id.); neg. יְשַׁלְּאֵל יְהִי Dt 28³² (abs.)=thou shalt be powerless, so Ne 5⁵.

הָאֵל so Dt 32¹⁷; לְאֵלָהָה Dn 11³⁸ (vid. BD) sf. הָאֵלָהָה Hebrew 1¹¹; elsewhere אֱלֹהָה n.m. god, God. (Sam. id., Aram. אלהָה אֱלֹהָה, Ar. إله, Sab. אלהָה, DNM^{1.c.},—לְאֵל as found in Heb. prob. a sg. formed by inference fr. pl. אֱלֹהִים: cf. Nes^{1.c.})—**1.** a heathen god, late usage; בֶּלְאֵלָה 2 Ch. 32¹⁵ Dn 11³⁷; כְּחֹו לְאֵלָהָה 1¹¹ whose power is his god Hebrew 1¹¹ 2 K 17³¹ (but Qr אֱלֹהָה) אשר הביא אֱלֹהָה who doth bring God in his hand Jb 12⁶ (Ew Di RVm, etc.) **2.** God, used in ancient poems Dt 32^{15,17} ψ 18³², and on their basis an archaism in later poetry Jb 3⁴+(41 t. Jb), ψ 50²² 114⁷ 139¹⁹ Pr 30⁵ Is 44⁸ Hb 3³ Ne 9¹⁷ (citing Ex 34⁶ where אלהָה is used).

אֱלֹהִים (f. 1 K 11³³; on number of occurrences of אלהָה cf. also Nes^{1.c.}) **1. pl.** in number. **+a.** rulers, judges, either as divine representatives at sacred places or as reflecting divine majesty and power: אלהִים הָאֱלֹהִים Ex 21⁶ (Onk ס, but τὸ κριτήριον τοῦ Θεοῦ σ) 22^{7,8}; אלהִים 22^{8,27} (Σ Ra AE Ew RVm; but gods, Ο Josephus Philo AV; God, Di RV; all Covt. code of E) cf. 1 S 2²⁵ v. Dr.; Ju 5⁸ (Ew, but gods σ; God σ BarHeb.; God, εὐαγγελίον σ) 28^{2,16} (De Ew Pe; but angels Bl Hup) 138¹ (Σ Σ Rab Ki De; but angels σ Calv; God, Ew; gods, Hup Pe Che). **+b.** divine ones, superhuman beings including God and angels ψ 8⁶ (De Che Br; but angels σ Σ Ew; God, RV and most moderns) Gn 1²⁷ (if with Philo Σ Jer De Che we interpret נעשה as God's consultation with angels; cf. Jb 38⁷). **+c.** angels ψ 97⁷ (Σ Σ Calv; but gods, Hup De Pe Che); cf. בני (ה) אלהִים = (the) sons of God, or sons of gods=angels Jb 1⁶ 2¹ 38⁷ Gn 6²⁴ (J; so σ Bks. of Enoch & Jubilees Philo Jude v⁶ 2 Pet 2⁴ Jos Ant. 1.3.1, most ancient fathers and modern critics; against usage are sons of princes, mighty men, Onk and Rab.; sons of God, the pious, Theod Chrys Jer Augustine Luther Calv Hengst; σL rd. οἱ βίοι τοῦ Θεοῦ), cf.

d. gods gods of the אלהִים בְּנֵי אלהִים Ex 18¹¹ 22¹⁹ (E) אלהִים the God of gods, supreme God Dt 10¹⁷ ψ 136²; אלהִים other gods Ex 20³ 23¹³ Jos 24^{2,16} (E) Dt 31^{18,20} (JE) 5⁷+ (17 t. in D, not P) Ju 2^{12,17,19} 10¹³ 1 S 8⁸ 26¹⁹ 1 K 9^{6,9} (=2 Ch 7^{19,22}) 11^{4,10} 14⁹ 2 K 5¹⁷ 17^{25,37,38} 22¹⁷ (=2 Ch 34²⁵) 2 Ch 28²⁵ Je 1¹⁶+(18 t. Je) Ho 3¹; אלהִים foreign gods Gn 35^{2,4} Jos 24^{20,23} (E) Dt 31¹⁶ (JE) Ju 10¹⁶ 1 S 7³ 2 Ch 33¹⁵ Je 5¹⁹; אלהִים Gn 31⁵³ (E); אלהִים Ex 12¹² (P) Je 43^{12,13}; אלהִים Jos 24¹⁵ (E) Ju 6¹⁰; אלהִים etc. Ju 10⁶; אלהִים Dt 4²⁸; אלהִים gods of the nations 2 K 18³³ 19¹² Dt 29¹⁷ 2 Ch 32^{17,19} Is 36¹⁸ 37¹²; אלהִים Dt 6¹⁴ 13⁸ Ju 2¹² ψ 96³ 1 Ch 5²⁵ 16²⁶ 2 Ch 32^{13,14}; אלהִים Ex 20²³ (E); אלהִים Ex 20²³ (E) 32³¹ (JE); אלהִים Ex 34¹⁷ (J) Lv 19⁴ (H).

2. Pl. intensive. **a. god or goddess**, always with sf. 1 S 5⁷ (Dagon), Ju 11²⁴ (Chemosh), 1 K 18²⁴ (Baal), Ju 9²⁷ Dn 1^{2,2}; or estr. לעשרה כבrouch א' צדנים to Ashtoreth goddess of the Zidonians, Chemosh god of Moab, etc. 1 K 11³³; אלהִים god of the land 2 K 17^{26,26,27}, and so the Syrians suppose that Yahweh is a mountain-god and not a god of valleys 1 K 20²⁸. **b. godlike one** Ex 4¹⁶ (J; Moses in relation to Aaron), Ex 7¹ (P; in relation to Pharaoh), 1 S 28¹³ (the shade of Samuel), ψ 45⁷ (the Messianic king, Ο God, σ Σ Jer, most scholars ancient and modern, but thy throne is God's=God's throne AE Ki Thes Ew Hup, cf. 1 Ch 28⁵). **c. works of God, or things specially belonging to him** (vid. אלהִים 5) אלהִים הָאֱלֹהִים 1 S 16¹⁶ Jb 1¹⁶; אלהִים נ (ה) אלהִים Ez 28¹³ 31^{8,9}. **d. God** (vid. 3 & 4).

3. הָאֱלֹהִים the (true) God, Yahweh is (the) God Dt 4^{35,39} 7⁹ 1 K 8⁶⁰ 18^{39,39} 2 Ch 33¹⁸; הָאֱלֹהִים Is 45¹⁸;Jos 2²⁴ (P?) 1 K 18^{21,24} 2 Ch 32¹⁶; אלהִים 2 S 7²⁸ 1 K 18³⁷ 2 K 19¹⁵ 1 Ch 17²⁶ Is 37¹⁶ Ne 9⁷; אלהִים as subj. or obj. is used in E 33 t., Chr 38 t., Ec 31 t., Jon 5 t., elsewhere Gn 5^{22,24} 6^{9,11} (sources of P) 17¹⁸ (P) Jos 22³⁴ (P?) Gn 44¹⁶ (J) Dt 4^{35,39} 7⁹ Ju 6^{36,39} 7¹⁴ 10¹⁴ 16²⁸ 21² 1 S 10^{3,7} 14³⁶ 2 S 2²⁷ 6⁷ 7²⁸ 12¹⁶ 1 K 8⁶⁰ 18^{21,24,24,37,39,39} 19¹⁵ (Ephr) Jb 2¹⁰ Je 11¹² Is 37¹⁶ 45¹⁸ ψ 108¹⁴ Dn 1^{9,17}; אלהִים הָאֱלֹהִים Ne 8⁶; אלהִים ס 6²⁰; הָאֱלֹהִים בָּרוּךְ Ezr 1³; אֱדֻנֵּי אלהִים Dn 9³; in many phrases, as איש האלהים the man of God, acting under divine authority and influence:=(a) angel Ju 13^{6,8}, (b) prophet (the term coming into use in the Northern kingdom in the age of Elijah 1 S 9⁹⁻¹⁰, cf. איש קָרְבָּן Hos 9⁷): of Moses Dt 33¹ Jos 14⁶ (E) 1 Ch 23¹⁴ 2 Ch 30¹⁶ Ezr 3² ψ 90¹;

of *Samuel* 1 S 9⁶⁻¹⁰; of *David* 2 Ch 8¹⁴ Ne 1^{24,36},
Shemaiah 1 K 1²² (= 2 Ch 11²); *Elijah*, *Elisha*,
and others of their time 1 K 13¹⁻³¹ 17¹⁸⁻²⁴ 20²⁸
2 K 1⁹⁻¹³ 4⁷⁻¹² 5⁸⁻²⁰ 6⁶⁻¹⁵ 7²⁻⁹ 8²⁻¹¹ 13¹⁹ 23¹⁶⁻¹⁷ (*Ephr*)
2 Ch 25^{7,9}; unnamed prophet 1 S 2²⁷; *Hanan*
Je 35⁴; a later title of prophet was עֶבֶר הָאֱלֹהִים
the servant of God, used of Moses 1 Ch 6³⁴ 2 Ch
24⁹ Ne 10³⁰ Dn 9¹¹. בֵּית הָאֱלֹהִים *the house of God*,
בֵּית י' Ju 18³¹, esp. late, Chr (52 t.) Ec 4¹⁷ Dn 1²; הַאֲרוֹן כְּרִיט (the ark) *the covenant* of God Ju 20²⁷ 1 S 4-5. 14, 2 S 6-7.
מְטָה 15 (23 t.) 1 Ch 13. 15. 16, 2 Ch 1⁴ (13 t.); הַדָּר הָאֱלֹהִים *the rod of God* Ex 4²⁰ 17⁹ (E);
the mount of God (*Horeb*) Ex 3¹ 4²⁷ 18⁵ 24¹³ (E)
1 K 19⁸ (*Ephr*); מֶלֶךְ הָאֱלֹהִים *the (theophanic)*
angel of God Gn 31¹¹ Ex 14¹⁹ (E); Ju 6²⁰ 13^{6,9}
2 S 14^{17,20} 19²⁸; in other combinations Ex 18¹⁶ Nu
23²⁷ (E) Ju 20² 1 S 4⁸ 5¹¹ 10⁵ 2 S 16²³ 1 K 12²²
1 Ch 21⁷ + (14 t.) ψ 87³ Ec 9¹.

13^{14,33} (R. vid. Di Jos 7¹³) Ju 4⁶ 5^{3,5} 6⁸ 11^{21,23}
 21³ 1 S 1⁷+(20 t.) K (26 t.) Chr (45 t.) ψ 41¹⁴
 106⁴⁸ (doxol.) 59⁶ 69⁷ Is 1⁷ 6 21^{10,17} 29²³ Is 3²⁴ 15
 37^{16,21} Is² 41¹⁷+(6 t.) Je 35¹⁷+(48 t.), Ez 8⁴
 +(7 t.) Zp 2⁹ Mal 2¹⁶ Ru 2¹², א' מָרְכּוֹת יִשְׂרָאֵל God of the battle array of Israel 1 S 17⁴⁵; א' יְעַקֹּב 2 S 22¹ (poet.) ψ 20² 46^{8,12} 75¹⁰ 76⁷ 81^{2,5}
 84⁹ 94⁷ Is 2³ (= Mi 4²); א' הָעֲבָרִים God of the Hebrews Ex 3¹⁸ 5³ 7¹⁶ 9¹⁻¹³ (JE); it is used with other proper names, Nahor Gn 31⁸³ (E), Shem Gn 9²⁶ (J), David 2 K 20⁵ 2 Ch 21¹² 34³ Is 38⁵, Hezekiah 2 Ch 32¹⁷, Elijah 2 K 2¹⁴; א' אֱדֹנִי הַמֶּלֶךְ the God of my lord the king 1 K 1³⁶. (β) with nouns of attributes or relationships, א' קָדוֹם ancient God Dt 33²⁷; א' עוֹלָם everlasting God Is 40²⁸; א' אֱמָת true God 2 Ch 15³; א' מְרוּם Is 65¹⁶ (vid. אֱמָת); א' מְשֻׁטָּט Is 30¹⁸ Mal 2¹⁷; א' Mi 6⁶; א' בְּלֵב בָּשָׂר God of all flesh Je 32²⁷; cf. א' הרוחות Nu 16²² 27¹⁶ (P); א' השמים God of heaven Gn 24⁷ (J^R) 2 Ch 36²³ Ezr 1² Ne 1^{4,5} 2^{4,20}; cf. א' בְּלֵהָרֶן Is 54⁵; ו' א' השמים ו' א' הארץ Gn 24³ (J^R); א' מְקוֹרְבָּן a God at hand opp. מְרוֹקָה Je 23²³; א' יְשֻׁעָי, א' יְשֻׁעָה, א' יְשֻׁעָתִי God of my salvation ψ 18⁴⁷ (= 2 S 22⁴⁷) 24⁵ 25² 27⁹ 65⁶ 79⁹ 85⁵ Is 17¹⁰ Mi 7⁷ Hb 3¹⁸ 1 Ch 16³⁵; ו' יְשֻׁעָתִי ψ 88²; ו' 51¹⁶; א' צִדְקָה God of my righteousness ψ 4²; א' חָסְדִּי ψ 59^{11,18}; א' צָרִי ψ 109¹. c. with sf. in P (22 t. incl. phr. יְרוֹאַת מַלְאָכִיךְ) Ex 19^{14,32} 25^{17,36,43} (H) Ex 8²¹ Jos 24²⁷ (E) Dt 32³⁷ (poet.) Jos 9²³ (JE) Dt 10²¹ 31¹⁷ Ju 10¹⁰ 16^{23,24} 1 S 10¹⁹ 2 S 10¹² 2²²+ (4 t. poet.) 1 K 12²⁸ 20²³ 2 K 19¹⁰ Chr (83 t.) ψ (62 t.) Pr 2¹⁷ 30⁹ Ru 1^{15,16,16} Is 1¹⁰ 7¹³ 8^{19,21} Is² (29 t.) Je 5^{4,5} 23³⁶ 51⁵ Ez 34³¹ Dn (5 t.) Ho (12 t.) Am 2⁸ 4¹² Jo 1^{13,13,16} 2¹⁷ Mi 6⁸ 7⁷ Jon 1^{5,6} Zp 3² Na 1¹⁴ Zc 9⁷ 12⁵; אֶלְחָתִים with sf. is also used with several hundred times (vid. יהוה).

אָלִידָד n.pr.m. (*God has loved*, cf. Sab. DMG 1883,¹⁵ וְרָאֵל DHM¹⁶ one of the elders Nu 11^{26,27}; prob. = **אָלִידָה** Nu 34²¹ where called a prince of Benjamin.—On n.pr. with **אָלִי** cf. those with **אָב** & **חַנּוֹן**, & esp. Nö^{l.c.}, v. p. 42, & (Sab.) DHM Epigr. Denkm. 88

[†] **אָלֹעַה** n.pr.m. (*God has called* ? cf. **דָעַ**) Ar.) son of Midian Gn 25⁴ 1 Ch 1³³.

[†] אָלֹהֶד n.pr.m. (*God has given*, cf. Θεόδω-
pos, תְּבִרֵה, וּבְרִיאָל a. one of David's band of
Gadites 1 Ch 12¹². b. a Korahite 1 Ch 26⁷.

אלחנן n.pr.m. (*God has been gracious,*

cf. Ph. נָחָנָן, אַלְיָהָן, in As. *Ba'alhanunu* COT Gn 10¹⁸) two of David's chiefs 2 S 21¹⁹=1 Ch 20⁵; 2 S 23²⁴=1 Ch 11²⁶.

אֲלֵיָהָבָט n.pr.m. (*God is father*, cf. אֱלֹהִים)

a. prince of Zebulon Nu 1⁹ 2⁷ 7^{24,29} 10¹⁶. b. prince of Reuben Nu 16^{1,12} 26^{8,9} Dt 11⁶. c. brother of David 1 S 16⁶ 17^{13,28,28} 1 Ch 2¹³ 2 Ch 11¹⁸ (cf. אֲלֵיָהָבָט 1 Ch 27¹⁸). d. a Kohathite 1 Ch 6¹²=אֲלֵיָהָבָט v¹⁹ cf. אֲלֵיָהָבָט 1 S 1¹. e. a Gadite 1 Ch 12⁹. f. Levite singer 1 Ch 15^{18,20} 16⁵.

אֲלֵיָהָבָט n.pr.m. (*El is God, or my God is God*) only Ch.

a. two or three of David's chiefs 1 Ch 11^{16,47} 12¹¹. b. chief of Manasseh 1 Ch 5²⁴. c. two chiefs of Benjamin 1 Ch 8^{20,22}. d. chief of the Hebronites 1 Ch 15^{9,11}. e. a chief Kohathite

1 Ch 6¹⁹ אֲלֵיָהָבָט v¹² cf. אֲלֵיָהָבָט 1 S 1¹. f. a Levite 2 Ch 3¹³.

אֲלֵיָהָה n.pr.m. (*God has come*) a Hemanite 1 Ch 25⁴ אֲלֵיָהָה 1 Ch 25²⁷.

אֲלֵירִיד v. אֲלֵירִיד

אֲלֵידָעָת n.pr.m. (*God knows*, cf. רְעוּאֵל, Sab. Hal²⁰⁹) a. son of David 2 S 5¹⁶ 1 Ch 3⁸ =בָּעֵדָעָת 1 Ch 14⁷ which perh. rd. here, cf. Dr^{8m}. b. father of an adversary of Solomon 1 K 11²³. c. chief of Benjamin 2 Ch 17¹⁷.

אֲלֵיה a K 1³+4 t.; אֲלֵיהוָה 1 K 17¹+62 t.; **n.pr.m.** (*Yah(u) is God*, cf. אֱלֹהִים) a. Elijah, the great prophet of the reign of Ahab 1 K 17¹+65 t. K; 1 Ch 21¹² Mal 3²³. b. Benjamite 1 Ch 8²⁷; c. a priest of Ezra's time Ezr 10²¹; c. a son of Elam Ezr 10²⁶.

אֲלֵיהָוָה Jb 32²+3 t.; **n.pr.m.** (*He is (my) God*) a. the young friend of Job Jb 32^{2,4,5,6} 34¹ 35¹ 36¹. b. an Ephraimite, Samuel's great-grandfather 1 S 1¹ cf. אֲלֵיבָבָת 1 Ch 6¹², אֲלֵיָהָבָט v¹⁹. c. chief of Manasseh 1 Ch 12²⁰. d. a Korahite 1 Ch 26⁷. e. one of the brethren of David 1 Ch 27¹⁸ (cf. אֲלֵיבָבָת 1 S 16⁶).

אֲלֵיחָבָט n.pr.m. (*God hides*) one of David's chiefs 2 S 23³² 1 Ch 11³³.

אֲלֵיחָרֶף n.pr.m. (*Autumn God?* cf. Jb 29⁴) one of Solomon's scribes 1 K 4³.

אֲלֵימָלָךְ (& מֶלֶךְ) Ru 2¹) **n.pr.m.** (*God is king*, cf. מֶלֶךְ) husband of Naomi Ru 1^{2,3} 2⁴^{3,9}.

אֲלֵיסְפָּה n.pr.m. (*God has added*) a. chief

of Gad Nu 1¹⁴ 2¹⁴ 7^{42,47} 10²⁰. b. chief of Gershon Nu 3²⁴.

אֲלֵיעָר Gn 15²⁺) **n.pr.m.** (*God is help*, cf. Ex 18⁴; v. also אֲלֵיעָר infr., Ph. עֲרֵבָל, בָּעֵלָעָר, אַשְׁמָנוֹאָר (עֲרֵבָל, אֲלֵיעָר), a Damascene Gn 15². b. a son of Moses Ex 18⁴ 1 Ch 23^{15,17,17}. c. Benjamite 1 Ch 7⁸. d. several priests 1 Ch 15²⁴ 1 Ch 26²⁵ Ez 10¹⁸. e. Reubenite 1 Ch 27¹⁶. f. prophet in time of Jehoshaphat 1 Ch 20³⁷. g. Levite chief Ez 8¹⁶ 10²³. h. son of Harim Ezr 10³¹.

אֲלֵיעָם n.pr.m. (*people's God?* Ph. אלְעָם) a. father of Bathsheba 2 S 11³; cf. עֲמָנִיאָל 1 Ch 3⁵. b. one of David's heroes 2 S 23³⁴ (acc. to some=a).

אֲלֵיפּוֹן n.pr.m. (*God is fine gold?*) a. son of Esau Gn 36^{4,10,11,12,12,15,16} 1 Ch 1^{25,36}. b. friend of Job Jb 2¹¹ 4¹ 15¹ 22¹ 42^{7,9}.

אֲלֵיפּלְדָּחָן n.pr.m. (*God has judged*) one of David's heroes 1 Ch 11³⁵ (but v. also אֲלֵיפּלְטָן 2 S 23³⁴).

אֲלֵיפּלְלָהָוָת n.pr.m. (*may God distinguish him*) one of the doorkeepers 1 Ch 15^{18,21}.

אֲלֵילְלָט (אֲלֵילְלָט-אֲלֵילְלָט) n.pr.m. (*God is deliverance, cf. אֲלֵילְלָט*) a. son of David 2 S 5¹⁶ 1 Ch 3^{6,8} 14⁷; =אֲלֵילְלָט 1 Ch 14⁵. b. one of David's heroes 2 S 23³⁴ (cf. also אֲלֵיפּלְט 1 Ch 11³⁵). c. a Benjamite 1 Ch 8³⁹. d. one of the line of Adonikam Ezr 8¹³. e. of the line of Hashum Ezr 10³³.

אֲלֵיזָר n.pr.m. (*Rock is God*, cf. Dt 32⁴; v. also צָרִיאֵל) chief of Reuben Nu 1⁵ 2¹⁰ 7^{30,35} 10¹⁸.

אֲלֵיטְפּוֹן n.pr.m. (*God has protected*, cf. Ph. צָפְנָעָל) a. chief of the Kohathites Nu 3³⁰ 1 Ch 15⁸ 2 Ch 29¹³; =אֲלֵיטְפּוֹן Ex 6²² Lv 10⁴. b. chief of Zebulun Nu 3^{4,25}.

אֲלֵיקָנָה n.pr.m. (?not in G, 1 Ch 11²⁷ Dr) one of David's heroes 2 S 23²⁵.

אֲלֵיקִים n.pr.m. (*God sets up*, cf. Sab. הקמָאָל Hal⁶¹⁹) a. Hezekiah's prefect of the palace 2 K 18^{18,26,37} 19² Is 22²⁰ 36^{3,11,22} 37². b. son of Josiah, made king by Pharaoh 2 K 23³⁴ 2 Ch 36⁴; =יְהוָיִינִים 2 K 24¹ Je 1³ 1 Ch 3¹⁵. c. a priest Ne 12⁴¹.

אֲלֵישָׁבָע n.pr.f. (*God is an oath*, by which one swears, cf. Is 19¹⁸ Am 8¹⁴ Zp 1⁵) wife of Aaron Ex 6²³; =אֶלְעָזָר בֶּתֶר G, cf. Lu 1⁷.

לְיִשְׁרָעֵל n.pr.m. (*God is salvation*, cf. *עַמְלֵי־לְיִשְׁרָעֵל* *infr.*; or *is opulence*, cf. *אֲבִישְׁעָם*) son of David 2 S¹⁵ 1 Ch 14⁵.

אֲלֹישִׁיב n.pr.m. (*God restores*, cf. *Nes* ZMG 1883, 16) **a.** a descendant of David 1 Ch 3²⁴. **b.** priest of David's time 1 Ch 24¹². **c.** high priest of Nehemiah's time Ezra 10⁶ Ne 3^{1,20,21,21} 12^{10,12,23} 13^{4,7-28}. **d.** a singer Ezra 10²⁴. **e.** one of the line of Zattu Ezra 10²⁷. **f.** one of the line of Bani Ezra 10³⁶.

אֱלֹהִים־מַעַן (*God has heard*, cf. **לְמַעַן**, & Sab. **אֱלֹהִים־אָלָסָמָע**, Hal^{187, 193}) **a.** chief of Ephraim Nu¹ 1¹⁰ 2¹⁸ 7^{49.53} 10²² 1 Ch 7²⁶. **b.** son of David 2 S⁵ 16¹ 1 Ch 3^{6.8} 14⁷. **c.** scribe of Jehoiakim Je 36^{12.20.21}. **d.** one of the royal seed 2 K 25²⁵ Je 41¹. **e.** a man of Judah 1 Ch 2⁴¹. **f.** a priest 2 Ch 17⁸.

עֲלֵישָׁם n.pr.m. (*God is salvation*, cf. **עַלְשִׁיאָה**, Sab. **לְאַעֲתָה** DHM^{ZMG 1883, 15}) the prophet Elisha, the successor of Elijah 1 K 19¹⁶ + 57 t. all K; 'Ελισα, 'Ελισας **Θ**; 'Ελισαος Lu 4²⁷.

נָפְתַּח n.pr.m. (*God has judged*, Ph. שִׁפְטָבָל, בָּעֵל שִׁפְטָם) a captain in the time of Jehoiada 2 Ch 23¹.

אליהתְה v. אליהתְה

אַלמֹודָד v. sub I. **אַל-**

לְנַעֲכָה n.pr.m. (*God is pleasantness*)
father of two of David's heroes 1 Ch 11⁴⁶ (not
in S).

אָלֹנֶתֶן (God has given, cf. נְתַנָּאֵל, & As. Ilu-iddin Dl^{Pr} 207, Ph. בעליך, יתנו בעליך, Palm. קנסתנו Vog Pal 30 & p. 31^f, Nab. והבאָל, עונתנו Eut^{Nab} 12, 1, Sab. והבאָל DHM ZMG 1889, 15, 361. CIS lv. 1, 1.2.6, Theodore, Diodate). **a.** the grandfather of Jehoiakim 2 K 24⁸; cf. Je 26²² 36^{12,25}(?). **b.** Levites of the time of Ezra Ezr 8^{16,16,16}.

נְעָזֶר n.pr.m. (*God has testified*) an Ephraimite I Ch 7²¹.

נָעַדְתָּ n.pr.m. (*God has adorned, cf.*
נָעַדְתִּי) an Ephraimite i Ch 7²⁰.

† אֱלֹעֲזֹר n.pr.m. (*God is my strength*=
אֵלָא, cf. אֱלֹעַ, Sab. אֶלְעָזָר (אֱלֹעַ) DHM ZMG 1883, 16)
one of the heroes of David 1 Ch 12⁵.

אֱלֹעַזֵּר n.pr.m. (*God has helped*, cf. *אֱלֹעָזֶר* supr.) a. Eleazar the priest Ex 6²³ + (50 t. in Hex) Ju 20²⁸ 1 Ch 5^{29.30} 6³⁵ 9²⁰ 21.1.2.3.4.4.5.6 Ezra 7.

b. son of Abinadab 1 S 7¹. **c.** one of David's heroes 2 S 23⁹ 1 Ch 11¹²; ins. also 1 Ch 27⁴ cf. Dr Sm²⁸⁰. **d.** a Levite 1 Ch 23^{21,22} 24²⁸ **e.** priest of the time of Ezra Ezr 8³³ Ne 12¹². **f.** one of the line of Parosh Ezr 10²⁵.

אָלַעֲלָה || n.pr.loc. (*God doth ascend?*) of a village in the tribe of Reuben, near Heshbon, in ruins, *el Ál* (vid. Rb BR II, 278) Nu 32^{3,37} Is 1⁵⁴ 16⁹ Je 48³⁴.

אָלָעַשְׁתָּ n.pr.m. (*God has made, cf. שָׁמַרְתָּ*, etc.)
 a. descendant of Judah 1 Ch 2^{39,40}.
 b. a Benjamite 1 Ch 8³⁷ 9⁴³. c. of the line of Pashur Ezr 10²². d. son of Shaphan Je 29³.

אֱלֹהִים v. **אֱלֹהָלֶט** n.pr.m. (*God of doing*? cf. Ph. **אֱלֹהָלֶט**) a Benjamite I Ch 8^{11,12,18}.
אֱלֹהָלֶט (פְּעַלְאָבָסָת) a Benjamite I Ch 8^{11,12,18}.

אָלֶצְפּוֹן v. **אָלֶצְפּוֹן**. **n.pr.m.** (*God has created, or taken possession*) **a.** father of Samuel 1 S 1-2 (8 t.) 1 Ch 6^{12,19}. **b.** son of Korah Ex 6²⁴. **c.** a ruler in Jerusalem in the time of Ahaz 2 Ch 28⁷. **d.** one of David's warriors 1 Ch 12⁶. **e.** several Levites (*a*) 1 Ch 6^{8,10,21} (*b*) v^{11,20} (*γ*) 9¹⁶ (*δ*) 15²³.

†II. **נָלַח** vb. swear, curse (cf. I. **נָלַח**? so
 Thes Lag^{or II. 3}) — **Qal Pf.** I K 8³¹ (= 2 Ch 6²² all
 Vrss Th Bö Bä Kp reading **אִנְלָחַה**); **אָלֵית** Ju 17²;
Inf. abs. **אָלֵה** Ho 4²; **אָלֵות** Ho 10⁴. **1. swear,**
 take oath before God I K 8³¹ (= 2 Ch 6²²); in
 covenants Ho 4² 10⁴ (falsely). **2. curse** Ju 17².
Hiph. **Impf.** **אָלַחֲיוּ** I S 14²⁴; **Inf.** **לֹהֲאָלַחֲוָה** I K 8³¹
 (= 2 Ch 6²²) adjure, put under oath.

אָלֹהַ n.f. oath Gn 26²⁸; **אָלְתָה**, **אָלְתִּי**, Gn 24⁴¹+ (4 t.); pl. **אֲלֹתָה** Dt 29²⁰+ (4 t.) **1. oath** in testimony Lv 5¹ Nu 5^{21.21} (P) Pr 29²³; **בָּאָה** come into an oath Ne 10³⁰; **בָּאָה** bring into an oath Ez 17¹³; **וְשָׁאָלָה** I K 8³¹ (= 2 Ch 6²²). **2. oath** of covenant Gn 24^{41.41} 26²⁸ (J) Dt 29^{11.13}; **בָּהָה** despise an oath Ez 16⁵⁹ 17^{16.18.19}. **3. curse** (a) from God Nu 5²³ (P) Dt 29^{18.19.20} 30⁷ 2 Ch 34²⁴ Is 24⁶ Je 23¹⁰ Dn 9¹¹ Zc 5³; (b) from men Jb 31³⁰ ψ 107⁵ 59¹³. **4. execration** in the phrase **רָהָה לְאָלֹהָה** become an execration Nu 5²⁷ (P) Je 29¹⁹ 42⁸ 44¹².

תַּאֲלֵהַ, sf. פַּאֲלֵהַ, n.f. curse La 3⁶⁵.

+III. [אָלַח] vb. wail (Aram. אָלַח, עֲלַח) only Qal Inv. fs. אָלַח Jo 1^s (v. אָלְלָה).

אַלְיָהֶת n.f. fat tail of sheep, still accounted a delicacy in the East; (Mish. *id.* §,

Ex 29²² Lv 3⁹ 7³ 8²⁵ (all || חֲלֵב); 9¹⁹, prob. also 1 S 9²⁴ for הַעֲלִיה v. Gei Dr (cf. Tristram Nat. Hist. Bib. ch. vi RⁱH^W Schafe Smith Dict. Bib. sheep).

אֲלֹת conj. (oft. in Mishnah; Aram. **אֲלֹת**, **אֲלָתְּ**, **אֲלָתָּה**: from **אֵלֶּה**, **אֵלָה**, and **אֵלָהָה**) if, though, only in late Heb., Ec 6⁶ Est 7⁴.

I. אַלְלָי n.pr. of 6th month, Aug.—Sept.
 Ne 6¹⁵ (Mish. *id.*, Pal. לְלָא Vog⁷⁹, As. *Ululu* COT
 Ne 1¹, Ar. أَلْلُولُ, Aram. ﴿مَحَّلٌ﴾).

תְּלִיאָה n.pr.loc. a station of Israel in the wilderness Nu 23^{13,14}.

†[חָלֵא] vb. only **Niph.** be corrupt morally; tainted (Che י 14³) (cf. Ar حَلَّ VIII. be confused (of a thing), of milk, turn sour) Pf. 3 pl. ψ 14³ 53⁴; Pt. חָלֵן גַּנְעָלָה Jb 15¹⁶.

אָלֵי Gn 24³⁹ v. אָלֵי.

אֱלֹיֶשָׁה n.pr.loc. as son of Javan Gn 10⁴
 1 Ch 1⁷; אֵין Ez 7⁷ (= Aeolis Josephus Jer Kn;
 H. Derenbourg *Mélanges Graux*, 285 f (Eng. trans. *Hbr.* Oct. 1887, 7),
Hellas Jon etc., Len^{orig. 11. 2. 34 f}; *Italy*, with *Sicily*,
 cf. מִינִית אַפְלִיאָה Ezek, Di Gn 10⁴; *Carthage*=Elissa, Sta^{De Populo Javan, 8¹}; E. Meyer
 Gesch. I. § 282; decision difficult; last view very
 attractive).

I. [אָלֵל] (*to be weak or insufficient*, assumed in Thes as root of אָלַל (as also of לְאָלָל): cf. Ar. אָלַל *to fail in a thing*).

+ II. לְאָלִיל Je 14¹⁴ Kt. i. q. אָלִיל q. v.

אָלִיל n.m. (etym. uncertain: most prob. akin to Syr. **أَلِيل** weak, feeble, poor; perh. also in usage [cf. **בָּ**] felt to suggest **אֵל** not; cf. Che on Is 2⁸) insufficiency, worthlessness. a. Zc 11¹⁷ **לְעַד הָאָלִיל** the shepherd of worthlessness=the worthless shepherd, Jb 13⁴ (**טָבֵל יְשִׁירָה** ||), Je 14¹⁴ Qr concr. *a thing of nought* (uttered by prophets), but here **אָלִיל קָסֶם** a worthless divin. (||) **תְּרִמֵּת לְבָם**, **חוֹזֵן שָׁרָךְ** (||) should perh. be read (cf. Gf). b. esp. pl. **אָלִילִים** concr. worthless gods, idols (cf. **חֲבָלִים**) (possibly orig. an indep. word = gods, cf. Sab. **אלָלָתָה**, & v. Nö SBAK 1882 p. 1191, but even if so, associated by the prophets with idea of worthlessness, & used by them in iron.

contrast with אֱלֹהִים, אֱלֹהִים Lv 19⁴ (not to be made) 26¹ (both H), Is 2^{8,18,20,20} (of silver & gold), 10¹⁰ מְמַלְכּוֹת הָאֱלֹהִים (coll.) kingdoms of idolatrous worthlessness, v¹¹ 19^{1,3} (of Egypt) 31^{7,7} Ez 30¹³ (Egypt), Hb 2¹⁸ אֱלֹהִים אֵין dumb idols, ψ 96⁵ (= 1 Ch 16²⁶) all the gods of the nations are 'אֵין vain, worthless gods 97⁷.

II. **אַלְכָּה** (✓ assumed for following words).

אָלֶה n.f. oak (cf. פַּلְאָן, but ס here τερέμνθος) only Jos 24²⁶ the oak which is in the sanctuary of ' ; rd. however perh. לְהָלָן, terebinth (v. I. אָלָה).

אָלֹן n.m. Gn 35, 8 oak (G βάλανος, δρῦς, etc.)
 — אָלָן abs. Gn 35³; estr. *ib.*; pl. אלְלָנוּנִים Am 2⁹
 Ez 27⁶; cstr. אָלָנוֹן Is 2¹³ Zc 11¹²;—as marking
 grave of Deborah, Rebekah's nurse Gn 35³ (E);
 whence called *oak of weeping*, אָלָנוֹן *ib.* (v. Di
ad loc., & sub אָלָנוֹן p. 18); elsewhere only in pro-
 phets; as marking illicit shrines Ho 4¹³ (לְבַגֵּח אָלָנוֹן);
 as felled Is 6¹³ (in sim.; || הַלְּחָא אָלָנוֹן); as fur-
 nishing material for making idols Is 44¹⁴ (אָלָנוֹן,
 פְּרָחָה אָלָנוֹן); as sim. for strength (חִסּוֹן) Am 2⁹;
 also אָלָנוֹן הַכְּשֵׁן Is 2¹³ (as lofty & majestic), cf.
 Ez 27⁶ (as strong, for making oars); Zc 11²,
 metaph. of prominent men.

אַלְזִין n.pr.m. (*oak*) a Simeonite in Ch 4³⁷
(on Jos 19³³ v. אַלְזִין p. 18).

אֲלֹהָהֶן n.pr.loc. in Asher (= מְלֹהַת אֱלֹהִים) so Thes MV) Jos 19²⁶ (Baer אלֹהָהֶן).

+ אַלְלִי interj. (prob. onomatop.: cf. אלְלָא,
להַלְלָא, עַלְלָא, עַלְלָה) to wail, הַאֲ: woe! Di⁷¹⁸) alas! woe!
sq. לַלְלָה to me Mi⁷ Jb¹⁰¹⁵.

אָלָם [alām] vb. bind (perh. cf. As. [alāmu], al mattu, fortress) Dl in Zim^{BR 114} & in BD Ezek. xi.; Ar. أَلَمْ be in pain, Aram. أَكْمَمْ retain anger). **Niph.** (be bound =) be dumb, Pf. 3 fs. נִאַלְמָה Is 53⁷; נִגְנְלָמָה Ez 3²⁶, etc.; Impf. 2 ms. נִאַלְמָה Ez 24²⁷; 3 fpl. שִׁיאָלְמָה Ez 31¹⁹. — 1. be dumb, i.e. silent ψ 39³ (דָוִמֵה); (הַיְשִׁתֵּה) cf. v¹⁰ (לֹא אָפְחַד-בִּי); sim. of sheep Is 53⁷ (|| id.); be dumb, i.e. unable to speak Ez 3²⁶ (result יִפְתַּח בֵּיךְ ... cf. 24²⁷ (וְלִשְׁונֶךָ אֲרֻבִּין אַל-חַכֵּךְ); יִפְתַּח בֵּינוֹן לֹא נִאַלְמָתְיִעַזְזֵבְךְ; וְתִרְבֵּר וְלֹא חָלָל עָזֶר also Dn 10¹⁵ (cf. v¹⁶); be made dumb subj. יִרְמֹם לְשָׂאָל (|| v¹⁸). lying lips שְׁפֵתִי שְׁקָר

Pi. Pt. bind Gn 37⁷ (E) מְאַלְמִים אֶלְפִּים binding sheaves.

[†] אַלְמָה [אַלְמָה] n.f. sheaf, in Joseph's dream Gn 37^{7.7.7.7} (E) sq. sf. אַלְמָה, pl. אַלְמָהִים; also ψ 126⁹ אַלְמָתוֹת (in fig. of ret. fr. captivity).

אָלֶם **n.**[**m.**] silence, ψ 56¹ (title) vid. Ol
De, in name of melody אָלֶם רְחִקִּים; also
עַל-יְוִנָּה אָלֶם; ψ 58² (=adv. *in silence?*) but rd. מִן אָלֶם Ol
De Che. etc.

[†] אָלֵם adj. dumb, unable to speak; Ex 4¹¹. בְּלֹבִים¹⁰ מַיְ שֶׁמֶן פָּחָה לְאָדָם אוֹ מַיְ שֶׁמֶן אָלֵם אֲלֵילִים¹¹ אֲלֵילִים אֲלֵילִים fig. of false proph.; of idols Hb 2⁸; as subst. Pr 31⁸ ψ 38¹⁴ Is 35⁶.

אילם אלם v. III. p. 19.

אול. sub II. אַלְמָם v. אַלְמָם

אָלֵין adj. forsaken, of Israel Je 51⁵ (sq. מְאֻלָּה מִן).

+ אַלְמֹנָה n.[m.] widowhood, fig. of Babylon
Is 47⁹ (|| שְׁבּוֹל, cf. v⁹; vid. Ba^{NB 58}).

אֲלָמָנָה *n.f.* widow (Mish. *id.*, As. *al-*
mattu Dl in Zim^{BP114})—**אִשָּׁה** Gn 3¹¹+; no estr.;
pl. **אֲלָמָנוֹת** Ex 22²³+; pl. sf. **אִשָּׁוֹת** Jb 27¹⁸,
etc.—**widow** I K 17²⁰; **אִשָּׁה** 2 S 14⁵(||);
I K 7¹⁴ 11²⁶ 17^{9,10}; Gn 3¹¹(J; living in father's
house) cf. Lv 22¹³ (H; ||**רֹשֶׁחֶת**); 21¹⁴ (H), where
widow forbidden as wife of h. p., like **גְּרוּשָׁה**,
נָגָה cf. Ez 44^{22,22,22} (*id.* of all priests, exc. widow
of priest); Nu 30¹⁰(P; of widow's vow, ||**רֹשֶׁחֶת**);
בַּיִנְכָּם **נִשְׁיכָם** **אֲלָמָנוֹת** = ye shall be slain Ex 22²³(||**בַּיִנְכָּם**)
cf. ψ 109⁹ Je 15⁸ 18²¹ Ez 22²⁵, also La 5³
(sim.); of those snatched away by pestilence
אֲלָמָנוֹת Jb 27¹⁵; by sword, *id.*, ψ 78⁶⁴;
G We rd. **אֲלָמָנוֹת** **חַיּוֹת** 2 S 20³ (v. *infr.*)
of imprisoned concubines; fig. of Jerusalem
La 1¹; Babylon Is 47⁸; esp. widow as helpless,
exposed to oppression & harsh treatment
(oft. ||**תָּמָן**, & **פָּרָה**); Is 1²³ 10² Jb 22⁹ 24³
31¹⁶ ψ 94⁶ Mal 3⁵; harshness forbidden, & care
for them enjoined Ex 22²¹(E) Dt 14²⁹ 16^{11,14}
24^{17,19,20,21} 26^{12,13} 27¹⁹ Is 1¹⁷ Je 7⁶ 22³ Zc 7¹⁰, cf.
Jb 29¹³; under esp. care of God Dt 10¹⁸ Je 49¹¹
Pr 15²⁵ ψ 68⁶ 146⁹; once of severity of judgment
in not sparing widow Is 9¹⁶. (**אֲלָלָה** Is 13⁷ vid. sub
אַרְכּוֹן; Ez 19⁷ vid. *ib.* & also sub **כַּעַזְבָּן**.)

אַלְמָנוֹת [n.f. widowhood (Mish. *id.*, Ph. *sf.* בָּנָרִי אַלְמָנוֹתָה) *her widow's garments*

אלא

Gn 38^{14,19}; cstr. אֲלָמָנוֹת חַיָּה 2 S 20³ (of David's imprisoned concubines; but text impossible; cf. We *חַיָּה אֲלָמָנוֹת*, cf. Dr; Klo thinks gloss); fig. of Jerusalem Is 54⁴ מִנְוָאָה.

אֲלֹמֶנִי adj. some one, a certain (name unspoken); I S 21³ 2 K 6⁸; פֵ' אַ מְקוּם בָּלֶנִי אֲ alone, of person, = *such-an-one, so-and-so* Ru 4¹.

לָסָרֶן n.pr.loc. Ellasar Gn 14¹⁹ (= Bab. *Larsa*, mod. *Senkereh*, c. 28 miles NE. from Ur; cf. Loft CS 240 f Dl Pa 223 f Tiele Gesch. I, 86, COT^{ad loc.}).

+I. [אָלַף] vb. learn (Ar. الْفَ keep, cleave to, become familiar with; Aram. פְּלַאֲפָה, يְלַאֲפָה, learn, פְּלַאֲפָה, Pa teach). Qal Impf. 2 ms. תִּלְאַפֵּה אֶרְחָתָיו Pr 22²⁵; Pi. teach, sq. acc. pers. מְלַאֲפֵה בְּךָ (subj. יְלַאֲפָה עַתָּךְ); so Pt. מלְפָנֵי (for מְלַאֲפֵה) Sta §111,³ Kō^{L, 383} Ge §68^{fnn.}, cf. Ew §73b) Jb 35¹¹; sq. 2 acc. מְלַאֲפֵד כְּמָה Jb 33³³.

[†]I. [פָּלָעַ] n.m. $\psi^{8,8}$; only pl. cattle
 (Ph. פָּלָא, As. *alpu*, COT Gloss)—אֲלֹפֶם Pr 14⁴ Is
 30²⁴ used in tillage; subject to man ψ^8 (\parallel נִגְנָה);
 their increase שָׁוֹר אֲלֹפֶךְ a blessing Dt 7¹³ 28^{4,18,51}
 (\parallel all עֲשָׂרָת צָנָק).

1. adj. tame—אַלְוֹף abs. Mi 7⁵ +; cstr. Pr 2¹⁷; sf. אַלְוֹפִי ψ 55¹⁴; pl. אַלְפִּים Je 13²¹; sf. אַלְפִּינוּ ψ 144¹⁴, etc.; —1. tame, docile, פָּשׁ אַלְפֵךְ a docile (gentle) lamb Je 11¹⁹.
 2. n.m. friend, intimate ψ 55¹⁴ (מִידָּע) Mi 7⁵ (יְדָע) || (יְדָע) Pr 16²⁸ I⁷ Je 13²¹; of a woman's husband (יְדָע) Pr 2¹⁷; fig. of " as husband of Judah, id., Je 3⁴. 3. i.q. 1. אַלְפִּינוּ מִסְכְּלִים; אַלְפֵךְ; אַלְפִּינוּ ψ 144¹⁴ (i.e. cows).

II. אלף n.m. Ju 6, 15 thousand (אלף MI, SI, Sab. DHM^{ZMG 1875, 615}; Ar. אלף, Aram. אלף, —אַלְפִיָּה אַלְפִיָּה Gn 20¹⁶; sf. אלף Ju 6¹⁵; du. אלף Nu 4³⁶; pl. אלףים Ex 18²¹; cstr. אלףים Ex 32²⁸; נְאַלְפִּים Dt 7¹³ + 2 t.; נְאַלְפִּים Qr 1 S 18⁷ + 2 t. (Kt פֶּתַח) — *a thousand.* 1. numeral: ■ used with noun alone; mostly before noun Nu 35⁴ Jos 7³ Ne 3¹³ 1 Ch 18⁴; after noun (late) 1 Ch 12³⁶ + 6 t. Ch Ezr Ne; נְאַלְפִּים Nu 35^{5, 5, 5} Ez 47³ (del. Co); the noun always pl. when preceding, sometimes when following, 1 S 25² 1 K 3⁴ 2 K 18²³ = Is 36⁸ 1 Ch 30²⁴ ψ 90⁴ Jb 42¹² Ec 6⁶; elsewh. sg. יְאַלְפִּיָּה Ju 9⁴⁹ 15^{15, 16} Jos 7³; נְאַלְפִּים Nu 35⁴ (so SI); דָוִר Dt 7⁹ +, cf. 1 Ch 18⁴ 19⁶ 2 K 15¹⁹ Jb 42¹² Ct 4⁴ Is 7²³, noun sometimes coll.; נְאַלְפִּים pl. cstr. Mi 6⁷ ψ 119⁷² Gn 24⁶⁰; noun not

expr. (or not fully) Gn 20¹⁶ Nu 31^{5,6}; distrib. אַלְלָל . . . נִלְלָא Nu 31⁴; multipl. Dt 1¹¹ אַלְלִים; indef. for great no. (pl.) Ex 20⁶ 34⁷ Dt 5¹⁰ Je 32¹⁸, (sg.) Dt 32³⁰ Ec 6⁶+. b. אַנְ+ other num. usually precedes it Ex 38²⁵+oft.; but foll. Ezr 2⁶⁴+2t.; it follows also smaller no. Nu 3⁵⁰ K 5¹² (so SI); the noun foll. in sg. Ex 28²⁵+8t.; pl. 2 S 8⁴+2t.; noun precedes, in pl. (late) Dn 1¹²+2t.; noun not expr. Ex 38²⁸+oft. c. אַנְ+ other no. always foll. Ex 1²⁷+; usual order is no. × אַנְ+ additional no. (if any)+ noun (if expr.) Nu 3⁵² Ju 20³⁵ cf. Ex 12³⁷ 2 K 3^{4,4}; less oft. noun + no. × אַנְ Nu 31³³ 1 K 8⁶⁵+. (other combin. v. Ex 38²⁶ Nu 26⁶¹ 31³² Ex 48³⁰ 1 Ch 29⁷ etc.); אַנְ usually sg. Nu 11²¹+; exc. after units, where pl. abs. Nu 1⁴⁶ Ju 20³⁴+ (so MI); seld. pl. estr. Ex 32²⁸ Ju 4¹⁰ Jb 1^{3,3}; (noun mostly sg. when foll. Ju 4¹⁰ 1 K 1²¹+, yet pl. Jos 4¹³ 1 S 1³ 5+; when preceding it is pl. 1 Ch 5²¹+, or coll. Nu 31³³ 1 S 25² 1 K 8⁶³ 2 Ch 7⁵+) ; אַלְלִים 1 Ch 21⁵ 22¹⁴ 2 Ch 14⁸; שְׁנָאוֹן ψ 68¹⁸, cf. שְׁנָאוֹן אַלְלִי שְׁנָאוֹן בְּהֵרֶרֶת אַלְלָל ψ 50¹⁰, rd. אַל cf. ψ 36⁷, Ol Bi Che; yet v. Hup De.—Note. 10,000= אַלְפִים שְׁשָׁת אַלְפִים etc. Ju 1⁴ 3²⁹ 1 K 5²⁸ 1 Ch 29⁷; less oft. רְבָבָה etc. etc. q.v. 2. a thousand, a company of 1000 men, as united under one superior, or leader, hence אַשְׁר (שָׁר) (Ex 18^{21,25} cf. Nu 31¹⁴); cf. רְבָבָה Nu 1¹⁶ 10⁴ Jos 22^{21,30} & v. infr.; cf. also 1 S 29²; esp. family, etc. Ju 6¹⁵ 1 S 10¹⁹ (|| נְשָׁבֵט & cf. נְשָׁבֵט v²¹); cf. Mi 5²;—Nu 10³⁶ (|| רְבָבָה אַלְפִי יִשְׂרָאֵל) 31⁵ Jos 22¹⁴ 1 S 23²³ apparently shew transit. to this technical use.

III. אַלְפָה n.pr.loc. city in Benj., אַנְ Jos 18²⁸; perh. Lifta NW. fr. Jerus. Survey^{III, 18} (cf. II. אַלְפָה for prob. meaning).

II. אַלְוִיָּה n.m. 1 Ch 1, 51 chief; chiliarch (denom. fr. II. אַלְפָה v. Di Gn 36¹⁵)—אַנְ abs. Gn 36¹⁵+, pl. estr. אַלְוִיָּה (אַלְפִי) Ex 15¹⁵+, sf. Gn 36^{19,30}—chief (tribal) of Edom Gn 36^{15(5t.)}+38t. Gn 36 (P); Ex 15¹⁵ (E) 1 Chr 51^(4t.)+9t.; of Judah Zc 12^{5,6}; so נִלְלָא 9⁷ (in sim.)

+ [אַלְלָא] vb. Pi. urge (Aram. נִלְלָא, Sam. נִלְלָה) 3 fs. וְתַאֲלִזָּה (|| נִלְלָה).

אַלְקִים v. אַל.

אַלְקֹשִׁים adj. gent. c. art. Nahum the Elkoshite Na¹ (perh.=from Elkosh, but locality unknown; identified by Jer^{Comm.} with a village Elcesi in Galilee; cf. also Capernaum (= ?); others (improbably) with an Elkosh on E. bank of Tigris, near Mosul).

אָלְתָקָה, אָלְתָקָה, אָלְתָקָה n.pr.loc. Levitical city in the tribe of Dan, between Ekron & Timna, As. Altaku (COT) Jos 19⁴⁴ 21²³.

† אָלְתָקָה n.pr.loc. a city in the tribe of Judah north of Hebron Jos 15⁵⁹.

אָמ conj. (=Aram. אַנְ if [and in אַנְ], אַלְ if not, except], Ar. אַנְ if [and in אַנְ], אַלְ if not, except], Eth. אַמְמָה: (emma) if =מַחְמָה + מַמְמָה (מַמְמָה + אַנְ) [and in אַמְמָה: (allā) if not, but], As. umma; also in Ar. אַנְ 'An ?= אַמְמָה, cf. אַמְמָה: v. Nō^{M p. 208}, ZMG 1886, p. 739; WAG I. § 367e)

1. hypoth. part. if. a. construction (v. more fully Dl. § 138-138, 143 Friedrich Die Hebr. Condit. sätze 1884): (1) with **impf.** (continued by pf. & waw consec.; apod. usually begins with pf. & waw consec. or bare impf.; or, if necess., with imper. or juss.) (a) of future time: Gn 18²⁶ אָסְ-אַמְמָה if I shall find 50 righteous in Sodom, I will pardon, etc., 24⁸ 32⁹ Dt 19^{8f.} 1 K 1^{52b} 6¹² ψ 89³¹⁻³³; Gn 42³⁷ Ju 13¹⁶ 1 K 1^{52a} ψ 132¹². (b) of past time (rare, but classical): Gn 31⁸ אָסְ if ever he said ... וְלֹרְדוּ then they used to bear, etc., Ex 40³⁷; & in the protestations Jb 31^{7,13,16,25} etc. (alternating with pf., v. infr., & with jussives in apod.) (c) assuming a purely imaginary case (with impf. in both clauses, like the double opt. in Greek), if, though: Gn 13¹⁶ so that עַבְדָּל if a man were able to number the stars, thy seed also might be numbered, Nu 22¹⁸ Is 1¹⁸ Is 1¹⁸ אָסְ-אַמְמָה כִּי פְנַיְנִים יְלִבְנִינוּ though your sins were as scarlet, they should become white as snow, Am 9²⁻⁴ אָסְ-אַמְמָה though they were to dig into Sheol, from thence would my hand fetch them, ψ 27³ 139⁸⁺. (2) with **pt.** (expressing either a present process, or an approaching future: apod. as 1 a) Gn 24^{42,49} Ju 6³⁶ 9¹⁵ 11⁹ אָסְ-מִשְׁיבָּם אַתְּמָם if ye are going to bring me back . . . וְזַהֲנֵן then 'I will, etc.; similarly with שְׁ or אַנְ Gn 44²⁶ Ex 22² 1 S 20⁸ 23²³; & with no explicit copula Dt 22² 25² Lv 1^{3,14}, etc. (3) with **perf.** (a) of fut. or pres. time (continued by pf. & waw consec.: apod. as 1 a) Gn 43⁹ הַבָּאֵתִי אַלְיךָ לְפָנֶיךָ if I do not bring him back (si eum non reduxero) and set him before thee, I will be guilty for ever, 47⁶ if thou knowest that there are men of worth among them then make them, etc., Ju 16¹⁷ 2 S 15³³ 2 K 7⁴ ψ 41⁷ 94¹⁸ Jb 7⁴ 9^{30f.} 10¹⁴ אָסְ חַטָּאתִי וְשַׁמְרֵתִי if I sin, thou wachest me. On אָסְ Gn 18³ al. v. נִלְלָה. (b) of past time, whether (a) in actual fact, or (β) in an assumed case (the pf. is here continued by the *impf.* and waw consec.; apod. begins as

before). (a) Ju 9¹⁶⁻¹⁹ אם . . . עשָׂתֶם if ye have done honestly and have made Abimelech king . . . , i S 26¹⁹; esp. in protestations, as ψ 7⁴ אם עשָׂיתִי וְאַתָּה if I have done this . . . , let the enemy pursue my soul, etc. Je 33^{25f.} Jb 31⁵⁻⁹, etc. (b) Nu 5⁷ if she have defiled herself and been faithless, יְבָאֶה then shall they come, etc., i5²⁴ 35²²⁻²⁴. (c) with bare pf. in apod., in sense of If . . . had . . . , only Dt 32³⁰ אם-לֹא כִּי were it not that . . . , ψ 73¹⁵. (לֹא is more usual in such cases.) (4) with inf. once (si vera 1.) Jb 9²⁷ אם אָמַרְתִּי = if I say (lit. if (there is) my saying).—Note that the vb. following אם is often strengthened by the inf. abs., as Ex 15²⁶ 19⁵ 21⁵ 22^{3,12,16,22} Ju 11³⁰ I4¹² L6¹¹ etc.; cf. DrSmt. 20, 6.

b. *Special uses*: (1) repeated . . . **DN**
DN whether . . . or (sive . . . sive) Ex 19¹³ Dt 18³
 2 S 15²¹; similarly **DN** . . . **DN** Gn 31⁵² Je 42⁶
 Ez 2⁵ Ec 11³ 12¹⁴ (cf. ¹ . . . ¹, ² . . . ², ³ . . . ³
 PS²⁵⁰; **وَإِن** . . . **وَإِن** & **إِن** . . . **إِن**).

(2) After an oath (expressed, or merely implied) **מֹא** (the formula of imprecation being omitted) becomes an emph. negative, and an emph. affirmative: 2 S 11¹¹ by thy life **הַנֶּה** (may God bring all manner of evil upon me) if I do this thing! = surely *I will not* do this thing! (cf. the full phrases in 1 S 3¹⁷ 2 K 6³¹) Gn 14²³ 42¹⁵ Nu 14²³ 1 S 3¹⁴ 19⁶ 2 K 2² 3¹⁴ & oft.; Is 22¹⁴ ψ 89⁶ 95¹¹ Jb 6²⁸; **אָמֵן** Nu 14²⁸ Jos 14⁹ 1 K 20²³ 2 K 9²⁶ Is 5⁹ 14²⁴ Je 15¹¹ 49²⁰ Jb 1¹¹ + esp. Ez; after a neg. clause, emphasizing a contrasted idea, Gn 24³⁸ (where the expl. by Aram. **אֲנִי** is not supported by Heb. usage), cf. Je 22⁶. Repeated, **מֹא**... **מֹא** 2 S 20²⁰ 2 K 3¹⁴ Is 62⁸ Je 38¹⁶; Ez 14¹⁶. In adjurations (with 2nd or 3rd ps.) = *that not* Gn 21²³ 26²⁹ 31⁵⁰ 1 S 24²² 1 K 1⁵¹ Ct 2⁷ 3⁵+. Of past or present time: 1 S 25³⁴ as ^{וְ} *liveth* (I say) that, unless thou hadst hastened..., **מֹא** **נָתַר** that *surely there had not been left*...! 17⁵⁵ as thy soul liveth **אָמֵן יְדַעַּת** if I know it! 1 K 17¹² 18¹⁰—both **אָמֵן יְשִׁיבָה** here merely introduces the fact sworn to, & need not be translated; so 2 S 3³⁵: v. **בָּי**); ψ 121² **אָמֵן לְאָמֵן** (after a neg. clause: cf. supr. Gn 24³⁸). Cf. Str. 5⁹⁰.

(3) Part. of wishing, if but . . . ! oh that . . . !
 (rare) ψ 81⁹ If thou wouldest hearken to me!
 95⁷ 139¹⁹ Pr 24¹¹. Cf. Ex 32³². With an inv.
 (si vera l.) Jb 34¹⁶ אָמַר־בִּנְהָא; and with an ana-
 coluthon, Gn 23¹³ (P) if thou! —oh that thou wouldest hear me!

(4) *Nearly = when*—with the pf.: (a) *וְהִי אָמַנְשָׁךְ . . . וְרֹאֶה* of past, Gn 3^{8⁹} Nu 21⁹ and it used to be, *if or when* a serpent had bitten a man, that he would look, etc., Ju 2¹⁸

ψ 78³⁴ (v. Dr § 136 § Obs.); Am 7². (b) of pres. or fut., Is 4⁴ זְמַרְתָּ נִזְמָן when the Lord shall have washed, 24¹³ 28²⁵; cf. Nu 36⁴ (with the impf.).

c. Compounded with other particles:—(a) except if, except, †Gn 47¹⁸ Ju 7¹⁴ Am 3^{3,4}. (β) הַלֹּא אָם †2 K 20¹⁹ (for which Is 39⁷ has simply בְּ), perh. *Is it not (good), if...?* (De Di). (γ) בִּידֵ אָם (q.v.) (δ) עַד אָם +Gn 24^{19,33} Is 30¹⁷ Ru 2²¹, & עַד אֲשֶׁר אָם +Gn 28¹⁵ Nu 32¹⁷ Is 6¹¹, until, prop. until if or when. (ε) מִن־כָּל if only (v. sub כָּל). אַם־לָא in Ez 3^{6b} is very difficult. The Vrss render *If I had sent*, etc., implying אַל for אַם־לָא (for Ew's אַל=אַם־לָא, q.v., is precarious): GesHiCo 'but (אַם־לָא after a neg., cf. supr. Gn 24³³ ψ 131²) unto them (Isr.) have I sent thee: they can understand thee' (but understand is a dub. rendering of אַל).

2. Interrog. part. **a.** in direct qu.: (a) alone (not freq. and usually = *Num?* expecting the answer *No*, esp. in a rhet. style): Gn 38¹⁷ I K 1²⁷; Ju 5⁸ כִּי אָמַרְתָּא וְכִי was there a shield to be seen or a spear...? Is 29¹⁶; and repeated Am 3⁶ Je 48²⁷ Jb 6¹². (b) more freq. in disjunctive interrogation: (a) סֹנֶה... הַלְּנִי אֲמָתְּךָה expressing a real alternative Jos 5¹³ הַלְּנִי אֲמָתְּךָה art thou for us, or for our enemies? Ju 9² I K 22^{6,15}: more oft. expressing a merely formal alternative, esp. in poetry (a rhetorical *Num?*) Gn 37⁸ Nu 11^{12,22} Ju 11^{25b} 2 S 19³⁶ Is 10¹⁵ 66⁸ Je 3⁵ Hb 3⁸ ψ 77¹⁰ 78²⁰ Jb 4¹⁷ 6^{5,6} 10^{4,5} 11⁷ etc. (β) סֹנֶה... הַן (rarer than סֹנֶה... הַנְּ, but similar in use) 2 S 24¹³ (a real alt.); Is 49²⁴ 50² Je 5⁹ (v²⁹ סֹנֶה) 14²² Jo 1² 4⁴ Jb 8³ 11² 21⁴ 22³ 34¹⁷ 40^{8f} (formal); Gn 17¹⁷ P (with an anacol.) shall a child...? **b.** in oblique interrogation, if, whether: (a) alone, after verbs of seeing, inquiring, etc. 2 K 1² Je 5¹ 30⁶ Mal 3¹⁰ ψ 139²⁴ Ct 7¹³ La 1¹² Ezr 2⁵⁹; once עָזָה סֹנֶה who knowest if...? i.e. (like haud scio an) perhaps Est 4¹⁴ (older syn. עָזָה נִזְחָם alone: see 2 S 12²² Jo 2¹⁴ Jon 3⁹). (b) disjunctively סֹנֶה... הַן Gn 27²¹ Nu 13¹⁸⁻²⁰; so סֹנֶה... הַנְּ Jos 24¹⁵. **c.** compounded with הַנְּ + Nu 17²⁸ הַנְּמָנוּ לְנַעַן prob. an emph. *Num?* Shall we ever have finished dying? Jb 6¹³ difficult: perh. *Is it* that my help is not in me? (a forcible means of expressing that that which might be thought impossible is nevertheless the case); Hi as an apopio., If my help is not in me (am I still to wait)? (The view that סֹנֶה הַנְּלָא = nonne? is inconsistent with the fact that סֹנֶה in a question has regularly the force of *Num?*)

אָם v. אָמָה.

אָמָה v. אָמָה.

אָמָה (assumed as ✓ of foll., which however prob. bilit. cf. Sta^{§ 188}; vid. also Lag^{BN 82}).

† **אָמָה** n.f. maid, handmaid (Ph. אָמָה, Ar. أَمْة, Sab. אָמָתָה in n.pr. Sab. Denkm.²⁰, Aram. أَمْتَهُ, As. *amtū Zim*^{BP 67})—אָמָה abs. Gn 21¹⁰ +; sf. אָמְתִי Gn 30⁸ +, etc.; pl. abs. אָמָותָה Gn 31³³ 2 S 6²²; cstr. אָמְתּוֹת 2 S 6²⁰; אָמְתִי Jb 19⁵ etc.

—maid, handmaid. 1. lit. maid-servant (= שָׁתֶחֶת q.v., wh. however sometimes more servile; rarely P in Hex) Gn 30³ 31³³ (|| שָׁפַחָה 29^{24,29} P 30⁴ J etc.) Ex 2⁶ (all E); 2 S 6^{20,22} Jb 19¹⁵ Na 2⁸ (sf. refers to mistress, exc. Jb 19¹⁵ cf. 2 S 6^{20,22}); in legisl. (|| עֲבָד) Ex 20^{10,17} 21^{20,26,27,32} (all E) Lv 25^{6,44,44} (H) Dt 5^{14,14,18} 12^{12,18} 15¹⁷ (cf. v. 12) 16^{11,14}; cf. also Jb 31¹³ Ezr 2⁶⁵ Ne 7⁶⁷; applied to concubine (sf. of master) Gn 20¹⁷ 21¹² Ex 23¹² (all E) Ju 9¹⁸ 19¹⁹; also Gn 21^{10,10,13} (16^{1f} P שָׁפַחָה q.v.) Ex 21⁷ (all E), vid. on this Sta^{Gesch. I. p. 380}. 2. fig. in address, אָמְתִּךְ etc., referring to speaker, in token of humility; Ru 3^{9,9} (|| שָׁפַחָה 2¹³) 1 S 1¹⁶ (|| id. v¹⁸) 25^{24,24,25,28,31,41} (|| id. v²⁷) 2 S 14^{15,16} (|| id. v^{6,7,12,15,17,19}); 20¹⁷; 1 K 13¹⁷ 3²⁰; in addressing God (never שָׁפַחָה) 1 S 11^{11,11}, cf. 'בָּנָן' ψ 86¹⁶ 116¹⁶.

+ i. **אָמָן** n.pr. Amon, an Egyptian god Na 3⁸ Je 46²⁵, comp. by Greeks with Zeus (Herod. II. 42; Diod. I. 18), Αμυμών. He was originally the local deity of Thebes (= אָמָן, called Na 3⁸, cf. אָמָן Je 46²⁵), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god *Ra* and so-called *Amon Ra*. He was the secret god, who hid himself and was difficult to find (*Amon*=concealment, hidden); v. Rawl. Hist. Anc. Egypt. I. 322 Ebers Ri^{HWB}. (II. III. אָמָן v. p. 54.)

† ii. **אָמָן** n.pr.m. Ezr 2⁵⁷ = III. אָמָן Ne 7⁵⁹.

† **אָמָלָל** vb. be weak, languish (cf. Ar.

אָמָל hope, expect). Qal Pt. pass. f. קָה אָמָלָה how weak is thy heart! Ez 16³⁰ (but < Co פָּרָה; Pu.1. Pf. אָמָלָל Jo 1¹⁰ +; Is 33⁹ +; Je 14² etc.; —be or grow feeble, languish; of loss of fertility (woman) 1 S 2⁵ Je 15⁹; of fisherman whose trade fails Is 19⁸ (|| אָבֵל); in genl. of inhab. of smitten land Ho 4³ (|| תְּאַבֵּל תְּאַבֵּל); Is 24⁴ cf. infr. usually subj. inanim., personif.; שְׁרָמוֹת אָבֵל, נְבֵל (|| נְבֵל תְּבֵל); Is 16⁸; cf. Na 1^{4,4}; אָבֵל, נְבֵל (|| נְבֵל תְּבֵל); Is 24⁴ (|| נְבֵל תְּבֵל).

אָבֵל תְּרֵזֶשׁ (|| אָבֵל) 33⁹ אָבֵל (|| אָבֵל); subj. נְבֵל Is 24⁷ (|| אָבֵל); kindred subj.; שְׁדֵר, אָבֵל (|| שְׁדֵר); תְּאַבֵּל (|| תְּאַבֵּל); שְׁעָרִים (|| שְׁעָרִים); תְּאַבֵּל הַבִּישָׁה (|| תְּאַבֵּל); יְהֹוָה (|| יְהֹוָה); cf. La 2⁸ וַיַּאֲכַל חַיל וְחוֹמָה נִיחְיוּ אָמְלָל (|| יְהֹוָה); cf. La 2⁸ וַיַּאֲכַל חַיל וְחוֹמָה נִיחְיוּ אָמְלָל (|| יְהֹוָה).

† **אָמְלָל** adj. feeble (Mish. *id.*; on formation cf. Ew^{157b} Sta^{§ 222}); נְהֹזָקִים אָמְלָלִים (|| נְהֹזָקִים אָמְלָלִים); Ne 3³⁴.

† **אָמְלָל** adj. id. (Ew^{ib.} Sta^{§ 220}); ψ 4 אָמְלָל (|| גְּבָהָל עַצְמִי).

I. **אָמָם** (perh. be wide, roomy, A.S. [amāmu] whence *ummu*, womb, mother= אָמָם cf. DL^{Pr 109}; but אָמָם n.prim. acc. to Thes Sta^{§ 189b} Lag^{BN 22}).

‡ **אָמָם** 221 n.f. mother (Ph. אָמָם, Ar. اِمَّ, Eth. **أَمْ**, Sab. אָמָם (only in n.pr. cf. e.g. Bae^{Rel 118}) As. *ummū* COT *Gloss*; Aram. אָמָם, אִמָּא, אִמָּא (|| אִמָּא) — אָמָם abs. Gn 32¹² +; cstr. Gn 3²⁰ +; sf. אִמָּא Gn 20¹² + etc.; + pl. only sf. La 5³; Je 16³ La 2^{12,12}; — 1. lit. (human) mother, as parent Gn 20¹² 32¹² 44²⁰ Ex 2⁸ ψ 5¹⁷ 113⁹ (opp. עֲקָרָה עֲקָרָה) Je 15^{8,10} 20¹⁴ 22²⁶ 50¹² 1 Ch 4⁹ Ct 6⁸ 8⁵ +; hence of Eve אָמָם Gn 3²⁰; poet. of birth, אִמָּא מְבָטֵן Jb 1²¹ Ec 5¹⁴; מְרַחְם אִמָּא Nu 12¹² cf. ψ 139¹³ (Je 20¹⁸ &) ψ 7¹⁶ (subj. 'י, cf. נָחָה 22¹⁰; > פָּנִי = my benefactor fr. birth Thes Ew Hup Pe); also אִמָּא מְבָטֵן Je 20¹⁷; =fr. earliest existence Ju 16¹⁷ Jb 31¹⁸ ψ 22¹¹; so Is 49¹; as giving suck Ct 8¹ (|| שָׁדֵר אִמָּא) ψ 22¹⁰ cf. 13¹² (v. Ex 2⁹ cf. v⁸); as exercising authority Gn 21²¹ 24²⁸ 27^{11,13,14} Ju 17² Ru 1⁸ Ct 3^{4,8} etc.; esp. of queen-mother as possessing dignity & influence 1 K 1¹¹ 2^{13,19,20} 2 Ch 22^{2,3} Ct 3¹¹ Pr 31¹; cf. names of mothers of kings of Judah 1 K 14^{21,31} 15^{2,10,13} +; as shewing love & care 1 S 2¹⁹ 1 K 3²⁷ 17²³ 2 K 4³⁰ Is 66¹³ (sim. of 'י's comforting his people; cf. also Gn 27⁴⁵); as beloved & lamented 1 K 19²⁰ (|| אָבֵל) Gn 24⁶⁷ ψ 35¹⁴; בָּנָן = own (uterine) brother Gn 43²⁹; & || חָנָן Gn 27²⁹ Dt 13⁷ Ju 8¹⁹ ψ 50²⁰ 69⁹ Ct 1⁶ cf. 8¹; so בְּתָרָבָן (|| בְּתָרָבָן) Gn 20¹²; oft. with אָבֵל as parentes Je 16⁸ Zc 13^{3,3} Is 8⁴; as rightfully claiming honour, authority, etc., cf. supr., Gn 28⁷ (P) cf. 37¹⁰ (E) Ju 14^{2,2}, so in precept Pr 1⁸ 6²⁰ 10¹ 15²⁰ etc. cf. Ez 22⁷; laws enjoining these Ex 20¹² = Dt 5¹⁶ Lv 19³ cf. Dt 22¹⁵; laws prohib. contrary Ex 21^{15,17} (E) Lv 20^{9,9} (H) Dt 21^{18,19} 27¹⁶; laws as to mourning for Lv 21^{2,11} (H) Nu 6⁷ (P) cf. Je 16⁷ Ez 44²⁵; left for wife Gn 2²⁴; for mother-in-law Ru 2²⁴; for husband Dt 21¹³ (law for captive women); cf. Dt 33⁹ (of devoted service of Levites); loving, caring for children Pr 4³ (on the opposite cf. ψ 27¹⁰); loved, cared for Jos 2¹³ cf. v¹⁸ 6²³

1 S 22³ 1 K 19²⁰ cf. 2 S 19³⁸. + 2. fig. of Deborah as caring for her people אֶם בֵּיתְרַאֲלֹה Ju 5⁷ (cf. נָבָת Is 22²¹ Jb 29¹⁶); so of a city 2 S 20¹⁹ ('stock, race, community' RS^{K28} cf. Proph. iv, n⁸); of Israel Ho 2^{4.7} 4⁵ cf. 10¹⁴; of Judah Is 50^{1.1}; of Hittite as mother of Jerusalem אֶבְּתִּיק הַאֲמֹרִי חִתִּית Ez 16^{3.45} cf. v^{44.45}; also 19^{2.10} & vid. 23². + 3. of animals, *dam* Ex 22²⁹ (of ox & sheep) Lv 22²⁷ (of bullock, sheep, or goat); Ex 23¹⁹=34²⁶=Dt 14²¹ (of kid); *mother-bird* Dt 22^{6.6.7}; fig. Jb 17¹⁴: נְשָׁתָה קָרְאָתִי אֶבְּתִּיה אֶפְּנִי וְאֶחָתִי לְרִמָּה. + 4.=*point of departure or division* אֶם הַדָּרֶך Ez 21²⁶ (רָאשׁ שְׁנִי הַדָּרֶכִים ||).

+ I. **אֶמְּפָה** n.f. only mother-city, metropolis (cf. אֶם 2 S 20¹⁹ & Ph.); in phrase מִתְּחַנֵּן הַאֲמָה authority of mother-city 2 S 8¹; v. מִתְּחַנֵּן; cf. Dr.

II. **אֶמְּמָה** 24⁶ n.f. ell, cubit (SI אֶמְּמָה; so Sab. DHM^{ZMG 1885, 613}; Aram. אֶמְּמָה, אֶמְּמָה; As. *ammatu* Nor²⁸⁰; Eth. אֶמְּמָה: etym. dub.; Thes al. *mater brachii*, i.e. length of fore-arm; others der. fr. ✓ אֶמְּמָה, אֶמְּמָה precede, be in front, & hence fore-arm cf. Di Is 6⁴; Dl^{Pr109} MV der. immediately from ✓ אֶמְּמָה be wide (v. supr.), אֶמְּמָה=distance, & hence a particular distance, ell, cubit)—אֶמְּמָה abs. Gn 6¹⁵⁺; cstr. אֶמְּמָה Dt 3¹¹ Je 51¹³; du. אֶמְּמָה Ex 25¹⁰⁺; pl. אֶמְּמָות Ex 26¹⁶⁺;—1. cubit, so אֶמְּמָה i.e. ordinary cubit, Dt 3¹¹ (cf. Is 8¹); in Ez 40⁵ 43¹³ is a cubit one hand-breadth longer, cf. 2 Ch 3³ הַרְאָשָׁנָה; absol. length dub., cf. Smith Dict. Bib., art. Weights and Measures; Lepsius Längenmaasse der Alten, SBAk 1883, 1195 f. identif. with Egyptian, longer cubit .525 m., shorter .450 m.; v. also Id. Bab.-Assy. Längenmaasse 1877; MBAk 1877, 741 Oppert GGA 1878, 1055; Rev. d'Assyri. i. 124 (also on the Bab. 'half-cubit'=.270 m. Hyp. AJPh 1888, 419 Hom Semiten. 501); on יְמִילָה Ez 41⁸ cf. Sm & Co (Co del.); אֶמְּמָה Ez 42¹⁶ Kt, rd. so Qr Co; chiefly in Ex 25-27. 36-38 (56 t.) 1 K 6. 7 (45 t.) 2 Ch 3. 4 (21 t.) Ez 40-43 (86 t.); a (one) cubit=אֶמְּמָה Gn 6¹⁶ Ex 25^{10.23+}; הַתְּבָ� Ez 43¹⁴; אֶמְּמָה Ez 40^{12.12.42.42.42} 4²⁴ 43¹⁴; two cubits=אֶמְּמָות Ex 25^{10.17.23} 30² 37^{1.6.10.25} Nu 11³¹; שְׁנִים אֶמְּמָות Ex 25^{10.17.23} 30² 37^{1.6.10.25} Nu 11³¹; שְׁנִים אֶמְּמָות Ez 40⁹ 41^{3.22} 43¹⁴; c. num. 1-10' mostly follows num. in pl. Ex 26¹⁶ 27^{1.1.1} 1 K 6¹⁰ Ez 40^{5.7.9+}; c. num. 11-1000+, it mostly foll. num. in sing. Gn 6^{15.15.15} Ex 27^{12.13} 38^{13.14.15} Nu 35⁴ Jos 3⁴ 1 K 6^{2.2.3} 7^{15.15} Je 52^{21.22} Ez 40^{49.49+}; sold. foll. in pl. Ez 40¹¹ (del. Co) v²⁷ (Co sg.), 42²; so also Ez 40^{25.30.33.36} עֲשָׂרִים וּשְׁשִׁים אֶמְּמָות (late) also in pl. precedes all num. 2 Ch 3^{3.4.8.8+}; 6¹³ Ez 42²; also oft. בְּאֶמְּמָה foll.

all num. Ex 26^{2.2.8.8} 27^{9.18} 36^{9.9.15.15.21} Nu 35^{5.5.5.5} 1 K 6^{6.6.6} 7^{23.23.23} Ch 4^{2.2.2} Ez 40²¹ 47³ Zc 5^{2.2+}, cf. 10.17.17 +, also אֶמְּמָה לְאֶמְּמָות חִימָש Ex 26¹⁶ 36²¹ 1 K 17^{31.32.35} etc.; cf. בְּמִרְאַת אֶמְּמָות וְרַת in measurement Jos 3⁴ 2 Ch 3³. 2. +measure, full measure, limit, only אֶמְּמָת בְּצֻעָּק the measure of thy gain-making Je 51¹³ (|| קָצָק).

+ III. [n.f.] **אֶמְּמָה** [אֶמְּמָה] n.f. (etym. & mng. dub.; Thes foundation (cf. Talm. AW), fr. אֶמְּמָה in metaph. sense, cf. MV; De on Is 6⁴ der. similarly, but makes support of superliminaria (cf. § 5 B); Ew Di der. fr. ✓ אֶמְּמָה precede, whence אֶמְּמָה front; Dl^{Pr110} tr. holder fr. ✓ be wide, hence contain, hold) only אֶמְּמָת הַסְּפִירִים Is 6⁴.

+ IV. **אֶמְּמָה** n.pr.loc. hill near Gibeon, גִּבְעַת־אֶמְּמָה 2 S 2²⁴.

[+] **אֶמְּמָה** [אֶמְּמָה+] n.f. tribe, people (Ar. أَمْمَة; As. ummatu cf. Jen Kosmol.³³⁶, Aram. אֶמְּמָה) only pl. Nu 25¹⁵; אֶמְּמָה ψ 117¹; sf. אֶמְּמָות Gn 25¹⁶;—of tribes of Ishmaelites Gn 25¹⁶; of Midian (||) Nu 25¹⁵; || פְּנָסָם ψ 117¹.

+ **אֶמְּמָה** n.pr.loc. in southern Judah Jos 15²⁶ (אֶלְעָם Amaan, so A, but B Σην).

+ I. [+] **אֶמְּמָה** vb. confirm, support (cf. Ar. أَمِنَ, etc., v. infr.; Sab. אֶמְּמָה in deriv. & n.pr. cf. CIS^{IV, 1, 10} DHM^{ZMG 1885, 598}; Aram. אֶמְּמָה in Haph. Eth. אֶמְּמָה; As. in deriv.)—only Qal Pt. אֶמְּמָה;—1. as vb. support, nourish 2 K 10^{1.5} Est 2⁷. 2. as subst. foster-father Nu 11¹² (J) Is 49²³. 3. אֶמְּמָה foster-mother, nurse Ru 4¹ 2 S 4⁴. 4. אֶמְּמָות pillars, supporters of the door 2 K 18¹⁶. Pt. pass. a. נְאֶמְּמָים those brought up (in scarlet) La 4⁵. b. אֶמְּמָנים intrans. faithful (as firm, stable) as subst. m. faithful ones ψ 12² (> § 5 al. faithfulness) 2 S 20¹⁹ (cf. Ar. أَمِنَ be faithful, أَمِنَ trust in, أَمِنَ be secure); ψ 31²⁴ faithful ones 'keepeth, אֶמְּמָנים נִצְרָן'; אֶמְּמָנים נִצְרָן but 'N is here taken by § Ri De Che as n. abstr. v. אֶמְּמָה. Niph. נְאֶמְּמָה Pr 11¹³+(6 t.); Impf. נְאֶמְּמָה 1 K 8³⁶+(9 t.); Pt. נְאֶמְּמָה 25¹³+(16 t.) Is 1²¹+(4 t.); אֶמְּמָה ψ 89²⁹; נְאֶמְּמָה Pr 27⁶+(9 t.); Dt 28⁵⁹. 1.

carried by a nurse Is 60⁴. 2. made firm, sure, lasting: place Is 22^{23.25}; name 1 Ch 17²⁴; waters Is 33¹⁶ Je 15¹⁸; an event Ho 5⁹; sickness Dt 28⁵⁹; mercy Is 55³. 3. confirmed, established, sure: kingdom 2 S 7¹⁶; house, dynasty 1 S 2³⁵ 25²⁸ 1 K 11³⁸ 1 Ch 17²³; prophet Samuel 1 S 3²⁰; cf.

word-play אָמַן לֹא תִּאמְנֵנוּ = if ye believe not (have not firm confidence) ye will not be confirmed Is 7⁹; וְתִּאמְנֵנוּ = believe in Yahweh and ye will be confirmed 2 Ch 20²⁰. **4.** verified, confirmed: words of God 1 K 8²⁶ 2 Ch 1⁹ 6¹⁷; his precepts ψ 111⁷; testimonies ψ 19⁸ 93⁵; covenant ψ 89²⁹; words of men Gn 42²⁰ (E). **5.** reliable, faithful, trusty: persons 1 S 2³⁵ 22¹⁴ Jb 12²⁰ ψ 89³⁷ 101⁶ Pr 25¹³ Is 8² Ne 13¹³; a city Is 21¹ הָלֶל הַנָּאמֵן the faithful God Dt 7⁹ cf. Is 49⁷; נָאמֵן רֹוח faithful in spirit (disposition) Pr 11¹³; לְבָבְךָ אָמֵן his heart faithful Ne 9⁸; עַד אָמֵת וְנָאמֵן true and faithful witness Je 42⁵; פָּצִיעַ אָהָב faithful the wounds of a loving one Pr 27⁶; c. אַתְּ ψ 78⁸; עַם Ho 12¹; בְּ of thing ψ 78³⁷; בְּבֵיתִי in all my house (of Moses) Nu 12⁷ (E). **Hiph.** Gn 45²⁶+(18 t.); Impf. יָאמַן, יָאמַן Jb 15³¹+(30 t.); Inv. הַאמְנֵן 2 Ch 20²⁰+(2 t.); Pt. אָמַן Dt 1³² Jos 25¹⁶. **1.** stand firm Jb 39²⁴ (c. neg. of the horse when the trumpet sounds Di De M V R Vm; but neither believeth RV, hardly trusts Da). **2.** trust, believe: (a) abs. Ex 4³¹ (J) Is 7⁹ 28¹⁶ Hb 1⁵ ψ 116¹⁰ Jb 29²⁴; (b) with לְ of person, trust to, believe Gn 45²⁶ (E) Ex 4¹⁸ (J) Je 40¹⁴ 2 Ch 32¹⁵; with God Dt 9²³ Is 43¹⁰; לְ of thing Ex 4^{8.9} (J) ψ 106²⁴ 1 K 10⁷ 2 Ch 9⁶ Is 53¹ Pr 14¹⁵; (c) with בְּ of person, trust in, believe in Ex 19⁹ (J) 1 S 27¹² 2 Ch 20²⁰ Jb 4¹⁸ 15¹⁵ Pr 26²⁵ Je 12⁶ Mi 7⁵; the usual construction with God Gn 15⁶ (E) Ex 14³¹ Nu 14¹¹ (J) 20¹² (P) Dt 1³² 2 K 17¹⁴ 2 Ch 20²⁰ ψ 78²² Jon 3⁵; with בְּ of thing Dt 28⁶ Jb 15³¹ 24²² 39¹² ψ 78³² 106¹² 119⁶⁶; (d) with בְּ trust or believe that Ex 4⁵ (J) Jb 9¹⁶ La 4¹²; (e) so with infin. Jb 15²² ψ 27¹³; also trust to do a thing, almost=allow, Ju 11²⁰.

† אָמֵן n.[m.] faithfulness; אָמֵנה perfect faithfulness (faithfulness, faithfulness) Is 25¹.

† אָמֵן adv. verily, truly Dt 27¹⁵⁻²⁶ (12 t.) 1 K 1³⁶ Ne 5¹³ Je 11⁵ 28⁶ & doxologies 1 Ch 16³⁶ (=ψ 106⁴⁸); אָמֵן(וְ) Nu 5²² (P) Ne 8⁶, & in the doxologies ψ 41¹⁴ 72¹⁹ 89⁵³ 106⁴⁸. ḥmuν= Amen: אָמֵן Is 65^{16.16} God of Amen De Che R Vm; cf. Rev 3¹⁴, or God of faithfulness, God of truth (RV) (perh. rd. אָמֵן Che Di).

† אָמֵן (ommān) n.m. master-workman, artist Ct 7² (Mish. Talm. אָמֵן handiwork, Syr. حَرْشَةً Ex 28¹¹, where=Heb. חַרְשׁ & is likewise used of gems; Nab. אָמֵן Vog⁹⁴, As. mar ummāni, Lyon Sargontexte⁶⁵, cf. Zim^{BP 12}; cf. II. אָמֵן).

† אָמֵן n.[m.] trusting, faithfulness (on format, cf. Ges^{§ 84 a R. 12}). **1.** בְּנִים לֹא אָמֵן בָּם children in whom there is no trusting Dt 32²⁰ (poet.). **2.** אָמֵנים pl. abst. faithfulness; צִיר אָמֵן messenger of faithfulness, trusty messenger Pr 13¹⁷; אָמֵן יְהֻדָּה יְהֻדָּה faithful witness Pr 14⁵; cf. אִישׁ אָמֵן Pr 20⁶; שְׁמַר אָמֵן keeping faithfulness Is 26², perh. also ψ 31²⁴ נִצְרָה אָמֵן v. I. [אָמֵן].

† אָמֵנה n.f. firmness, steadfastness, fidelity Ex 17¹² + 46 t.; Pr 28²⁰. **1.** lit. firmness, steadiness: Ex 17¹² וְיָדֵי יְהֻדָּה וְיָדֵי his hands were steadiness (i. e. steady). **2.** steadfastness, steadfastness of thy times Is 33⁶. **3.** faithfulness, trust: **a.** of human conduct ψ 37³ Pr 12²² Je 5³ 7²⁵ 9² 2 K 12¹⁶; in office 2 K 22⁷ 2 Ch 19⁹ 31¹² 34¹²; (לְאָמֵנה) עַל in trust (over) 1 Ch 9^{22.26.31} 1 Ch 31^{15.18}; ψ דָּרָךְ אָמֵנוֹת; אִישׁ אָמֵנוֹת man of great faithfulness Pr 28²⁰; associated with צָדֵק in human character ψ 88¹² who breatheth out righteousness sheweth forth righteousness Pr 12¹⁷; cf. 1 S 26²³ Is 59⁴ Je 5¹; צַדִּיק בְּאָמֵנוֹת חִיה a righteous man by his faithfulness liveth Hb 2⁴ (>faith Luth AV RV). **b.** as a divine attribute ψ 88¹² 89^{2.3.6.9} Is 25¹ Ho 2²² La 3²¹; לְאָמֵנה Dt 32⁴; his faithfulness is shewn in his works ψ 33²¹; commands ψ 119⁸⁶; in affliction ψ 119⁷⁵; in his oath to David ψ 89⁵⁰; it reacheth unto the skies ψ 36⁶; unto all generations ψ 100⁵ 119⁹⁰; he will not belie it ψ 89³⁴. It is אָמֵנה מְאֹד אָמֵנה אָמֵן Is 25¹; cf. אָמֵנה מְאֹד אָמֵנה אָמֵן Is 119¹³⁸. It is closely associated with the divine mercy ψ 89²⁵ 92³ 98³ Ho 2²²; with the divine grace ψ 96¹³ 143¹ Is 11⁵; & salvation ψ 40¹¹.

† אָמֵנה n.f. bringing up, nourishment, Est 2²⁰.

† אָמֵנה adv. (fr. נִמְנָה by aff. נִמְנָה) verily, truly, indeed Gn 20¹² (E) Jos 7²⁰ (JE).

† אָמֵנה n.f. faith, support. **1.** אָמֵנה we are plighting faith (make a sure covenant AV RV) Ne 10¹. **2.** עַל הַמִּנְחָה support, fixed provision, for the singers Ne 11²³.

† אָמֵנה n.pr.fl. **1.** a river (constant? cf. Is 33¹⁶) flowing down from Antilebanon into the plain of Damascus 2 K 5¹² (Qr; אֲבָנָה Kt), the Gr. Chrysorrhoas, mod. Ar. Nahr Baradā. **2.** the region from which it flows Ct 4⁸.

† אָמֵנה adv. (fr. נִמְנָה by aff. נִמְנָה) verily, truly, always in interrog. Gn 18¹³ (J), elsewh. Nu 22³⁷ (E) 1 K 8²⁷ 2 Ch 6¹⁸ ψ 58².

† אָמֵנה adv. (= אָמֵן) verily, truly, in

asseverations 2 K 19¹⁷ (=Is 37¹⁸) Jb 19^{4,5} 34¹²
36⁴ Ru 3¹², also ironical Jb 9² 12².

† **n.f.** firmness, faithfulness, truth
(contr. for אַמְנָה, fr. אַמָּנָה) Gn 24⁴⁸ + 106 t.;
sf. אַמְתָּה, אַמְתָּה ψ 91⁴ + 18 t. **1.** reliability,
sureness: שְׁכֶר אַמְתָּה גָּדָלָה sure way Gn 24⁴⁸ (J); שְׁכֶר אַמְתָּה sure reward Pr 11¹⁸; אֹתָה אַמְתָּה sure token Jos 2¹² (J); זָרָע אַמְתָּה Je 2²¹. **2.** stability, con-
tinuance: שְׁלוּם וְאַמְתָּה peace and stability Is 39⁸
(= 2 K 20¹⁹) Est 9³⁰ Je 33⁶ Zc 8¹⁹, cf. Je 14¹³. **3.** faithfulness, reliability: (a) of men
אִישׁ אַמְתָּה faithful man Ne 7²; Ex 18²¹ (E); הַלֵּךְ בְּאַמְתָּה walk in faithfulness, faith-
fully 1 K 2⁴ 3⁶ 2 K 20³ Is 38³ cf. 1 S 12²⁴; of
men ψ 45⁵ 5¹⁸ 2 Ch 31²⁰ 32¹ Pr 29¹⁴ Is 10²⁰ 42³
48¹; בְּאַמְתָּה וּבְחַסְדָּה mercy and faithfulness
Ju 9^{16,19} 24¹⁴; חַסְדָּה וְאַמְתָּה mercy and faithfulness
Pr 3³ 14²² 16⁶ 20²⁸ Ho 4¹, &
the phrase עֲשֵׂה חַסְדָּה אַמְתָּה Gn 24⁴⁹ 47²⁹ Jos 2¹⁴
(J) 2 S 15²⁰. (b) an attribute of God ψ 54⁷ 71²²
Is 38^{18,19} 61⁸; Mi 7²⁰; Ez 18⁹
Ne 9³³; רַב עֲשֵׂה חַסְדָּה וְאַמְתָּה Gn 32¹¹ (J) 2 S 2⁶; כָּל
אֲרֻחוֹת יְחִסְדָּה וְאַמְתָּה abundant in mercy and faithfulness
Ex 34⁶ (J) ψ 86¹⁵; these attributes are also
associated ψ 40^{11,12} 61⁸ 115¹ 138² Is 16⁵ Gn
24²⁷ (J); they are messengers of God to men
ψ 57⁴ 85¹¹ 89¹⁵ cf. ψ 43³; the faithfulness of God endureth for
ever ψ 117²; he keepeth it for ever ψ 146⁶;
it reacheth unto the skies ψ 57¹¹ 108⁵; it is
shield & buckler ψ 91⁴; he is also associated with
the divine ψ 31⁶ = אל אַמְתָּה ψ 31⁶ =
2 Ch 15³; אַמְתָּה is also associated with
the divine שֵׁר ψ 111⁸; צָרָה ψ 85¹²; צָרָה Zc 8⁸;
מְשֻׁפֵּט ψ 111⁷ Je 4²; & salvation ψ 69¹⁴. **4.**
truth (a) as spoken: דָּבָר אַמְתָּה speak truth 1 K
22¹⁶ 2 Ch 18¹⁵ Je 9⁴ Zc 8¹⁶; דָּבָר אַמְתָּה Ec 12¹⁰;
דָּבָר אַמְתָּה the thing is true Dt 22²⁰ 1 K 10⁶
2 Ch 9⁵ Dn 10¹; דָּבָר אַמְתָּה the thing is cer-
tainly true Dt 13¹⁵ 17⁴; אַמְרֵי אַמְתָּה—
אַמְרֵי אַמְתָּה Dn 11², הַנְּדָר אַמְתָּה Pr 22²¹;
אַמְתָּה Pr 8⁷; שְׁפָתָה אַמְתָּה Dn 12¹⁹; שְׁפָתָה אַמְתָּה
ψ 30¹⁰; שְׁפָתָה Pr 12¹⁹; it is true Is 43⁹;
whether truth is with you Gn 42¹⁶ (E) cf. Is 59^{14,15}. (b) of testimony and judgment
עַד אַמְתָּה true witness Pr 14²⁵; Je
42⁵. שְׁפָתָה אַמְתָּה; שְׁפָתָה אַמְתָּה Ez 18⁸ Zc 7⁹; Zc 8¹⁶.
(c) of divine instruction פְּתַ� אַמְתָּה Dn 10²¹; תּוֹרַת
Mal 2⁶ cf. Ne 9¹³; ψ 119¹⁴²; חַוְרַח אַמְתָּה
משְׁפֵטִים 1 K 17²⁴ cf. 2 S 7²⁸; רַבְּרִי בְּפִיק אַמְתָּה
מצוֹהֵר 119¹⁶⁰; ψ 119¹⁰; רָאשׁ דָּבָר אַמְתָּה ψ 119¹⁵¹. (d) truth as a body of ethical
or religious knowledge Dn 8¹²; להשכֵיל בְּאַמְתָּה; Dn 9¹⁸. **5. adv.** in truth, truly ψ 132¹¹;
יְהָוָה אֱלֹהִים אַמְתָּה Yahweh is God in truth, truly

Je 10¹⁰; elsewhere בְּאַמְתָּה Ju 9¹⁵ ψ 145¹⁸ Je 26¹⁵
28⁹ 32⁴¹.

† **n.m.** אַמְנוֹן artificer, architect, master-
workman, as firm and sure in his workman-
ship: אַמְנוֹן אֲזָלָי אַמְנוֹן I was at his side architect,
master-workman (G S V Ges Ew De MV RV,
> foster-son AE Ki AV) Pr 8³⁰; יְחִיר הַאֲמֹנוֹן rest of the master-workmen Je 52¹⁵ (Hi Gf De
RVm, but rest of the multitude Ges MV RV
et al., המון = אַמְנוֹן)—I. אַמְנוֹן v. supr. p. 51.

† **n.m.** אַמְנוֹן master-workman (a)
king of Judah ■ K 18^{19,23,24,25} ■ Ch 3¹⁴ 2 Ch 33
20,21,22,23,25 Je 1² 25³; (b) captain of a city 1 K
22²⁶ 2 Ch 18²⁵; (c) one of the line of Solomon's
servants Ne 7⁵⁹ = אַמְנוֹן Ezra 2⁵⁷.

† **n.pr.m.** אַמְנוֹן (faithful) 1. eldest son of
David 2 S 3² 13¹⁻³⁹; = אַמְנוֹן 2 S 13²⁰; = Ch
3¹. 2. a son of Shimon ■ Ch 4²⁰.

dimin., so Ew^{§167a} cf. W^{1,§269}, or txt.
err.; cf. Dr 2 S 13²⁰, v. אַמְנוֹן.

† **n.pr.m.** אַמְתִּיחָה (true, fr. אַמְתָּה by adj. affix
) father of the prophet Jonah 2 K 14²⁵ Jon 1¹.

† **n.pr.m.** Heman (faithful, cf. Aram.
חֵמָן) a wise man with whom Solomon
is compared ■ K 5¹¹, where app. son of Mahol
(Klo sons of the dance); named with 3 others,
one being Ethan the Ezrahite; 1 Ch 2⁶ a Heman
is named with same 3+1 other, & all called
sons of Zerah of Judah; Heman appears ψ 88¹
also as the Ezrahite (v. sub רְחִיבָה), cf. Ethan
supr.; in other passages Heman is a Levite;
specif. Kohathite, son of Joel, called the singer
(חַזְקָה מִתְּשֻׁרָה) 1 Ch 6¹⁸ (|| Asaph v²⁴, Ethan v²⁹);
Heman, Asaph & Ethan named as the singers
in the temple (הַמְּשֻׁרִים) 1 Ch 15^{17,19}; cf. Heman & Jeduthun
16^{41,42} (|| Asaph v); Heman, Asaph & Jeduthun
25⁶ 2 Ch 5¹² 35¹⁵; elsewhere בְּנֵי הַיִּתְּרָן
בְּנֵי אָסְף הַיִּתְּרָן 2 Ch 25¹ cf. v^{4,4,5,5}; בְּנֵי חִימָן 1 Ch 29¹⁴
—25⁵ Heman is called הַפְּלֵךְ (|| יְהִי יוֹתָן); בְּנֵי בְּרִי הַאֲלֹהִים
(cf. Asaph ■ Ch 29³⁰, Jeduthun 2 Ch 35¹⁵).—On question of identity of Heman
in these various connections, v. Thes Comm.

† **n.pr.m.** מִיהוֹמֵן a eunuch of Ahasuerus
(id.; but G 'Aμαν) Est 1¹⁰.

II. [אַמְתָּה] v. יָמַן.

† **[אַמְתָּה]** vb. be stout, strong, bold, alert
(acc. to Lag BN 28² fr. earlier אַמְתָּה cf. גַּם)—
Qal Pf. 3 pl. אַמְתָּה 2 S 22¹⁸ + 2 t.; Impf. יָמַן
Gn 25³³; יָמַן 2 Ch 13¹⁸; Inv. אַמְתָּה Jos 1⁷ 1 Ch

28²⁰ אָמַץ Jos 1⁶; אָמַץ Dt 31⁷+3 t.; אָמַץ Dt 31⁶+2 t.—**1.** *be strong* of a people Gn 25²³(J); of personal enemies 2 S 22¹⁸=ψ 18¹⁸; ψ 14²⁷(all sq. מִן of compar.); also (without מִן) *prevail* 2 Ch 13¹⁸. **2.** *Imv. be bold* (alw. || חִזְקֵי, תִּמְךָ) Dt 31^{7,23} Jos 1^{6,7,18}; (|| id. + אל-פְּעֻרְצָה) אֶל-פְּעֻרְצָה! אֶל-פְּעֻרְצָה! Dt 31⁶; || id. + תְּחִתָּה) אֶל-תְּחִתָּה וְאֶל תְּחִתָּה Jos 1⁹; (|| id. + תְּחִתָּה) אֶל-תְּחִתָּה וְאֶל תְּחִתָּה Jos 10²⁵ 1 Ch 22¹³ 28²⁰ 2 Ch 32⁷. **Pi.** *Pf.* אָמַץ Dt 2³⁰ etc.; *Impf.* אָמַץ Am 2¹⁴ etc.; וְאָמַץ־לָל Is 44¹⁴ 3 fs. sf. 3 ms. תְּחִזְקֵנָה נְחִזְקֵנָה ψ 89²²; 1 s. sf. אָמַץ־בְּצָבָם Jb 16⁵ etc.; *Imv.* אָמַץ Na 2²; Is 35³; אָמַץ Dt 3²⁸; *Inf. sf.* אָמַץ Pr 8²⁸; *Pt.* מְאַמְּטָן Pr 24⁵;—**1.** *make firm, strengthen*, sq. acc., of giving clouds their place Fr 8²⁸ (subj. '); of repairing temple 2 Ch 24¹³; of physical vigour Pr 31¹⁷ חִנְמָה בְּעֹז מְתִינָה וְתָאָה : חִנְמָה בְּעֹז מְתִינָה וְתָאָה : חִנְמָה בְּעֹז מְתִינָה וְתָאָה : חִנְמָה בְּעֹז מְתִינָה (subj. 'וּרְעִיתָה : אִישָׁת חִיל) (subj. 'וּרְעִיתָה : אִישָׁת חִיל); of strength for war Na 2²; (|| חִזְקֵק מְחִנּוּם) Am 2¹⁴ (subj. 'חִזְקֵק); cf. Pr 24⁵; of royal power 2 Ch 11¹⁷ (|| חִזְקֵק); cf. || יְדֵים רְפֻתָּה fig. of encouragement; so 'alone Dt 3²⁸ (|| חִזְקֵק) Jb 16⁵ (|| קְחִשְׁלָה q.v.); ψ 89²² (subj. 'וּרְעִיתָה : אִישָׁת חִיל; —De Che sub 2). **2.** *assure, secure* for one's self, alw. sq. לְ+sf.; of carpenter appropri. tree Is 44¹⁴; cf. of 'appropriating Isr. under fig. of bough ψ 20¹⁶; under fig. of chosen man v.¹⁸. **3.** sq. לְבַב *harden, make obstinate* Dt 2³⁰ (subj. '); || הִקְשָׁה רְחוֹן) Dt 15⁷ (of unkind man); 2 Ch 36¹³ (of king Zedekiah, || הִקְשָׁה אֶת־דָּרְשָׁנוּ). **Hithp.** *Pf.* אָמַץ אָמַץ 1 K 12¹⁸=2 Ch 10¹⁸; *Impf.* וְאָמַץ וְאָמַץ 2 Ch 13⁷; *Pt.* מְהִיאָצָח Ru 1¹⁸; **1.** *strengthen oneself, of conspirators* 2 Ch 13⁷ (sq. על). **2.** *confirm oneself in a purpose, be determined* Ru 1¹⁸ (sq. לְ+Inf.) **3.** *make oneself alert, make haste* 1 K 12¹⁸=2 Ch 10¹⁸ (sq. לְ+Inf.) **Hiph.** *Impf. Juss.* חִזְקֵי וְאָהָרְבֵן לְבַב, וְאָמַץ וְאָמַץ exhibit strength, be strong ψ 27¹⁴, so also 31²⁵.

טְהִרְדִּים יָסַף אֲמַץ n.[m.] strength, fig. Jb 17⁹ the clean of hands increaseth strength.

אמיצה n.f. strength, fig. Zc 12⁵, but sense difficult, cf. Wr Zech. p. 585; Sta ZAW 1881, 34 prop. **נכענאה** (after G T) may I be sufficient for.

אָמֹץ n.pr.m. father of Isaiah (=following) Is 1² 1³ 1²⁰²; 37² 38¹=2 K 19² 20¹; 2 Ch 26²² 32^{20,32}.

אמץ [əmṣ] adj. strong, only pl. of **אמץ**

horses Zc 6^{3.7} (in v⁷ perh. rd. אַרְמִים, cf. v², & Hi; see another view in Lag BN²⁹).

אמיץ (אֲמִיץ) adj. mighty—**אָ** abs. 2 S
 15^{12} + 2 t.; cstr. Jb 9⁴ + 2 t.—mighty, of Absalom's conspiracy 2 S 15¹²; elsewh. of persons; as subst., instrum. of " (i.e. Assyrians) Is 28² (|| חִזְקָה); **אָלֶפֶת** = valiant, conqueror Am 2¹⁶; of " (v. 19) פָּנָה אָלֶפֶת Jb 9⁴; cf. פָּנָה (|| דִּין & RV), Is 40²⁶ (|| לֵב אֹנוֹת).

אמץ **n.pr.m.** 1. a Levite 1 Ch 6³¹. 2. man of priestly line Ne 11¹² (not in || 1 Ch 9¹²). **אמציהה**, **n.pr.m.** (' has been mighty). 1. king of Jud., son of Joash, father of Azariah; אַמְצִיהוּ 2 K 14^{1,9} + 8t. 2 K 14; 15² 1 Ch 3¹²; 2 Ch 24²⁷ 25¹ + 15 t. 2 Ch 24; 26^{1,4}. 2. אַמְצִיהוּ 2 K 12²² 13¹² 14⁸ 15¹. 2. אַמְצָה, a Simeonite 1 Ch 4³⁴. 3. *id.*, a Levite 1 Ch 6³⁰. 4. priest of Bethel, under Jerob. II, Am 7^{10,12,14}.

†[נִזְעָמָן] n.[m.] power, strength, force,
pl. cstr. **נִזְעָמָנִים** Jb 36¹⁹.

אָמַר ⁵²⁸⁷ vb. utter, say (MI Ph. Aram. אמר, Eth. אָמַר; I. shew, declare, Ar. اَمْرَر command; perh. ✓ אמר orig. = be or make prominent, hence Hithp. infr., מִירָא; Sab. אמר lofty, epith. of king JHMordtm ^{ZMG 1876, 37}; cf. Dl ^{Pr 28} who thinks orig. mng. hell, sichtbar sein, whence As. *amāru*, see, & shew, declare, say) — **Qal** Pf. אָמַר Gn ³ +, etc.; **Impf.** אָמַר Gn ³¹ ⁸ +; יְאָמַר Gn ¹ ³ +; in Jb alw. יְאָמַר Jb ³ ² +; 3 fs. תְּאָמַר Gn ²¹ ¹² +; Pr ²¹ ¹ +; תְּאָמַר I. s. Gn ²² ² +; אָמַר Gn ²⁰ ¹³ +; אָמַר Ne ² ¹⁷, ²⁰; 3 m. pl. Ex ⁴ + etc.; sf. מְרוֹזֵק יְאָמַר I. s. Gn ¹⁹ ¹⁴ (cf. Ko ¹ p. 385); 2 mpl. חֲרָמֵן יְאָמַר Gn ⁴⁵ ¹⁷ +, etc.; **Inf. abs.** אָמַר (אָמַר) Gn ⁴⁵ ¹⁷ +, etc.; **Inf. abs.** אָמַר (הָאָמַר) Jb ³⁴ ¹⁸ +; estr. אָמַר Ez ²⁵ ³ +; but rd. הָאָמַר G B Di, or better הָאָמַר Inf. abs. c. ה interrog. cf. Ew ^{s22d}; sf. אָמַר Jos ⁶ ¹⁰ +; Mal ¹ ⁷ +; **Loc.** לְאָמַר Je ²³ ³⁸; אָמַר בָּם Mal ¹ ²² +, etc.; **Pt. act.** אָמַר Gn ³ ²⁰ +, etc.; **pass.** הדָּמָר Mi ², but this grammatically indefensible, rd. **Inf. abs.** c. ה interrog., v. Dr ^{Expositor}, April, 1877, 22.

1. *Say* (subj. God Gn 3¹+ or man 32⁵, serpent 3¹, ass Nu 22²⁸, horse נָאֵר אָמַר Jb 39²⁵ etc.; inanimate things, personif. Jb 28¹⁴ cf. v²² etc.; so in allegory or fable Ju 9⁸ 2 K 19⁹ etc.; esp. in narrat., בְּרֹאשׁוֹן etc., Gn 4⁶+ very oft.): mostly sq. thing said, either subst. Je 14¹⁷ (c. cl. app.) Dt 27¹⁶; Ju 12⁶; pronoun Gn 4¹⁶ 2 K 20¹⁴ +; or (usually) clause Gn 1³ 3¹ 37²⁰

+ oft. (*orat. recta*); with adv. *thus*, so Gn 3²⁵
Nu 20¹⁴ 1 K 20^{3,5}+ oft.; esp. נִהְיָה אֶמְרָה Ex 5¹ 7¹⁷
8²⁰ 1 Ch 17⁴+ oft.; the person addressed usu.
introduced by אל Gn 3¹ 15⁷ 22⁷ Lv 21¹ 2 S 3⁷
1 K 12^{5,23}, or ל Gn 3¹³ 4¹⁵ 1 S 20² 2 S 2²¹ 1 K 14²+
oft.; rarer combinations are, א' בָּאֵנִי א' Is 49²⁰ (cf.
5⁹ & vid. רבר Ez 28⁹; א' לְפִנֵּי); א' קָעִינִי א' Dt 31⁷ Jos
10¹² Je 28¹¹; בָּאֵן Jo 2¹⁷ ψ 126², where בָּאֵן local; in
all cases usually sq. dir. obj. of word said, Ex 19²⁵
being very singular; Gn 4⁸ the object-clause
has probably fallen out, cf. Vrss Di; =mention,
name, designate Gn 22^{2,3} 43^{27,29} Ex 32¹⁸ Nu 14⁴⁰
1 S 10¹⁶ 16³ 2 S 6²² Ne 6¹⁹; cf. ψ 139²⁰ מִרְוֹגֵל כַּמָּוֹתָה
speak of thee for falsehood (but many, as Hup
Pe Dy Che, rd. מִרְוֹגֵל); =tell, declare, proclaim
(sq. dir. obj. only) ψ 40¹¹ Ez 13⁷; in reply to
question =answer Ex 12²⁷ Jos 4⁷ 1 K 9⁹ Je 5¹⁹ 22⁹.

The obj. spoken of may be referred to by ל אָל 2 K
19³² Je 22¹⁸ 27¹⁹, or ל Gn 20¹³ אָמַרְתִּי I say of me,
etc. Dt 33⁹ Ju 9⁵⁴ Is 5²⁰ ψ 3³ 7¹⁰, very rarely by
a simple accus. Is 3¹⁰ (where rd. prob. for אָמַרְתִּי,
אָשָׁר), except after אָשָׁר where the words used
follow (cf. שָׁרָא 4 d) Gn 3¹⁷ Nu 10²⁹ 14³¹ Dt 28⁶⁸
Ju 7⁴ 1 S 9^{17,23} 1 K 8²⁹ La 4²⁰; cf. Nu 21¹⁶ 2 K 1¹²
21⁴, & (two extreme cases) Is 8¹² La 2¹⁵ (v. Dr
8m 1, 24, 5); Mi 2⁷ rd. inf. abs. c. ו interrog.
הָאָמָר (v. supr.) shall one say? shall it be said?
After another vb. of saying, introducing thing
said: Dt 21⁷ 25⁹ 27¹⁵ Ct 2¹⁰+, even after אמר Gn
22⁷ Lv 21¹ Je 34² Est 7⁵+, esp. inf. לאמָר, after
דבר Gn 8¹⁵, צוה 2¹⁶, ענה 2²², ברך 2²⁴,
ישבע 2²⁸, etc.; after 2 S 3¹⁸ 1 K 12²³ Ru 4⁴
1 Ch 21¹⁸+, after שלח 2 Ch 35²¹, שָׁבֵב Gn 32⁷;
cf. also Gn 28⁶ Ex 5¹³ 9⁵ 13⁸ 17⁴ Nu 11²⁰ Dt 1²⁸
13⁷ Ju 8¹⁵ 1 S 23² 1 K 13³ Je 32³ 37⁹+, also
when subj. of לאמָר differs from that of pre-
ceding clause Gn 31¹ 38^{13,24} etc.; after שָׁמַע Is 37⁹
= 2 K 19⁹.

2. Say in the heart (=think) Dt
8¹⁷ cf. 1 K 12²⁶ ψ 10^{6,11,13} 14¹ 35²⁵ Is 14¹³ 47^{8,10}
49²¹ Ec 2^{1,15} 3^{17,18}. אָלְכָבֵם א' לְכָבֵם Ho 7²;
Gn 8²¹ said unto his heart (to himself), subj. 'א',
cf. 1 S 27¹; אָמַרְתִּי נִפְשָׁר La 3²⁴; thence א' alone
Gn 20¹¹ 26⁹ Nu 24¹¹ Ru 4⁴ 1 S 20²⁶ 2 S 5⁶ 12²²
2 K 5¹¹; sq. cl. with בָּי Ju 15²; in particular =
desire S 20⁴ cf. Est 2¹³; sq. inf.
= purpose, Ex 2¹⁴ thinkest thou to kill me, as
thou killedst the Egyptian? Jos 22³³ 1 S 30⁶ 1 K
5¹⁹ 2 Ch 28^{10,13}; expect 2 S 21¹⁶ he expected to
slay David 2 Ch 13⁸ 32¹.

3. Promise (sq. inf.) 1 Ch 27²³ 2 Ch 21⁷
Est 4⁷; (id. + ל of pers.) 2 K 8¹⁹ Ne 9¹⁵; (sq.

acc. of dir. obj. + ל of pers. + inf. of purpose)
Ne 9²³.

4. Command (esp. late) sq. אל of per-
son addressed, Nu 15³⁸ 1 Ch 21¹⁸; sq. ל Jos 11⁹
2 S 16¹¹ 2 K 4²⁴ Jb 9⁷ ψ 106³⁴ (v. sub אָשָׁר
8 e); sq. inf. 1 S 24¹¹ 1 Ch 21¹⁷ 2 Ch 1¹⁸ 29^{27,30}
3¹¹ 35²¹ Est 1¹⁷ 4^{13,15} 6¹ 9¹⁴; sq. inf. + ל of pers.
2 Ch 14³ 29²¹ 31⁴ Est 1¹⁰; sq. acc. dir. obj.
2 Ch 29²⁴ the king commanded the burnt-
offering and the sin-offering, cf. 1 K 5²⁰ Est
2¹⁵; sq. cl. with אָשָׁר = that Ne 13¹⁹; id. + ל of
pers. v²²; sq. cl. with בָּי Jb 36¹⁰; abs. 1 S 16¹⁶
(rd. however prob. יֹאמְרוּ for יֹאמְרָה, cf. Dr); also
ψ 105^{31,34} 107²⁵ 1 Ch 14¹² 2 Ch 24⁸ Ne 13^{9,19} (all
sq. vb. consec.); command by letter נִתְּנָהָה פְּרָטָה
Est 9²⁵ (sq. impf.); appoint, assign לְחַם א' לְזַהֲרָה
1 K 11¹⁸ = threaten sq. inf. Dt 9²⁵ ψ 106²³.

+Niph. Pf. נִמְרָח Dn 8²⁶; Impf. יִמְרָח Gn 22¹⁴
+; Is 4³; אָמָר לְזַהֲרָה Gn 10⁹+, יִמְרָח Jos
2²; be said, told Gn 10⁹ 22¹⁴ ψ 8⁷ 5 Je 4¹¹ 16¹⁴ (all
abs., indef. subj., of current saying); so said in
a book Nu 21¹⁴; be related, told, of vision Dn 8²⁶;
said, told to (sq. ל ind. obj.) Jos 2² Ho 2^{1,1} Zp 3¹⁶;
either so, or told concerning Nu 23²³; Ez 13¹²
(ל אָשָׁר); יִמְרָח לְכָם = ye shall be called (it shall be
said to you) Is 61⁶ (|| קָרְבָּא ל || יְהִיא ל ||)
לְאָדָם יִמְרָח Tophet Je 37³²; subj. שָׁם Gn 32²⁹; Jb 34³¹
כִּי אָתָּה רְאֵיתָה אָלְאֵיל הָאָמָר Rabb. (cf. AV) treat
the נִמְרָח as Niph. Inf. for לְהָאָמָר, but against grammar; the form
as it stands is Qal Pf., אלְאָלְאָל being prefixed to
the interrog. for emphasis (cf. Je 22¹⁵ 23²⁶ Ne
13²⁷), v. Dr 4⁹ Di al.; Hoffm., however, reads
inf. abs. = imv. 'so must one speak (it be
spoken) to God.' **+Hiph.** Pf. avow, avouch Dt
26¹⁷ אָתָּה רְאֵיתָה הַיּוֹם לְהִיוֹת לְקַלְּאָהִים
וַיְהִי v¹⁸ (lit. cause to declare,
i.e. through agency of Moses; on this & other
interpr. vid. Di). **+Hithp.** Impf. יִתְּאָמְרוּ ψ 94⁴
subj. בְּלֵבָל act proudly, boast (|| יִבְשָׁעֵל אָנוֹ
יְרָבֵר); prob. also 2 mpl. תִּתְּהַפֵּר עֲתָקָה
(in good sense, sq. בָּאֵן of thing gloried in)
ס ב ס & cf. ס; Ges^{Comm.} so De Che Ko^{1,457}
(fr. [ימר] exchange Thes Hi Kn Ew Di; but
vid. יִמְרָח).

n.m. אָמָרָה ^{477,9} utterance, speech, word,
only poet., & Jos 24²⁷ exalted style; —abs. א' Jb
22²⁸ + 5 t.; sf. אָמְרוּ Jb 20²⁹; Pl. abs. אָמְרוּ Pr 19⁷
22²¹; cstr. אָמְרָה Nu 24⁴+, Jb 22²²;
אָמְרִים Jb 32¹⁴ Is 41²⁶ (on deriv. fr. אָמָר cf. Di

Jb 15³³) etc.;—**1.** *utterance, word, esp. pl. Jb. 6²⁶ (|| מְלֵוִים) 32^{12,14}*; ψ 5² (|| יְהִיּוֹת), 14¹⁶ (on this v. cf. Che); Pr 2¹ (|| בְּצֻוֹת), v¹⁶ 4^{10,20} (|| בְּבָרֶךְ), 7¹ (|| מִצְוָה), v⁵ 19⁷ Is 41²⁶; words of God Nu 24^{1,16} cf. Jos 24²⁷ Jb 6¹⁰ 22²² ψ 107¹¹; fig. of day ψ 19³ (sing.); cf. v⁴ (|| בְּדָרְלִים) but vid. Che on v.; of wisdom (personif.) Pr 1²¹ (|| קָול); oft. in phrase אַמְרִידִי (|| הַיּוֹן); 54⁴ (|| חֲפֹלה); 78¹ (|| תּוֹרָה); Pr 4⁵ 5⁷ 7²⁴ 8⁸; cf. Jb 8² Pr 6²²; of 'Jb 23¹² (|| מִזְחָה שְׁבָתִי); ψ 13⁸⁴; Ho 6⁵ (of Yahweh's words as weapon); in phrases Jb 6²⁵ אֲנָעָם; Pr 1²; אֲבִיה אַמְרִישָׁר (|| רָעָת); אֲנָתָם אֲמָרִים אֲמָתָה (|| אֲמָתָה); אֲנָתָם אֲמָרִים אֲמָתָה v²¹ return answer; פְּשָׁב אֲמָרִה לְהָ Ju 5²⁹ she returneth (i.e. repeateth) her words to herself; אֲנָשָׁק אֲמָרִה (|| קָשָׁק); אֲנָשָׁק אֲמָרִה (|| קָשָׁק); spare (i.e. refrain fr.) words Pr 17²⁷. **2.** sg. promise ψ 77⁹; appointment, decree Jb 20²⁹; command ψ 68¹² (but v. Che); plan, purpose Jb 22²⁸ פְּרָאָרָת; Hb 3⁹ Thes sworn are the rods of appointment (i.e. the chastisements decreed), but passage dub., v. Comm.;—Gn 49²¹ rd. אַמְרִי cf. אַמְרִי; vid. Di.

[אָמְרָה] **n.f.** utterance, speech, word (poet., mostly sg. coll., cf. pl. vb. ψ 119¹⁰³, but here rd. prob. pl. n. cf. G Ol Hi De Che)—cstr. אַמְרָתָה Is 5²⁴; אַמְרָתִי Gn 4²³ + etc.; Pl. abs. אַמְרָות ψ 12⁷; cstr. אַמְרָות—utterance, speech Gn 4²³ (song of Lamech, || קָול) so Is 28²³ 32⁹; Dt 32² (|| לְקָחָה), ψ 17⁶ so 29^{4,4} (|| also בְּבָרֶךְ); esp. saying(s), word(s) of ' (command & promise) Dt 33⁹ (|| בְּרִית); Is 5²⁴ (|| תּוֹרָה) 2 S 22³¹=ψ 18³¹ ψ 12⁷ 105¹⁹ (|| בְּבָרֶךְ); esp. ψ 119^{11,38,41} + 16 t.; 138² 147¹⁵ (|| בְּבָרֶךְ), Pr 30⁵.

[אָמְרָה] **n.f.** id., only צָהָר אַמְרָתוֹ אֲשֶׁר צָהָר אָמְרָה La 2¹⁷.

[אָמְרָה] **n.pr.m.** grandson of Esau (eloquent?) Gn 36^{11,15} 1 Ch 1³⁶.

[אָמְרִיר] **n.m.** top, summit, of tree Is 17⁶; of mt. v⁹ (? so Ew Kn De Di; Lag Che Brd Or foll. G & rd. הַאֲמָרִיר); Pl. cstr. אָמְרִיר Gn 49²¹ (so rd. for אָמְרִי, Ew Di al., cf. also I. אָלָה p. 18).

[אָמְרִי] **n.pr.m.** **1.** a priest assigned to Dvd's time 1 Ch 24¹⁴ perh.=**2.** ancestor of priest 1 Ch 9¹² cf. Ne 11¹³ Ezr 2³⁷ 10²⁰ Ne 7⁴⁰. **3.** priest in Jerem.'s time Je 20¹. **4.** father of Zadok Ne 3²⁹. **5. n.pr.loc.** (?) Ezr 2⁵⁹=Ne 7⁶¹.

[אָמְרִי] **n.pr.m.col.** (construed as pl. Dt 3⁹ + 5 t.) Amorites (perh.=mountain-dwellers, cf. Nu 13²⁹ Dt 1^{7,19} etc. & Di Gn 10¹⁶ al.)—alw. c. art., exc. Nu 21²⁹ Ez 16⁴⁵. **1.** called son of Canaan

Gn 10¹⁶ (J) 1 Ch 1¹⁴=**2.** a chief people dispossessed by Hebrews; (*a*) living E. of Jordan Nu 21^{13,13,25} + 9 t. Nu + Jos 24⁸ (all E), cf. Jos 21¹⁰ 9¹⁰ (JE) Dt 1⁴ 3^{2,9} + 7 t. D; also Ju 10^{9,11} 11^{19,21,23,23} 1 K 4¹⁹ ψ 135¹¹ 136¹⁹ (Sihon their king Nu 21¹ +; Sihon & Og Dt 3⁸⁺); (*b*) living W. of Jordan Jos 10^{5,6} 24^{12,15,18} (all E), cf. 7⁷ (JE); 5¹ 10¹² (both D; cf. also 13⁴, q. del. Di) Ju 134,35,36 6¹⁰ 1 K 21²⁶ 2 K 21¹¹ cf. 1 S 7¹⁴ 2 S 21²; (*c*) living in south Dt 1^{7,19,20,27,44}; cf. Gn 14⁷ (W. of Dead Sea); (*d*) in gen.=ancient inhabitants of Canaan Gn 15¹⁶ (J or R) 48²² (E) Am 2^{9,10}; (*e*) named in list of Canaanitish peoples, to be dispossessed by Isr. Ex 3^{8,17} 13⁵ 33² 34¹¹ Jos 3¹⁰ 9¹ (all J); Dt 7¹ 20¹⁷ Jos 11³ 12⁸ (all D); Ex 23²³ Nu 13²⁹ Jos 24¹¹ (all E); Ju 3⁵ 1 K 9²⁰ 2 Ch 8⁷ Ezr 9¹ Ne 9⁸; cf. Ez 16^{3,45}; (on these lists cf. Bu Urgesch 344 ff. & We JBTh xxl. 602.) **3.** adj.gent. sg. Gn 14¹³ Dt 2²⁴.

+ **אָמְרִי** **n.pr.m.** **1.** a man of Judah 1 Ch 9⁴; cf. **2.** Ne 3² (=tall? or eloquent?).

[אָמְרִיה] **n.pr.m.** (Yah(u) hath promised, cf. Palm. אַמְרָשְׁמָנָה Sab. יְהֻעָמָר) long form only 1 Ch 24²² 2 Ch 19¹¹ 31¹⁵. **1.** a Levite 1 Ch 23¹⁹ 24²³ (in Dvd's time), cf. 1 Ch 5^{33,33} 6³⁷ Ezr 7³; vid. also **2.** 1 Ch 5^{37,37}; also **3.** Ezr 10⁴². **4.** chief priest under Jehosh. 2 Ch 19¹¹. **5.** Levite under Hezekiah 2 Ch 31¹⁵. **6.** son of Hezekiah & great-grandfather of Zephaniah Zp 1¹. **7.** a priest Ne 10⁴ 12^{2,13}. **8.** a man of Judah Ne 11⁴.

[אָמְרָה] **n.m.** Est 9, 32 word, command (late; Mish. id.) estr. Est 1¹⁵ 2²⁰ 9³².

[אָמְרָפָל] **n.pr.m.** king of Shinar Gn 14^{1,9} (prob. = חָמָרְבָּי, Hammurabi of Babylon, who reigned c. 2100 B.C., cf. Schr SPA 1887, xxxi (June 23) COT 11, 236 f. Dl in De Gen 1887, Excursus).

[אָמְשָׁה] **adv.** yesterday (etym. dub.; MV after Fl De on Jb 30³ cf. Sta § 226 c der. fr. ✓ משָׁה after Fl De on Jb 30³ cf. Sta § 226 c der. fr. ✓=Ar. مَسَّا, whence مَسَّا, evening; v. also in Thes, & cf. As. mušu, night COT Gloss, Eth. שָׁמָּה; but also Ar. אָמָשׁ=As. amšatu, yesterday)=last night Gn 19³⁴ 31^{29,42} (שָׁמָּה);=recently 2 K 9²⁶.—Jb 30³ שָׁוֹאָה נָּאָמָשׁ is difficult & uncertain Thes MV al. darkness, gloom of wastelessness, so RV, but dub., cf. Di; G. Hoffm. rds. נָאָמָשׁ=the mother of (all) the ruined (said of the desert).

[אָמְשָׁה] **v.** אָמְשָׁה, אָמְשָׁת

מְתֻחָה **v.** אָמְתֻחָה

[אָנָה] **adv.** v. sub. נָאָנָה

pr. loc. On (Egypt. *An* cf. Eb^{GS75} Wied^{Samm146}, perh. = As. *Unu*, Steindorff^{BAS 1.610}, contr. Dl^{Pa318}) city in lower Egypt, prob. on border of land of Goshen, residence of ‘Potiphera, priest of On,’ father-in-law of Joseph Gn 41^{45,50} 46²⁰; also Ez 30¹⁷ (where MT נָס); it was celebrated for worship of sun-god Ra, & hence called also *sun-city*, שִׁירְיָה Je 43¹³, G ‘*Ηλίου πόλις*; mod. *Matarie*, on E. bank of Nile, c. 7 miles E. of N. fr. Cairo & 18 fr. Memphis;—cf. Eb^{GS75, 807} f. ■ map Wied^{1c.}

ז sorrow, v. זָהָר.

תָּנוֹן interj. (from **תָּנוֹן** and **אַהֲרֹן**, q. v.) a strong part. of entreaty, **אַהֲרֹן**, now ! I (or we) beseech thee! oft. sq. an imper.; Gn 50¹⁷ (to Joseph) 'אַהֲרֹן אֶל-יְהוָה אַהֲרֹן Ah, now ! forgive, we pray, etc., Ex 32³¹ (to God); elsewhere always sq. " or **אַהֲרֹן** פְּנֵי יְהוָה Ne 1^{5.11} Dn 9⁴. Written **אַהֲרֹן** 2 K 20³ (=Is 38³) Jon 1¹⁴ 4² פְּנֵי יְהוָה 4¹⁶.

אנְבָ (perh. *spring, leap*, so Dl^{HA 65, Pr 114}, inferred fr. As. *annabu, hare*; ag. this Nö^{ZMG 1886, 734})

אֲנָבָת n.f. hare (Ar. أَرْبَاب, Syr. אַרְבָּה, As. *annabu*, as *springer?*) eating of it forbidden Lv 11⁶ (P) Dt 14⁷.

v. sub זָנָה, זָנָה

I. †[אָנֵה] vb. mourn—Qal Pf. 3 pl. אָנַי
cons. Is 3²⁶ 19⁸ (|| אָבֶל q.v.)

אֲנִיהָ[†] n.f. mourning; Is 29² La 2⁵ (both times in combin. אֲנִיהָ וְאֲנִיהָ).

[†]תָּאַנְיִה n.f. id. *ib.*

† יְמִינָה n.pr.m. (*lament of people*) I Ch 7¹⁹
a man of Manasseh.

II. **אָנָה** (✓ whence foll. nouns, cf. As. *ānu*, *unītu*, *vessel*, *utensil*, v. Dl in Zim ^{BP 115} Hpt in KAT ²Gloss.; Ar. **أَنْهَى**).

אֲגִינְתָּן n.m. ^{1 K 10, 11} & f. ^{v 22} coll. ships, fleet
 abs. I K ²⁶; estr. I o ¹¹;—of Sol. I K ^{26, 27},
 called אַחֲרֵי שׁ (i.e. large, sea-going vessels,
 such as sail to Tarshish) I o ^{22, 23} אַחֲרֵי חַיְמָם I o ^{11, 22},
 propelled by oars אַחֲרֵי שָׁטָם Is 33 ²¹.

אֲנִיה n.f. unit. a ship—abs. Jon 1³+ 3 t.;

Pl. abs. מִנְיָה Dt 28⁶⁸; +; נִגְוִית 2 Ch 8¹⁸; *cstr.*
 =abs. I K 22⁴⁹+, etc.; —*a ship* Pr 30¹⁹ Gn 49¹²
 Dt 28⁶⁸ Ju 5¹⁷ (where, however, cf. Bu ^{BB}Richter u.
 Sam. p. 16 on text) I K 22^{49,50} Is 43¹⁴ 2 Ch 8¹⁸ 20^{36,37}
 Jon 1^{4,5} ¶ 104²⁶ 107²³ Dn 11⁴⁰; אֲדִים Ez 27⁹

propelled by oars Ez 27²⁹; esp. אֲנִי פְּרִישׁ (cf. אֲנִי פְּרִישׁ) K 22⁴⁹ 2 Ch 9²¹ (cf. אַיִל supr. sub ψ 48⁸) Is 2¹⁶ 23^{1,14} 60⁹ Ez 27²⁵; late of ship going to Tarshish 2 Ch 9²¹ 20³⁶ Jon 1³; merchant-ship, אֲנִי swift ships Jb 9²⁶ (cf. סָדֵר Pr 31¹⁴; אֲנִי אַבָּה); seamen אֲנִי אַבָּה; אֲנִי אַבָּה אַגְּיוֹת K 9²⁷.

+III. [אָנֹחַ] vb. be opportune, meet, encounter opportunely (Ar. أَنْجَى the right time is come, or it is come to the right time, or to maturity, or is opportune). **Pi.** Pf. אָנַפֵּה Ex 21¹³ cause (or allow) to meet in בְּדוּ (obj. om.), i.e. without any purpose of the man to whom sf. ref. **Pu.** be allowed to meet, be sent, *Impf.* אָנַפֵּת Pr 12²¹ (sq. לָ); 3 fs. תִּנְאַפֵּה (sq. לָלָ), subj. evil. **Hithp.** cause oneself to meet, seek occasion (=seek a quarrel with) sq. לָ 2 K 5⁷.

תָּאֵן [†] n.f. occasion, time of copulation; cf. **תָּאֵן** **תְּאֵן** i.e. of wild ass Je 2²⁴.

† אָנוֹה תְּ n.f. opportunity, i.e. ground of quarrel; of Samson, sq. ו Ju 14⁴.

א' ט' ע' א'

אָנָי Je 4²⁶ Kt: v. after אָנָה

[†][**אָנַחֲנָה**] vb. only Niph. sigh, groan, mostly poet. & late (Aram. **אָנַחְנָה**, **אָנַחְנָה**) Ethp. cf. As. [*and-hu*], *inhu*, *sigh* Zim^{BP 12, 30}) — Pf. 3 fs. נִאָנְחָה La I⁸; Jo I¹⁸; 3 pl. נִאָנְחָוּ Is 24⁷; Impf. יִנְאָנֵה Pr 29² etc.; *Imv.* נִאָנְחָה Ez 21¹¹; *Pt.* נִאָנְחָה Ez 21¹²; נִאָנְחָה La I²¹ etc.; — 1. *sigh*, in token of grief Is 24⁷; Pr 29² La I⁴ (|| *נוֹתָה*) v²¹ Ez 21 I^{11,11}, of Jerus. La I⁸; mostly abs. but sq. עַל Ez 9⁴ (|| *גָּאָנְכָה*); sq. עַל & לְאַל 21¹². 2. in physical distress La I¹¹ (|| *בְּקַשְׁתָּה*); Ex 2²³ sq. מִן by reason of (|| *עַמְּנָה*). 3. *groan* of cattle (בְּהַמֶּה) Jo I¹⁸.

אֲנִיחָה **n.f.** sighing, groaning (poet. & late);—*abs.* ψ 31¹¹; *sf.* אֲנִיחָה Jb 3⁴; אֲנִיחָה Is 21² (*sf. with Raphe*), *Pl. sf.* אֲנִיחָה La 1²²;—*sighing, groaning, in distress, physical or mental* Jb 3²⁴ (|| שְׁאֵלָה || שְׁאֵלָה), 23² (|| שִׁיר || שִׁיר), ψ 6⁷; 38¹⁰ (|| פְּתַחְתָּה || פְּתַחְתָּה), Is 21², La 1²²; || יִגְזֹר ψ 31¹¹ Is 35¹⁰ 51¹¹ Je 45³; נְסָלֶה ל. 10²⁶

אַנְחָנוּ pron. 1 pl. we v. infr.

^{אַנְחָרֶת} **n.pr.loc.** city in Naphtali Jos
^{אַנְחָרֶת} 19th. Kn (cf. Di) comp. *en-Na'ûra*, on E. side
 of Jebel Dahi, little Hermon; cf. Rob^{BR III. 339}.

גַּם, אֲלֵה) Gn 6¹⁷ 9^{8,12} + oft. Following a ptcp. as its subj. (to express mostly either a true present or the fut. instans) Gn 18¹⁷ הַמְבָּה אָנִי Am I hiding from Abraham that which, etc., Ju 15³ וְסֹבֶב יְהִי 38¹⁴ 44²⁹ (v. Dr 185,4). Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8²³ לֹא אָמַתְּל אָנִי בְּכָמָה I will not rule over you, 2 S 12²⁸ lest I take the city, 2 S 17¹⁵ thus and thus did Ahitophel counsel, and thus and thus did עַצְפָּה אָנִי did I counsel; but in later Heb. it is sometimes pleonastic, Ec 2^{11-15,18-20}+. In response to a question, אָנִי alone = I am, It is I, Gn 27²⁴ Ju 13¹¹ וְקָרְבָּנִי K 18⁸+. With הַ, הַנְּאָנִי, אֲנָכִי, q.v.)

אֲנָנוּ pron. 1 pl. comm. we (common in postB. Heb.; cf. also Amh. የኩኩ) may be regarded as the pl. of אָנִי (WSG 99), only Je 42⁶ Kt, for which Qr substitutes the normal אֲנָחָנוּ.

אֲנָכִי, אֲנָכִי (once Jb 33⁹) pron. 1 s. comm. I; Gn 3¹⁰ 7⁴ 15^{1,2} 16⁵ + oft. With הַ, נְאָנִי + Nu 11¹² Jb 21⁴. (As. *andku*, Ph. & Moab. אֲנָךְ: not in Ar. Aram. Eth.; but *ku* appears as the affix of the 1 s. in the Eth. verb (e.g. *waladku*=Heb. يَلِدَتْ). אֲנִי and אֲנָכִי appear to be two parallel formations (both containing the element *ani* [cf. the sf. -ני-] or *ana*, & one strengthened by the addition of the demonst. basis *ku* [prob. akin to פָּה, בָּא here]: cf. Sta § 17⁹ WSG 95 f. 98-101), of which, in most of the Sem. languages, one prevailed to the exclusion of the other, but which in Heb. maintained their place side by side.) In some cases אֲנִי and אֲנָכִי appear capable of being used indifferently; in others the choice seems to have been determined, partly by rhythmical considerations, partly by a growing preference for אֲנִי among later writers. Thus when appended to the verb for emph. (whether with or without הַ) the lighter form אֲנִי is nearly always used (Lv 20⁵ 26^{24,32} Dt 12³⁰ Ju 1³ 8²³ 2 S 12²⁸ 17¹⁵ 18^{2,22} Je 17¹⁸ 21⁵ Ez 17²² Jb 13²+; cf. the cases Gn 27³⁴ וְסֹבֶב יְהִי 2 S 25²⁴ 2 S 19¹ וְקָרְבָּנִי Pr 23¹⁵); on the contrary, in the emph. rhetorical style of Dt, אֲנָכִי is preferred (in the discourses, uniformly, exc. 12³⁰, in acc. with usage just noted, & 29⁵ in a standing expression; on 32^{48,51} (P) cf. infr.). In partic. phrases, also, usage prefers sts. אֲנִי, sts. אֲנָכִי; thus there occurs Nu 14²¹ וְיִאָנִי חַדְשָׁנִי Nu 14²¹ & always, exc. Dt 32⁴⁰; אֲתָּה אֲנִי (Je 19¹⁹ 30¹¹ 46¹⁸ Is 43²⁵); אֲנִי יְהֹוָה Ex 6^{2,6-8} & elsewh. in P, & esp. freq. in H (Lv 18^{2,4,6} etc.) & Ez, also Gn

15⁷ 28¹³ Dt 29⁵ Ju 6¹⁰+; much less freq.; only JE & proph. writers, †Ex 20²=Dt 5⁶, Ho 12¹⁰ 13⁴ פָּרָא אֲנִי, Ex 20⁵=Dt 5⁹, Is 43¹¹ 44²⁴ 51¹⁵ (Ex 4¹¹ is diff.); cf. Dr. JPh xi. 224 f.; Is 38¹⁰ (Hez.) 49⁴ Je 5⁴ וְאָנִי (3¹⁹ אֲנָכִי) Ru 4⁴ וְאָנִי 30⁷ 31²³ 41⁵ 82⁶+; יְאָמַר אֲנִי (in response to a qu.) Gn 2²⁴ Ju 13¹¹ וְקָרְבָּנִי 2 S 20¹⁷ וְקָרְבָּנִי K 13¹⁴ וְקָרְבָּנִי only 2 S 2²⁰; on the contrary, with a predicate, יְאָנִי אֲנָכִי is regularly employed, Gn 24³⁴ וְקָרְבָּנִי 1 S 30¹³ 2 S 15⁵ 20¹⁷ Is 6⁵ Je 1⁶ Jon 1⁹; עַלְקָרִי אֲנָכִי 8⁸ הַפָּה אֲנָכִי Gn 24^{14,43} 25³² Ex 3¹³ וְאָנִי; הַפָּה אֲנָכִי is very uncommon; v. ib. 226). So far as the usage of partic. books is concerned, in the Pent. (exc. Dt) אֲנִי is used in P (incl. H) always (about 130 t.) exc. Gn 23⁴ (cf. Ez below); in JE is preferred, though not exclusively (81 : 48). In S there are 50 instances of each form. Je has some 54 instances of אֲנִי, 37 of אֲנָחָנוּ. In later books the preponderance of אֲנִי is evident. Thus in Ez occurs 138 t., once 36²⁸ (perh. a reminiscence of Je 11^{4b} 24⁷ 30²²); in LaHg Ezr Est Ec 45 t., אֲנָכִי never; in Ch 30 t., אֲנָכִי once 1 Ch 17¹ (from 2 S 7²); in Dn 23 t., אֲנָכִי once 10¹¹. Vid. more fully Giesebeck ZAW 1881, 251-6 Dr. l.c. 222-7.

אֲנָחָנוּ, אֲנָחָנוּ pron. 1 pl. comm. we (the pl. corresp. to אֲנִי, as אֲנִי to אֲנִי; v. WSG p. 100; Ph. CIS 1, 3, 16, 17, Aram. אֲנָחָנוּ, סְנָחָנָא, also נְחָנָא, Syr. نَهَنَنَ, تَهَنَنَ, سَلَّمَ, لَهَنَنَ, مَلَّمَ) Gn 13⁸ 29⁴ 37⁷ 42^{11,18} Nu 9⁷ Dt 1^{28,41} Jo 2^{17,18}, etc. Like אֲנִי, following a ptcp. as its subj. Gn 19¹³ Nu 10²⁹ Ju 19¹⁸ 2 K 18²⁶; appended to a vb. for emph. Ju 9²⁸ 2 K 10⁴ Is 20⁶.

נְחָנָנָה pron. 1 pl. we (abbrev. from נְחָנָנָה, נְחָנָנָה; cf. the forms נְחָנָנָה, תְּחָנָנָה, just cited; also As. *nini*) Gn 42¹¹ Ex 16^{7,8} Nu 32³² La 3⁴². (In 2 S 17¹² נְחָנָנָה is 1 pl. perf. Qal from נְנִית.)

אֲנָכְךָ n. [m.] plummet (cf. words in cogn. lang. for lead, tin, etym. dub., perh. foreign; Ar. آنْكَل (v. Frā¹⁵³) Syr. آنْكَل, Mand. آنْكَل, As. *andku* Lyon Sargontexte 92, v. Lag Arm. Stud. II 103 cf. Id. BN 175)— אֲנָכְךָ exc. once Am 7⁸—plummet Am 7^{8,8}; חֻמְתָּא, i.e. a vertical wall v⁷.

אֲנִי pron. 1 sg. v. supr. sub. אֲנִי
vb. only **Hithpo.** complain, murmur (Mish. אֲנִי, Ar. أَنْ, As. [andnu], whence ḥenēnu, ummēnu, sigh Zim^{BP 22})—Impf. בְּתַחְנִינִים La 3³⁹ (sq. על in || member); Pt. בְּתַחְנִין Nu 11¹ (sq. acc.; vid. Di).

אברהם

†[אָנֵס] vb. compel, constrain (late, oft. Mish. *id.*, Aram. אָנַס—Qal Pt. אָנַס) viz., to drink Est 1⁸ (כְּרֹצֵן אִישׁ וְאִישׁ).

†[אָנַף, אָנֵף] vb. (breathe, snort) be angry (MI *id.*, cf. Ar. **أَنْفَتْ**, As. etc. in deriv.) — **Qal Pf.** **אָנַפֵּת** ψ 60³, etc.; *Impf.* **אָנַפְתִּי** ψ 2¹², etc.; — *be angry, of* "'; usually sq. ֹ; I K 8⁴⁶ = 2 Ch 6³⁶ Is 1²¹ ψ 85⁶ Ezr 9¹⁴; abs. ψ 60³ 79⁵; cf. also ψ 2¹². **Hithp.** *id.* alw. sq. ֹ, & alw. of ' , *Pf.* **הָנַפֵּת** Dt 1³⁷ 4²¹ 9²⁰; *Impf.* **הָנַפְתִּי** Dt 9⁸ I K 11⁹ 2 K 17¹⁸.

I. נַחַת² n.m. Gn 30² nostril, nose, face, anger (As. *appu*, face Flood 31.27, 29 cf. Hpt KAT²)
Gloss, Ar. نَفْتُ, Eth. נַחֲתָה; nose; Aram. נְבָן, נְבָנִי, נְבָנִים; face)—abs. ψ 78²¹; cstr. Gn 27⁴⁵; sf. Ex 22²³; etc.; du. אֲבִים Pr 14¹⁷; אֲבֵי Gn 2⁷; etc.—In Hex JE (Jos 7¹ P? 23¹⁶ D?). 1. nostril, as organ of breathing Gn 2⁷ Jb 27³ cf. Nu 11²⁰; 2 S 22⁹=ψ 18⁹ cf. Is 65⁵; Is 22² La 4²⁰ Ez 38¹⁸ (del. Co) Am 4¹⁰; רֹיחַ אֶפְרַיִם (of ' ') i.e. wind Ex 15⁸; cf. נְשָׁמָת רֹיחַ אֶפְרַיִם 2 S 22¹⁶=ψ 18¹⁶ (vid. also sub 3); nose sg. Ct 7^{5.9} Ez 8¹⁷ 23²⁵ Pr 30³³ (where play upon diff. meaning of נַחַת & אֲבִים): (a) as organ of smelling Dt 33¹⁰ ψ 115⁶; (b) as place of ring for ornament Gn 24⁴⁷ Is 3²¹ Ez 16¹²; (c) as place of ring or hook for captive 2 K 19²⁸=Is 37²⁹; for beasts, e.g. swine Pr 11²²; hippopot. Jb 40²⁴; crocod. v.²⁶
2. Du. face (esp. in phrase אֲרַצָּה Gn 19¹ 42⁶ 48¹² Nu 22³¹ I S 20¹¹ 24⁹ 25⁴¹ 28¹⁴ 2 S 14⁴ 14³³ 18²⁸ 24²⁰ I K 1^{23.31} Is 49²³ I Ch 21²¹ 2 Ch 7³ 20¹⁸ Ne 8⁶ also Gn 3¹⁹; בְּכָל־אֶפְרַיִם pride of his countenance ψ 10⁴; לְאֶפְרַיִם before, loc. sense (cf. לְפִנֵּי I S 25²³; סְמִינָה I S 1⁵ rd. סְמִינָה G We Dr (q.v.) 3. mostly anger, human Gn 27⁴⁵ 49^{6.7}+ (45 t.); oftener divine Ex 32¹² Dt 9¹⁹ 2 K 24²⁰+ (17 t.); oft. subj. חַרְחַר (חַרְחַר) etc.) his anger was kindled Gn 30² 39¹⁹ Ex 4¹⁴ 22²³ 32^{10.11}; in various combinations, esp. חַרְחַר אֶפְרַיִם fierceness of anger Ex 32¹² Nu 25⁴ 32¹⁴; cf. חַרְחַר אֶפְרַיִם בְּעַל־אֶפְרַיִם Pr 22²⁴ one given to anger, etc.; אֶפְרַיִם slow to anger Ex 34⁶ Nu 14¹⁸ Ne 9¹⁷ + 7 t. of God; Pr 14²⁹ 15¹⁸ 16³² 25¹⁵ of man.

‡ אֲפִים n.pr.m. a son of Nadab, 1 Ch 2^{30.31}.
‡ אַנְפָה n.f. an unclean bird (cf. As. *anpatu*)
Dl ^{HA}³³; mng. quite dub.; on conjectures v.
Di Lv 11¹⁹) Lv 11¹⁹ Dt 14⁸.

+**אָנַךְ** vb. cry, groan (Aram. פִּנְגָּן, מַעֲנֵה) — Qal Impf. פִּנְגָּנֵי Je 51⁵²; Inf. cstr. פִּנְגָּנָה Ez 26¹⁵, both of groaning of wounded (חֶלְבָּה).

Niph. *id.*, in mourning, lamentation; **Inf.** *cstr.* Ez 24¹⁷; **Pt.** נָגְנִים (הַאֲנָקִים) עַל (אַחֲרִים) sq.

+ I. נִנְקַה n.f. crying, groaning, in distress (Aram. בָּכִי דִמְעָה || נִנְקַה) Mal 2¹³; אֲבִיּוֹן י 2⁶ (of poor); 79¹¹ (of prisoner cstr. אֲסֵי), so 102²¹.

+II. **אַנְקָה** n.f. ferret, or shrew-mouse, unclean animal Lv 11³⁰ (Tristr ^{FPP 24}; **אַנְקָה**?; **אַנְקָמָה**).

+ I. [**אָנֵשׁ**] vb. be weak, sick (As. *andšu*)
 Zim BP 66, 70; Wetzst in De *Psalmen*, ed. 4, 882 der. fr.
 II. **אָנֵשׁ** per *antiphrasin*; Dl^{Pr 160} identified with
 III. **אָנֵשׁ**; v. also De *Psalmen*, ed. 4, 904; so Lag BN 60,
 who comp. سَيْفُ أَنْيَثْ, *weichliches d.h. stumpfes Schwert*. It seems safer at present to keep
 the three distinct). **Qal Pt. pass.** **אָנַפְשׁ** Jb 34⁶ +; **אָנִישׁה** Je 15¹⁸ Mi 1⁹ & so rd. ψ 69¹¹ (Bi
 Che) etc.; as adj. *incurable*, of wound, but
 metaph. (כְּבָדָה) Mi 1⁹ Je 15¹⁸; cf. Jb 34⁶ (עַמְלָה), Je
 30¹² כִּי אָבֹת אָנֵשׁ (כִּי חַלְלָה מְכָה || שִׁבְרָה); so Is 17¹¹; cf.
 Je 30¹⁵ יוֹם אָנֵשׁ מְכָבָה); cf. אָנֵשׁ 17¹⁶; also in phr.
 עַלְכָּה הַלְּבָב מְלָל אָנֵשׁ הַוָּא
Niph. Impf.
 אָנֵשׁ 2 S 12¹⁵ be sick, of child.

" II. אָנָשׁ (cf. Ar. ^{אִינְסַ} *be inclined to, friendly, social*, which however Nö ^{ZMG 1886, 739} thinks denom., cf. ^{אִינְסַ} coll. *men, people*; v. on the other hand Wetzst ^{1.c.} Zim ^{BP 20}, v. also Lag ^{EN 68}, — hence ^{אֲנָשִׁים} pl. of ^{אָנָשׁ} v. also sub ^{אָנָשׁ}).

†שְׁנִיאָן n.pr.m. son of Seth Gn 4²⁶ 5^{6.7.9.10.11}
I Ch 1¹.

III. **אנֵשׁ** (*soft, delicate*, cf. Ar. *أَنْتَ*, *id.*, v. *Lag*^{BN 68} *Dl*^{Fr 160}, also sub I. **אַנְשָׁ**; but cf. *Nö*^{ZMG 1886, 739} who der. this mng. fr. *feminine*).^{۲۳}

אֲשָׁה ⁷⁷⁵ n.f. woman, wife, female (Ar.).
אֲנַחְתָּ, Sab. etc. אֲנַחְתָּ etc. DHM ^{ZK 1884, 360}, Aram. אֲנַחְתָּ, Gn 2²⁰; אֲנַחְתָּ, Palm. Nab. אֲנַחְתָּ, Eth. אֲנַחְתָּ; Ph. אֲשָׁה, As. *assatu* COT (Gloss)—אֲנַחְתָּ abs. Gn 2²⁰; +; cstr. אֲנַחְתָּ Gn 11²⁹ + (appar. abs. Dt 21¹¹ I S 28⁷ פִּי 58⁹ but cf. Bö ⁶⁷²⁸ Ges ^{§130.5}); sf. אֲנַחְתָּ Gn 20¹¹; אֲנַחְתָּ Gn 12¹⁸ + פִּי 2^{128³}, etc.; Pl. + אֲשָׁה Ez 23⁴⁴ (Co. לעשׂות); בְּשִׁים Gn 4¹⁹; +; cstr. Gn 4²³; +; sf. נֶשֶׁר Gn 30²⁶ I K 20⁷; נֶשֶׁר בְּשִׁים Ex 22²³ +, etc.;—1. woman Gn 3^{1.2} 12¹¹; +; opp. man 2^{22.23} Ex 35²⁹ 36⁶ Dt 7^{2.6}, 22²² I S 21⁵; אֲנַחְתָּ emphat. a genuine (or ideal) woman Ec 7²⁸ (|| אֲדָם); sim. of men as feeble, timid Je 50³⁷ 51³⁰; note esp. the הַטָּף בְּנָשִׁים the children among the women, female children Nu 31¹⁸ (P); as conceiving Ex 2² Lv 12² 2 S 11⁵; +; travailing Je 13²¹; bearing children Ju 13²⁴ I K 3¹⁸; cf. Jb 14¹ 15¹⁴ 25⁴; +, etc.; suckling Is 49¹⁵; בְּרֵךְ בְּנָשִׁים Gn 18¹¹; הַרְכָּב אֲרֻחָה בְּנָשִׁים 31³⁵; with adj., or app., אֲטִינְגָּתָה A nursing woman, nurse Ex 2⁷; אֲנַחְתָּ וָוָה harlot Jos 2¹ 6²² Ju 11¹ 16¹ I K 3¹⁶ Pr 6²⁶ Je 3³ Ez 16³⁰ 23⁴⁴; so אֲנַחְתָּ מִקְבָּאתָה אֲנַחְתָּ adulteress Pr 30²⁰ (cf. נָנִינִים 6²⁶), אֲנַחְתָּ אֲשָׁה אֲשָׁה Ho 1²; נֶשֶׁר בְּשִׁים foreign women I K 11^{1.8} Ezr 10^{2.10.11.14.17.18.44} Ne 13^{26.27} (cf. v²³); אֲנַחְתָּ חַכְמָה wise woman, one known as clever, shrewd 2 S 14² 20¹⁶, etc.; also אֲנַחְתָּ concubine Ju 19^{1.27}: אֲנַחְתָּ widow 2 S 14⁵ K 11²⁶ 17^{9.10}; אֲנַחְתָּ נְבִיאָה prophetess Ju 4⁴; also cstr. bef. noun of quality אֲנַחְתָּ אֲשָׁתָּ Pr 6²⁴; אֲנַחְתָּ כְּסִילִיתָה רָע 12⁴ 31¹⁰ Ru 3¹¹; אֲנַחְתָּ מְרִגְנִים Pr 21⁹ 25²⁴ 27¹⁵; אֲנַחְתָּ כְּבָעָם 21¹⁹.

2. **Wife** (woman belonging to a man, usually estr. or sf.) Gn 2^{24.25} 3^{8.17} 4^{1.17} + oft.; of one betrothed (אֶשְׁתָּה) Dt 20⁷ 28³⁰; בָּעֵל (הָאֲשֶׁר) Ex 21^{3.22}; אִישׁ חָזֵקָה Ju 20⁴; לֹאֲשֶׁר to wife Gn 2²² 1¹⁹ 16³ 34²¹ + oft. (after בָּעֵל, husband or father subj.); for wife (after הַיִתְהָ, woman subj.) Gn 20¹² Nu 36^{3.6.6.11.12} Dt 22^{19.29} +; for unfaithful wife cf. 1; cstr. in phr. אִשְׁתְּחִיקָה Dt 13⁷ cf. 28⁵⁴; אִם בְּרִיתָךְ Pr 5¹⁸ Mal 2^{14.15}; אִם עִזּוֹרִיךְ Lv 18^{8.11} 20¹¹. אִשְׁתְּ אָב =step-mother Lv 18^{8.11} 20¹¹.

3. Female of animals Gn 7^{2.2}; v. also sub 4.

+4. With distrib. & recipr. sense, **אִישׁ נָכַר**, **עֲזֵבֶת**: *each woman from her neighbour* Ex 11²; (E); cf. Ru 1^{8,9} Je 9¹⁹; *each one*, of birds of prey Is 34¹⁵ cf.v¹⁶ (del. Bi Che); of cows (fig. of heartless women of Isr.) Am 4³; of sheep (fig.

of Isr.) Ze 11⁹; & of inanimate things (P, & late) תְּהִלָּתָא לְאַנְגָּלָן Ex 26^{3.3.5.6.17} (P) Ez 1⁹ (del. Co) v²³ 3¹³.

ант (the root of the pron. 2 pers. in Shemitic: **אָנֹת**, **אָנְתָה**: *anta*; f. **אָנַת**, **אָנְתָה**: *anti*; BAram. Kt **אנְתָה** (m.), **אנְתָה** & **אנְתָה** (both m. & f.); Syr. **أَنْتَ**, f. **أَنْتِي**, the *n* being written but not pronounced; As. *atta*, f. *atti-e* Dl^{§55}, the *nt* being merged in the double *t*; Heb. similarly. Pl. **אָנְתָותִים**: f. **אָנְתָותִי**: Aram. **אנְתָה**, **אנְתָה**, f. **אנְתָה**; As. *attunu*).

אַתָּה, אַתְּהָ (so regularly; but 26-7 t., with different disj. accents, **אַתָּה:** v. Fr^{MM:228}; Sta^{§ 178 a} (rd. 8 for 18) **pron. 2 s.m.** thou (for *anta*, v. supr.; cf. **אַתֶּה** for **אַתָּה**) Gn 3^{11.19} + oft. Written **אַתָּה** + t I S 24¹⁹ ψ 6⁴ Jb 1¹⁰ Ec 7²² Ne 9⁶. Appended to a vb. for emph., Ex 18^{19.19} I S 17⁵⁶ **אַתָּה שְׁלֹשָׁה** inquire *thou*, 2^c 8 22¹⁸ Is 43²⁶ **סִפְרֵת אַתָּה**. Added for the purpose of strengthening a gen. or accus. sf. I K 21¹⁹ Pr 22¹⁹ (Ges § 135.2).

אֲתָּה, i.e. **אַתִּי**, the older & more original form of **תִּתְּהִל** thou (fem.), preserved, prob. dialectically, 7 t. in Kt, Ju 17² 1 K 14² 2 K 4^{16.23} 8¹ Je 4³⁰ Ez 36¹³. (V. supr. As in Syr., the ' may not have been fully sounded: the Massorites direct **תִּתְּהִל** to be everywhere read.)

תְּנָ, **תְּנָהָ** pron. 2 s.f. thou (fem.) (shortened from **תְּנָאָ** (q.v.); in Syr. the two genders are written differently, **תְּנָיָ**, **תְּנָהָיָ**, but, the **וֹ** not being sounded, are pronounced alike: in **לְ** both are written **תְּנָ** or **תְּנָהָ**) Gn 12^{11,13} 24²³ + oft. Thriçe Nu 11¹⁵ Dt 5²⁴ Ez 28¹⁴ used as a masc. (as in Aram. of **לְ**); but prob. **תְּנָ** (v. sub **תְּנָאָ**) should be here read.

מְהֻנָּא pron. 2 m.pl. you (masc.) (for *antem*, v. supr.) Gn 9⁷ 26²⁷ 29⁴+oft. With הַנְּהֻנָּא **הַנְּהֻנָּא** Ju 6³¹; following the vb. for emph. Ju 15¹² Je 34¹⁵; construed inaccurately with **וְ** fem. Ez 13²⁰.

אָתָּה Ez 34³¹ (many edd. אָתָּה), **אֲתָּה** Gn 31⁶
אַתְּ Ez 13^{11,20} (edd. אַתְּ) 34¹⁷ pron. 2 f.pl. you
 (fem.)
 I. **סָבָב** (perh. cf. Ar. سَبَّ heal, Aram. סָבָב;

N^tD^tN n.pr.m. (perh. healer) king of Judah,
son of Abijam and father of Jehoshaphat 1 K
15^{8,9,11} + 24 t. 1 K 15.16.22; 1 Ch 3¹⁰ 9¹⁶ 2 Ch 13²³
+ 28 t. 2 Ch 14-21; Je 41⁹.

II. **אָסַח** (cf. Ar. أَسِيَّ be sorrowful, distressed).

† אָסֹן^{n.m.} mischief, evil, harm; alw. abs. without art. Gn 42^{4,38} (as subj. of אָרְקָה), 44²⁹ (רָהָה), Ex 21^{22,23} (הַיָּה).

סֻר v. אָסֹן.

אָסֵן (gather, store, Aram. אֲשִׁף').

† אָסֵן^{n.m.} Pr^{3,10} storehouse (Aram. אָסֵן, id., store, supply) pl. sf. אָסְמִיחָה Dt 28⁸ Pr 3¹⁰.

† אָסָנָה^{n.pr.m.} (Aram. אָסָנָה thorn-bush?) head of a family of Nethinim Ezr 2⁵⁰ (om. Ne 7⁵²). Gn 41^{45,50} 46²⁰.

† אָסָנָת^{n.pr.f.} wife of Joseph (וְאֶתְרֵבָּה, GL Aσσενθ; Egyptian, = belonging to (goddess) Neith (Thes); Cook ^{Speaker's Comm. 1. 479} prop. either As-Neit, favourite of Neith, or < Isis-Neit)

Qal Pf. אָסַב²⁰⁰ Gn 30²³; אָסַב ψ 85⁴, etc.; Impf. אָסַב² 2 K 5³; אָסַב² ψ 27¹⁰, etc.; also אָסַב² 2 S 6¹; 2 ms. אָסַב² ψ 104²⁹; 1 s. אָסַב² Mi 4⁶; so prob. (sf.) אָסַב² 1 S 15⁶ (rd. אָסַב²) v. Ko^{1,322} Drsm; Inv. אָסַב² Nu 21¹⁶ + אָסַבָּה Nu 11¹⁶; 2 fs. אָסַב² Je 10¹⁷; אָסַב² ψ 50⁵; Inf. abs. אָסַב² Je 8¹³ (Hiph., fr. sq. acc. to Ba^{NB 73}); cstr. אָסַב² 2 K 5⁷; אָסַב² Ex 23¹⁶; אָסַבָּה Lv 23³⁹; Pt. act. אָסַב² Nu 19¹⁰; אָסַב² 2 K 22²⁰ + Ch 34²⁸ (pointed אָסַב² i.e. Hiph.; cf. Ko^{1,c}); קָפַט ψ 39⁷; pass. pl. cstr. אָסַב² Ez 34²⁹; — 1. gather, collect (a) persons Gn 29²² 42¹⁷ (sq. אָלָא) Ex 3¹⁶ 4²⁹ Nu 11^{16,24} 21¹⁶ Jos 2¹⁸ (sq. אָלָא + הַ loc.) 24¹ (sq. loc.; all these JE); 1 S 5^{8,11} 2 K 23¹ (sq. אָלָא) Jos 2¹⁶ Is 11¹² Zp 3⁸ Hb 2⁵ Ez 11¹⁷ (all || כְּבַץ) +; collect men, people, armies, etc., for fighting Nu 21²³ (E) Ju 11²⁰ 1 S 17¹ 2 S 10¹⁷ 12²⁹; cf. Zc 14² (sq. עַל against); (b) once obj. beasts Je 12⁹; (c) things, esp. fruits of earth Ex 23^{10,16} (Cov't code) Lv 25^{3,20,39} (H) Dt 11¹⁴ 16¹³ 28³⁸ Is 17⁵ Je 40^{10,12} Jb 39¹² ψ 39⁷; cf. Ru 2⁷ (|| לְקַט glean); the quails Nu 11^{32,32}; food in gen. (מְאַלְּגָן) Gn 6²¹ (sq. אָלָא); eggs Is 10¹⁴; money 2 K 22⁴ 2 Ch 24¹¹; ashes of red heifer Nu 19^{9,10}; chariots 1 K 10²⁶ 2 Ch 14¹, etc.; of fisherman בְּמַכְמַרְתָּה, in metaph. (Hb 15⁶; of collecting wind Pr 30⁴ מִלְּאָלָא); even with inanim. subj. Je 47⁶ הָאָסְפִּי אָלָעָרֶךְ (addressed to sword); of man & beast brought home (sq. הַ loc.) for protection Ex 9¹⁹. — 2. gather an individual into company of others: (a) obj. pers. esp. gather to one's fathers 2 K 22²⁰ (עַל־אָבָתָיו) = 2 Ch 34²⁸ (אָלָא); both || Niph. of same vb. q.v.); hence also (b) bring, obj. pers. 1 S 14⁵² (on form here v. Dr) 2 S 11²⁷ (both sq. אָלָא), association, responsibility, protection being implied; also of stray ox or sheep Dt 22⁹ (sq. עַל־אָלָא); hence also (c) take up, care for, subj. הַψ 27¹⁰ (cf.

perh. Is 40¹¹ (כְּבַז); (d) draw up the feet upon the bed (לְאָלָא) Gn 49³³. — 3. bring up the rear of Is 58⁸ בְּבָדָד i.e. be thy rear-guard (|| מְאַפְּפָכִים לְפָנֵיךְ אָרְקָד) — 52¹² has Pi. v. q. v.

† 4. gather and take away, remove, withdraw 1 S 14¹⁹ (obj. hand), Je 10¹⁷ (bundle, sq. אָלָא), leprosy 2 K 5¹¹ (v. צָרָעָה); cf. also אָמְצָרָעָת remove (set free) a man from leprosy v^{3,6,7}; Gn 30²⁸ Is 4¹ (reproach), ψ 85⁴ (wrath, || הַשִּׁיבָה), Je 16⁵ (peace, sq. אָלָא), Jo 2¹⁰ 4¹⁵ (light), ψ 26⁹ (נְפָשָׁה) so Ju 18²⁵; ψ 104²⁹ (תְּמִימָה) v. also Jb 34¹⁴ (sq. אָלָא); hence destroy 1 S 15⁶ obj. pers.); pass. אָסְפִּי רָעָב destroyed with hunger Ez 34²⁹; also Inf. abs. Je 8¹³ Zp 1² (joined with הַסִּפְרָה fr. סְפָר, v. Kö^{1,445}; considered Hiph. Inf. abs. by Ba^{NB 73} v. supr.) Niph. Pf. נְאַסְפָּה Nu 27¹³ +

Je 48³³ etc.; Impf. נְאַסְפָּה Ex 9¹⁹ +; נְאַסְפָּה Gn 25⁸ +; נְאַסְפָּה ψ 104²² etc.; Inv. הָאָסְפָּה Dt 32⁵⁰; הָאָסְפָּה Je 47⁶; Gn 49¹ +; Inf. abs. הָאָסְפָּה Gn 29⁷ Nu 12¹⁵; Pt. Gn 49²⁹; 1 S נְאַסְפִּים 13¹¹ Is 13¹⁴; Is 57¹; — 1. assemble, be gathered, reflex. (a) subj. men Gn 49¹ (|| כְּבַצְעָה) v², Is 43⁹ (|| כְּבַצְעָה), 2 Ch 30³ (sq. אָלָא) v¹³ (sq. acc. loc.), Ezr 3¹ 9⁴ Ne 8^{1,13} (all sq. אָלָא) 9¹ 12²³; earlier mostly as assembling for war Gn 34³⁰ (sq. אָלָעַל), Jos 10⁵ Ju 6³³ 9⁶ 10¹⁷ (|| נְצַעַק), 20¹¹ (sq. אָלָעַל) v¹⁴ (sq. הַ loc.), 1 S 13¹¹ (sq. acc. loc.) +; (b) subj. flocks, etc. Gn 29³ (pass.; sq. שְׁמָרָה) v^{7,8} (all J); fish Nu 11²² (cf. Hb 1²⁵ Qal); (c) inanim. subj. herbs Pr 27²⁵; water 2 S 14¹⁴ (in sim.); bones for burial Je 8² cf. 25³³ (bodies of slain) v. also Ez 29⁵ (|| כְּבַצְעָה) which Co rds. קָבָר, appar.=compose, arrange for burial. — 2. pass. of Qal 2; (a) be gathered to one's fathers (בְּאָבָתָיו Ju 2¹⁰; elsewh. to one's people נְאַלְּעָמָרָה (all P) Gn 25^{8,17} 35²⁹ (|| יְיָהּוּ וְיִמְתַּחַת) 49^{29,33} (|| גַּעַת), Nu 20^{24,26} (|| מְוֹת) 27^{13,13} 31² Dt 32^{50,50} (both || מְוֹת); also אָלָעַל־קְבָרָתִיךְ 2 K 22²⁰ = 2 Ch 34²⁸ (both || Qal q.v.); hence also (b) be brought in (into association with others, etc.) Nu 12^{14,15} (E) of Miriam, after leprosy; also refl. betake oneself, of Moses 11³⁰ (E), cf. 2 S 17¹³ (both sq. אָלָעַל); even with inanim. subj. Je 47⁶ הָאָסְפִּי אָלָעָרֶךְ (addressed to sword); of man & beast brought home (sq. הַ loc.) for protection Ex 9¹⁹.

3. Pass. of Qal 4; be taken away, removed, perish, of men Is 57^{1,1} (|| אָבָד) ; fish Ho 4³; gladness Is 16¹⁰ Je 48³³ (sq. אָלָא); also reflex., withdraw itself, of moon Is 60²⁰ (|| בָּוָא שְׁמַשְׁ). — 4. Pi. v. Nu 10²⁵ +; מְאַסְפִּי Nu 10²⁵ +; Is 62⁹ (so BD v.

Kö^{1,201}); Is 52¹²;—**1.** gather harvest Is 62⁹ (|| קְבִּץ); bodies for burial Je 9²¹. **2.** take in, receive into (sq. בִּתְהָה) Ju 19^{15,18}. **3.** as subst. rearguard, rearward Nu 10²⁵ (P) Jos 6¹³ (both E); fig. of God Is 52¹². + **Pn. Pf.** אָסֵף (cons.) Is 33⁴ Zc 14¹⁴ etc.; **Pt. פְּנַפְתַּח** Ez 38¹²—be gathered, of men Is 24²² Ho 10¹⁰ (sq. עַל against), Ez 38¹²; booty Is 33⁴; wealth Zc 14¹⁴. + **Hithp.** Inf. הַתְּקַנְתֶּה Dt 33⁶ gather themselves.

† **אָסֵף** n.m.^{18,32,10} gathering (on formation cf. Ba^{NB 109}) of summer fruit מִצְמְרָא אָסֵפִים Mi 7¹; cf. abs. אָסֵף Is 32¹⁰; אָסֵף, gathering of the locust, i.e. as the locust devours, destroys Is 33⁴.

אָסֵף n.pr.m. (gatherer, cf. Ph. n.pr.f. אָסֵפָה) +**1.** father of יְהֹוָה the recorder 2 K 18^{18,37} = Is 36^{3,22}. **2.** one of David's chief musicians, a Levite, son of Berechiah 1 Ch 6^{24,24} (|| הַיְמָן v¹⁸, אִתְחַזֵּן v²⁹ vid. these names); 15¹⁷ (|| Heman & Ethan, all called) הַפְּשָׁרִים v¹⁹; v. also 16^{5,5,7} cf. v³⁷ (|| Heman & Jeduthun v^{41,42}); 25⁹, named with Heman & Jeduthun also 25⁶ 2 Ch 5¹² 35¹⁵; ψ 50⁵⁰. 73–83 are ascribed to Asaph; cf. also הַחֲנָה Ne 12¹⁶; he is called also 2 Ch 29³⁰, cf. 1 אָסֵף הַבְּנָא עַל־יְהֹוָה מִלְּךָ 1 Ch 25²; repeated mention is made also of sons of Asaph בְּנֵי אָסֵף, sons, descendants, and pupils, or those who sang and played after his manner 1 Ch 25¹ (|| Heman & Jeduthun) v^{2,2}; called הַפְּשָׁרִים 2 Ch 35¹⁵ Ezr 2⁴¹ Ne 7⁴⁴ 11²², cf. Ezr 3¹⁰; performing service of purification, Hezekiah's time 2 Ch 29¹³; one of them prophesying 2 Ch 20¹⁴; 1 Ch 26¹ for rd. בְּנֵי אָסֵף rd. cf. 9¹⁹; on בְּנֵי אָסֵף 1 כְּפָר 12³⁵, called בְּנֵי אָסֵף 9¹⁷, בְּנֵי אָסֵף 9¹⁵, בְּנֵי אָסֵף 9¹⁷, v. these names. +**3.** keeper of king's park Ne 2⁸.

אָסֵף n.[m.] ingathering, harvest (on formation cf. Lag^{BIN 173} Ba^{NB 136}) Ex 34²² (J) Ex 23¹⁶ (E)—both Cov't codes.

† **אָסֵף** n.[m.] what is gathered, store, hence store-house, near south gate of temple 1 Ch 26¹⁵ (cf. 2 Ch 25²⁴); v¹⁷ הַאָסֵף alone in same sense; cf. 22¹⁸.

אָסֵף n.f.verbal. a collecting, gathering; Is 24²² they are collected, as collecting captives unto a pit (dungeon); or they are gathered with a gathering (as) captives, cf. 22¹⁸; but perh. rd. אָסֵף הַאָסֵף (estr.); v. Weir Che.

† **אָסֵף** n.f. collection (cf. Ph. אָסֵפָה) assembly only Ec 12¹¹ בָּעֵל אָסֵפָה (רְבִּיר חַכְמִים) compared to driven nails; members of learned assemblies Thes MV al.; so postB. Heb. NHWB

1.127; but Hitz-Now. al. refer to the wise utterances, called lords (possessors) of collection because of their well-connected grouping.

† **אָסֵפָה** n.[m.] collection, rabble, only Nu 11⁴ of the camp-followers attending Hebrews at the Exodus.

† **אָסֵף** n.pr.m. 3rd son of Haman Est 9⁷ (Pers. *aspadāta*, ab equo sacre datus acc. to Thes Add⁷, after Pott & Benfey).

† **אָסֵר** vb. tie, bind, imprison (Ar. أَسْرَ, As. asāru, cf. COT^{Gloss}, Aram. אָסֵר, Eth. אָסְרָה: אָסְרָה) — **Qal** Pf. sf. אָסְרָם Jb 36¹³; 3 fs. Nu 30⁵⁺, etc.; **Impf.** וְיִאָסְרֶנּוּ I K 20¹⁴; אָסְרָנִי Gn 42²⁴; Gn 46²⁹⁺; pl. sf. אָסְרָנִים Ju 16⁷ etc.; **Imv.** וְיִאָסְרֶנּוּ I K 18⁴⁴ 2 K 9²¹; אָסְרוּ אָסְרָם 2 K 9²¹; **Abs.** אָסְרָה Ju 15¹³; אָסְרוּ אָסְרָה Ju 15¹⁰; 16¹¹; **cstr.** Nu 30³⁺; Ju 15¹⁰; לְאָסְרָה Ju 15¹²; **Act.** לְאָסְרָה Ho 10¹⁰; **Pt.** act. cstr. אָסְרָה 15¹²; אָסְרָם 15¹²; **pass.** Gn 40³⁺; pl. אָסְרוּ Gn 49¹¹; **3.** אָסְרוּ אָסְרָם Gn 40³⁺; pl. 39²⁰ +; also Ju 16^{21,25} Qr (Kt אָסְרִים); Ec הַסּוּרִים אָסְרִים + (cf. Now); **4.** אָסְרוּ אָסְרוֹת Gn 39²⁰ Kt (Qr); —**1.** tie, bind, for security, foal to vine (sq. ל) Gn 49¹¹ (blessing of Jacob); horses and asses 2 K 7^{10,10}; ψ 118²⁷ is dub. De bind the festal victim with cords; Che bind the procession with branches, etc. **2.** tie, harness, kine to (ב) cart I S 6^{7,10}; so (metaph.) Ho 10¹⁰ harness them to (ב) their two iniquities (but Jer Ew Now make נ here = chastise, cf. v^a); also sq. acc. chariot Gn 46²⁹ (J) Ex 14⁶ (E) I K 9²¹; abs. וְI K 18⁴⁴ 2 K 9²¹; even of making ready chargers Je 46⁴ 4¹⁴ (|| פְּרַשְׁתָּם). **3.** bind, with cords, fetters, etc., as prisoner, Simeon Gn 42²⁴ (E), Samson Ju 15^{10,12,13,13,13} 16^{5,7,8,11,11,12}; אָסְרָה 2 K 25⁷ = 2 Ch 36⁶ = Je 39⁷ 52¹¹; also 2 Ch 33¹¹; cf. (without בְּנֵי) 2 K 17⁴ (בְּנֵי בְּנֵי), 23³³; cf. of divine chastisement Jb 36¹³ & v. also Ez 3²⁵ ψ 149⁸; fig. of absolute authority ψ 105²²; esp. Pt. pass. 2 S 3³⁴ thy hands were not bound (|| and thy feet not put in fetters); Je 40¹ cf. בְּאָקִים אָסְרָה Jb 36⁸ (prob. fig.); metaph. of king held captive by a woman's tresses Ct 7⁶; perh. = imprisoned (whether bound or not) Gn 39²⁰ 40^{3,5} (all JE); as subst. pl. prisoners Gn 39²⁰ (Kt, v. supr.); so (late) as distressed, & obj. of divine compassion Is 49⁹

61¹ ψ 146⁷; cf. Ec 4¹⁴. **4.** gird (rare & late) אָסֵר בְּמִתְגִּירָם Jb 12¹⁸ אָסֵר = slaves' waistcloth, RS p. 25 supr.; Hoffm rds. for יְסַר for יְסַר; חַבְרָבוֹ אָסְרוּם עַל־מִתְגִּיר (prob. for יְסַר).

Ne 4¹². **5.** sq. **מִלחָמָה** begin the battle, make the attack (cf. Germ. *mit jemandem anbinden*)
I K 20¹⁴ 2 Ch 13⁸. **6.** fig. of obligation of oath or vow (only Nu 30, P) **עַל־פְּנֵי** אֱלֹהִים, usually sq. acc. cogn. **אֲסֶר**, **אֲסֶר אֲסֶר** Nu 30^{3.5.6.8.9.11.12}; without אֲסֶר etc., v^{7.10}; cf. v⁴ **עַל־פְּנֵי** אֱלֹהִים om.)
Niph. pass. of Qal **3**, be bound, imprisoned, *Impf.* (juss.) **אָסַר** Gn 42¹⁹ (E); 2 ms. **אָסַר** Ju 16^{6.10.13} (of Samson); *Imv.* **אָסְרוּ** Gn 42¹⁶ (E).
Pu. *Pf.* be taken prisoner **אָסַרְוּ** Is 22³; *ib.*

אָסְרוֹר n.m. Ju 15, 14 band, bond (Aram. אָסְרָה); on the form v. Ges^{184 a 12. R.} אָסְרִיוֹן of Samson Ju 15¹⁴; Ec 7²⁶ of hands of evil woman; בֵּית הַאֲסֹר = prison Je 37¹⁵.

אָסֹר n.m. Gn 39, 20 bondman, prisoner (Ar. **أَسْرَى**, Aram. **אַסְרֵי**, MI **אַסְרֵי**)—**אָסָר** abs. ψ 79¹¹ 102²¹; pl. **אָסִירִים** Gn 39²²+, cf. Ju 16^{21,25} Kt; estr. **אָסִירִי** ψ 107¹⁰+, Gn 39²⁰ Qr; **אָסְרֵי** ψ 69³⁴+, etc.;—*prisoner* Gn 39^{20,22} (J), elsewhere only poetic; Is 14¹⁷; as having rest in grave from task-master Jb 3¹⁸; esp. as obj. of divine compassion **אָסְקָתָה** ψ 68⁷ (**אָסְקָתָה** || **חִידָּה**), 69³⁴ (**אָסְקָתָה** || **חִידָּה**); **אָסְקָתָה** ψ 107¹⁰ (both), **בְּיִתְמִתָּה** || **בְּיִתְמִתָּה** 79¹¹ 102²¹ (both); cf. La 3³⁴; specif. of liberated exiles of Isr. Zc 9¹¹, called *captives of hope* v¹². **אָסְרָה** ψ 12.

אָסִיר **n.** [m.] mostly coll. prisoners (acc.)
 to Ol<sup>§ 185^a corruption of אָסִיר, cf. Lag^{BN 110}) taken
 in battle Is 10⁴ (Lag Symm l. 105; GGA 1884, 259 rds. חַתְּחַת
 etc., *Osiris is broken*, but cf. Che^{crit. n.}),
 24²² (sim. of judgment upon kings of earth);
 42⁷(^{||} יְשִׁבֵּי חַדְּקָה^{||}); ref. to exiled Isr., but v. also Hi
 Che Di); 1 Ch 38¹⁷ prob. = sons of בְּנֵי יְכֻנֵּיהָ אָסִיר¹⁷ Jeconiah the captive (yet note omission of art.)
 so Be Zö Öt al.; G trans. as n.pr.</sup>

אָסִיר n.pr.m. son of Korah Ex 6²⁴ i Ch 6⁷; called son of Ebiasaph v^{8.22}.

אָסְרָה n.m. Nu^{30,8} bond, binding obligation
 (cf. BAram. אָסְרָה, Syr. ئَسْرَةٌ; so forms with suff. infn. v. Ba^{NB62} cf. Sta^{§208a}; but perh. Aram. loan-word v. Lag^{BN175}) — אָסְרָה abs. Nu 30³⁺; estr. v¹²; sf. אָסְרָה^{v5}; pl. sf. אָסְרָה^{v6,15} אָסְרָה^{v8}—only Nu 30 (P), binding obligation of oath or vow; mostly acc. cogn. with אָסְרָה (q.v.); Nu 30^{3,4,5,6,8,11,12} שְׁבָעָת אָסְרָה y¹³: אָסְרָה נִפְשַׁת binding oath v¹⁴.

מִסְרָת *n.f.* estr. *bond of the covenant* Ez 20³⁷ (= מַסְרָת; text dub. cf. Lag. GN 1892, 188 f. M 61); Co rds. מִסְרָר, i.e. מִסְרָר v. sub יִסְרָר (S).

† [מָסֵר] n.m. ^{Is 28, 22} band, bond, poet. & &
late (= מְאַסֶּר; Eth. **ማָשִׁיר**; Syr. **مَحَاطَةٌ**,
cf. As. *mésirū*, sheathing, plating, e.g. Lyon
Sargontexte, p. 16, l. 65 & p. 80) —estr. Jb 12¹⁸ (so Di
Hoffm al. for מְזִקָּר); pl. מְזִקְרֹת Je 5⁵ 27²; estr.
Jb 39⁵; sf. מְזִקָּר Is 52²; sf. מְזִקָּר
שׁ מְזִקְרָתֵינוּ Is 28²²; מְזִקְרָבִים Je 30⁸; מְזִקְרָתֵיךְ
2³ etc.; —bands acc. after פְּתַח Jb 39⁵ restraining-
bands of wild ass; ψ 116¹⁶ bonds of distress;
Is 52² bonds of captivity of Zion, vb.
Hithp.; cf. also Jb 12¹⁸ (so rd., v. supr. & AV RV); Di understands bonds
imposed by kings; Hoffm girdles of kings, &
rds. וַיַּכְרֵב in ||, for יִאֲסֵר; more oft. acc. after
נִתְקַר ψ 2³ bonds imposed by ה' & his anointed,
cf. Je 5⁵ & 2²⁰ (G 3, v. Comm.); of Yahweh's
breaking bonds of Isr. Je 30⁸ Na 1¹⁵ (last four
||), bonds of oppressed ψ 107¹⁴; יְהוָה קָרְבָּן מ'
Is 28²², i.e. bonds imposed by Assyria; cf. Je 27²
(||) מְטַבֵּט (מְטַבֵּט) lit., symbol. of rule of Nebuchadrezzar.

מֹסְרָה n.pr.loc. station of Isr. in wilderness, where Aaron died (this was Mt. Hor acc. to Nu 20²², 33³⁷.) Dt 10⁶; locality unknown. Another form is

מִסְרֹתָה n.pr.loc. *id.*, Nu 33^{30.31}

אֲשֻׁרָהדוֹן n.pr.m. Esarhaddon (As. *Ašur-iddina*, *Ashur hath given a brother*) king of Assyria B.C. 681–668, son & successor of Sennacherib Is 37³⁸=2 K 19³⁷ (van d. H. H. **אֲשֻׁרָהדוֹן**); 2 Chr 32²; cf. QOT.

אֶسְתָּר n.pr.f. Esther (Pers. *stâra*, star)—daughter of Abihail, cousin and adopted daughter of Mordecai, of tribe of Benjamin; made queen in Vashti's place by Ahasuerus; her Jewish name הָרֵטַה q.v. Est 2^{7.8.10.11.15.16.16.17}+47 t. Est.

I. זָה v. sub זָה

II. נִנְגָּד conj. denoting addition, esp. of something greater, also, yea (so Ph. Aram. נַיְנָהּ, נַיְנָהּ; cf. נַיְנָהּ). 1. very rare in plain prose (in which נַיְנָהּ is more usual): Gn 40^{16*} (*with pron., as rather often) I also in my dream, Nu 16¹⁴ Dt 2^{11*}.20* 2 S 20¹⁴ (v. Dr) 2 K 2^{14*} Est 5¹²; more freq. in poetry, esp. as introducing emphatically a new thought Dt 33^{2.20.28} I S 2⁷ ψ 16^{7.9} 18⁴⁹ 65¹⁴ they shout for joy, yea, they sing! 68¹⁷ 74¹⁶ 89^{28*} 93¹ Pr 2^{19*} 23^{28*}; + or in more elevated prose style, Lv 26^{16*}, 24*.28*.41*, and 25 t. in the impassioned rhetoric of Is² (40²⁴-48¹⁵), e.g. 40²⁴ 41^{10.26} 42¹³ 43^{7.19} 46¹¹ yea, I have spoken. I will also bring it to pass: I have

purposed, I will *also* do it! ^{4^{12.15}. Implying something surprising or unexpected, even, *indeed* Jb 14³ 15^{4*}. **הַאֲזִין** and also Lv 26^{39.40.42.44} Dt 15¹⁷ Hb 2¹⁵ ψ 68¹⁹ 1 Ch 8^{32*} = 9^{38*} 2 Ch 12^{5*} Ne 2¹⁸ 13¹⁵; and even Jb 19⁴ **וְאֶתְכָּמֹנָם שִׁיחִיתִי** and even indeed (if) I have erred . . . With **הַאֲזִין** indeed . . .? really . . .? + Gn 18^{13.23} wilt thou *indeed* sweep away the righteous with the wicked? v²⁴ Am 2¹¹ Jb 34¹⁷ 40⁸. In contrast to a preceding thought (expressed or implied) *but, nay (imo)* ψ 44¹⁰ 58⁸; cf. Ju 5^{29*}.}

2. (Equally in prose and poetry) with ref. to a preceding sentence, *yea, à fortiori, the more so* (= *how much more!* after an affirm. clause; = *how much less!* after a neg. one): + 2 S 4^{10.7} when one told me, Saul is dead . . . I took hold of him and slew him . . . **אַף כִּי אָנָשִׁים רְשָׁעִים הָרְגוּ גָּוֹן** *à fortiori, how much more* (should I do so), when wicked men have slain a righteous person, etc.! Ez 14²¹ (Ew Hi) 15⁵ Pr 21²⁷ (in all these passages = *when*) Jb 4¹⁹. So **הַאֲזִין** + 1 S 23³ 2 K 5¹³ . . . **אַף כִּי אָמַר אֱלֹהִים יְאַלְיכָךְ** and the more (= *and how much rather*), when he hath said to thee, etc. More commonly in this sense strengthened by **כִּי** (q. v.), v. *infr.*

1. furthermore + Ez 23⁴⁰ Hb 2⁵ (Ges *quin imo, quin etiam*). **2.** in a qu., *indeed* (is it) that . . .? + Gn 3¹ **אַף כִּי יֹאמֶר אֱלֹהִים** *indeed, that God has said . . .?* i.e. has God *really* said . . .? (cf. the **הַאֲזִין** above). **3.** with ref. to a preceding sentence (which is often introduced by **וְ** or **הַיְהָ**), *yea, that . . .!* i.e. *how much more* (or less)! + Pr. 11³¹ lo, the righteous is recompensed in the earth **אַף כִּי רְשָׁעִים וְחֹטָאתִים** *tis indeed that (= how much more) the wicked and the sinner!* 15¹¹ 17¹ 19^{7.10} Jb 9¹⁴ 15¹⁶ 25⁶ 1 S 14³⁰ 1 K 8²⁷ (= 2 Ch 6¹⁸) lo, the heavens . . . cannot contain thee **אַף כִּי הַבַּיִת הַזֶּה** *tis indeed that this house (cannot do so), i.e. how much less this house!* 2 Ch 32¹⁵. So **אַף כִּי** + Dt 31²⁷ 1 S 21⁶ (perh.; but v. RS Sem. 1.436 Dr Sm 293) 2 S 16¹¹. (In Jb 35¹⁴ (Hi De) Ne 9¹⁸ **אַף כִּי** is simply = *yea, when . . .*)

אָפֵד (existence & mng. dub. Thes MV al. identify with **אָפֵד** *gird on*, but this denom. v. *infr.*; Lag^{BN 178; GN 1890, p. 15} prop. *وَفَدَ, come as ambassador*, as ✓ of **אָפֵד**).

אָפֵד (28t.) & **אָפֵד** (20t.) **n.m.** Ex^{28.7} *ephod* (Eth. **אָפֵד**: cf. Aram. **אָפֵד**: *id.* (on mng. v. Lag^{1.c.}), perh. also As. *pid*, *pittu* Zim^{BP 39}; on form v. Ges § 84 a 12. R. but Lag^{1.c.} comp. **قاد**, & thinks **אָפֵד** *shortened from* **חִשְׁבָּה** *'robe of approach'* to God) — **אָ** abs. Ex 25⁷⁺; cstr. 1 S 2¹⁸⁺; — **1.**

ephod, priestly garment, shoulder-cape or mantle; **a.** as worn by ordinary priest made of white stuff (**בָּגָד**) 1 S 22¹⁸; **בָּגָד נְשָׂא** cf. **2**; so Samuel as a temple-servant **בָּגָד**; **בָּגָד חַנְנָר** *girt with an eph.*; so David when dancing before ark 2 S 6¹⁴ (*id.*)

1 Ch 15²⁷ **אָגָל דָּוָד** **בָּגָל**; **b.** as prescribed in P for high priest, more costly, woven of gold, blue, purple, scarlet, & linen (**לְשִׁזְׁבָּבָה**) threads, provided with shoulder-pieces & breast-piece of like material, ornamented with gems and gold, Ex 25⁷ 28^{4.6.12.15} 29⁵ 35^{9.27} 39^{2.7} 17 t. Ex 28, 39, also Lv 8⁷; cf. prob. 1 S 2²⁸ (**נְשָׂא**) 14³ 21¹⁰ (v. sub. **2**); **בָּגָד חַשְׁבָּה הָאָ** Ex 28^{27.28} 29⁵ 39^{20.21} Lv 8⁷; **בָּגָל מַעְלָה הָאָ** 29⁵ 39²² (cf. Lv 8⁷); with vb. **בָּגָל** *put the ephod on Aaron* Lv 8⁷.

2. *ephod used in consulting* **בָּגָד** 1 S 23⁶ **אָ** borne in hand (rd. **בִּידָה**) We Dr v⁹ 30^{7.7} (all c. **הַגִּישׁ** + 14¹⁸ **הַגִּישׁ**) & v¹⁸, in both rd. **נְשָׂא** for **אָרְוֹן** & v¹⁸ also Klo Dr; **a.** acc. to Thes MV Di Ex 28⁶ al. properly sub **1 b.** consultation of **בָּגָד** in that case by Urim & Thummim in the breast-piece attached to the ephod (cf. Ex 28²⁸⁻³⁰ & v. **אָזְנִים**); if so, in view of 1 S 2²⁸ 14^{3.18} (cf. supr.), not used elsewhere = *wear* exc. 22¹⁸, & of 23⁶, the word might be used by meton. for the breast-piece itself; **b.** others, e.g. Sta *Gesch.* 1.466, 471 Bu^{RS 115} al. think of an image representing **בָּגָד**; cf. following. **3.**

בָּגָל *of gold* made by Gideon Ju 8²⁷ for a local sanctuary, by which Isr. was ensnared; = **2 b** acc. to Thes ('sine controversia') Stu al. + Sta Bu l.c.; orig. = gold *sheathing* of an image (cf. etymol. supr. & Is 30²² sub **אָפְדָה**); MV Be Ko^{Hauptprobleme 59} think of garment, as sub **1 v. supr.** **b.** made (material not given) for a private, local sanctuary Ju 17⁵ 18^{14.17.18.20} (|| **פֶּסֶל**, **מִכְבָּה** in all, for Thes gives **מִכְבָּה** v²⁰, om. **הַ**); cf. Ho 3⁴ Isr. shall abide without king, prince, sacrifice, pillar, ephod or teraphim; acc. to Thes al. + Sta Bu l.c. = **2 b**; Stu Be Ry al. regard as sub **1**; in view of distinction from **תְּרֵפִים** & **מִסְכָּה** it seems more likely that this is not an image, but some means of consulting deity, perh. in imitation of Urim & Thummim.

n.pr.m. **אָפֵד** father of a chief of Manasseh Nu 34²³.

†[אָפֵד] **vb.denom.** *gird on ephod, Qal Pf.* **אָפֵד לְבִחְשָׁב הָאָפֵד** Ex 29⁵ *and thou shalt gird the ephod upon him with the cunningly-wrought band of the ephod;* so *Impf.* **וְאָפֵד לְ** (חַנְנָר) Lv 8⁷.

n.f. **אָפֵד** (= **אָפְדָה**) **אָפֵד**, for which it

supplies cstr. & sf. forms). **1.** of high-priest's ephod, cf. אָפָרְן 1 b, only חַדְבֵּב אֲפָרְתִּי Ex 28⁸ 39⁵ the *cunningly-wrought band of his ephod*. **2.** of sheathing of idol-images, אֲפָרְתָּה מִפְּכָת וְהַבָּרֶךְ Is 30²² (||) cf. אָפָרְן 3 a.

† **n.[m.]** palace (Syr. אֲפָרְן¹ ; both from Pers. *apadâna*, cf. Spiegel Alpers, Kellschr. 128, but this = *treasury, armoury*, M. Schultze ZMG 1885, 48¹) אֲחָלִי אֲפָרְן Dn 11⁴⁵, of the 'king of the north,' i.e. Antiochus Epiphanes.

† **v.b.** bake (As. *épū*, Zim BP 43 Aram. אֲפָנָה²) — **Qal Pf.** 'אֲפָנָה' Gn 19³; Is 44¹⁹; consec. Lv 26²⁶ etc.; *Impf.* 3 fs. sf. אֲפָנָה Ex 16²³; *Pt.* אֲפָנָה Gn 40¹⁺; אֲפָנָם Ho 7⁶; pl. אֲפָנָים Gn 40¹⁶⁺; אֲפָנָה S 8¹³, etc.—*bake*, obj. לְקַחַם Lv 26²⁶ (H) Is 44^{15,19} (of Je 37²¹); מְצֻחָה Gn 19³ (J) S 28²⁴; עֲנוֹת מִצּוֹת Ex 12³⁹ (J); חָלוֹת Ex 10²²⁺; Lv 24⁵ (H); מִנְחָה Ez 46²⁰; מִן Ex 16^{23,23} (P); — c. 2nd obj. of material Ex 12³⁹ דְבָשָׂה, Lv 24⁵ טְחַנָּה, S 28²⁴ קְמָה). *Pt.* alw. as subst. *baker* Gn 40 1,2,5,16,17,20,22 41¹⁰ (all E) Ho 7^{4,6}; Je 37²¹ *out of the bakers' street*; also S 8¹³ (|| טְבָחוֹת רְבָחוֹת; only here fem.) Nowhere as a menial office, not even S 8¹³ where despotic power & growth of court emphasized. **Niph.** *Impf.* 3 fs. תְּאַפְּחָה Lv 6¹⁰ 7⁹; 3 fpl. Lv 23¹⁷; — pass. of **Qal** *be baked, baken of* לְקַחַם Lv 23¹⁷; 7⁹ cf. 6¹⁰.

† **n.[m.]** thing baked, cstr. מִנְחָה [מִאֲפָנָה] Lv 2⁴.

אֲפָ�א (Jb 17¹⁵ 19^{6,23} 24²⁵), elsewh. (cf. רְבוֹא and רְבוֹא), **enclitic part.** then (prob. from פֹּו, a part. with a demonstr. force, cf. בְּזֹה here, with בְּ prefixed. In the Targs. בְּזֹה is used somewhat similarly, e.g. Gn 26¹⁰ Nu 11²⁹ Is 1⁹ 48^{18,19}), — used **1.** in connexion with interrogatory pronouns or adverbs (like ἀπα, ποτε, tandem): מִי אֲפָ�א Gn 27³³ who, then, ... ? v³⁷ לִכְהָא אֲפָ�א כֹּה אֲעַשֵּׂה and for thee, then, what shall I do, my son? Ex 33¹⁶ וּבְמַה יִדְעָא אֲפָ�א and wherein shall it be known, then ... ? אֲיהָא אֲפָ�א ? where, then ? Ju 9³⁸ Is 19¹² Jb 17¹⁵; Ho 13¹⁰ מְדוּלָה אֲפָ�א מְלֻכָּה what is there to thee, pray ... ? **2.** in a command or wish: 2 K 10¹⁰ רְדֹעַ אֲפָ�א know, then; (in apod.) Pr 6³ Jb 19⁶; Jb 19²³ טִוְיָה אֲפָ�א יִכְתּוּן מְלֻלָה would, then, that my words were written! **3.** after אָמַן, Gn 43¹¹ אָמַן אֲפָ�א וְתַעֲשֶׂה if it be so, then, do this, Jb 9²⁴ if not then, who is it? 24²⁵.

אֲפִיחַ¹ n.pr.m. an ancestor of Saul 1 S 9¹ (etymology & meaning dubious).

אֲפָל¹ (Ar. أَفَلْ disappear, depart, set (of the sun)).

אֲפָלָה² n.m. ^{Jb 3,6} darkness, gloom (only poet.) — alw. abs.—**1.** darkness, of night ψ 91⁶ (opp. אֲחָרִים); deep in the earth, אֲקָנָה Jb 28³ (|| צָלָמָת חַשָּׁךְ); darkness, gloom of underworld Jb 10^{22,22} (|| אֲעִיפָה אֲגָן חַשָּׁךְ); personif. Jb 3⁶ *that night—let darkness take it* אֲחָלָה; fig. of spiritual darkness Is 29¹⁸ (|| חַשָּׁךְ); of secrecy, treachery ψ 11². **2.** esp. fig. of calamity Jb 23¹⁷ (|| חַשָּׁךְ q.v.), 30²⁶ (opp. אָורָה).

אֲפָלָה³ adj. gloomy, of day of ' Am 5²⁰ (|| חַשָּׁר) cf. אֲפָלָה נָגָה.

אֲפָלָה⁴ n.f. darkness, gloominess, calamity—אֲפָלָה Ex 10²²⁺; Is 58¹⁰; pl. אֲפָלָה Is 59⁹—**1.** darkness Dt 28²⁹ Pr 7⁹ (|| אִישׁוֹן לִילָה); of supernatural darkness in Egypt Ex 10²²; of day of ' (of Am 5²⁰ sub אֲפָלָה) Jo 2² Zp 1¹⁵ (both || חַשָּׁר, עַמְּלָה sim. of wickedness Je 23¹⁸ Pr 4¹⁹). **2.** fig. of calamity Is 8²² (|| חַשָּׁבָה), 58¹⁰ (|| חַשָּׁר, opp. נָהָרָה).

† **[אֲפָיל]** adj. (darkened, concealed, thence) late, of crops; — אֲפָילִית Ex 9³² of wheat & spelt.

אֲפָלָה⁵ n.[m.] darkness, Jos 24⁷ (E) יִשְׂרָאֵל מִבֵּין כְּמַיִם וּמִבֵּין כְּמַיִם, between Hebrews & Egyptians.

מְאַפָּלָה⁶ n.f. deep darkness (= מְאַפָּלָה⁷) acc. to Thes MV cf. Ct 8⁶ שְׁלֹחַכְתִּיה; but Ew 4,165 b & on Je 2³¹ rds. מְאַפָּלָה, fem. of [לְ]מְאַפָּלָה, der. fr. Hiph. Pt.; cf. Sta 6,902^b מְאַפָּלָה; Jäger BAS 471 thinks this מְאַפָּלָה an enclitic part. of emphasis, & comp. As)—only אָרְצָן מִי Je 2³¹ fig. of ' in dealing with his people (|| מְרַבָּר).

פָּלָל v. sub אֲפָלָל⁸

אֲפָן (meaning dub., perh. turn, cf. פָּנָה).

אֲפָן⁹ n.m. אֲפָן, אֲפָן¹⁰

—abs. אֲפָן Ez 1,20 wheel.—**a.** wheel. —**b.** wheels in Ezek.'s vision Ez 1,15,16,17,19,20,20,21. (del. Co) 21 3¹³ 10,6,9,9,9,10,10,12,12,13,16,16,19 11²². **c.** wheels of the ten bases beneath the lavers in Sol.'s temple 1 K 7,30,32,32,32,33.

[†][אָפֵן] n.[m.] circumstance, condition (perh. lit. turning) only du. (or pl.) sf. עַל־אָפֵן = in (right) circumstances Pr 25¹¹ (cf. Str ad loc., also Orelli^{Syn. d. Zeit u. Ewigkeit 38 f.}).

[†]אָפִינָה[†] ψ 88¹⁶ (אָפִינָה[†] λεγ. Dl Pr 135^f. comp. As. appuna(ma) adv. = ma'dis, very, very much, but dub.; Thes MV form fr. פָּנָה, & comp. Ar. אָפְנָן diminuit, mente diminuit (Frey.), hence be confused, helpless, cf. G ἔξητρονθην; וְconturbatus sum; others emend אָפְנָה fr. פָּנָה q.v. A vb. however is not needed for parallelism).

[†]אָפֵס (cf. סְכָם) vb. cease, fail, come to an end: only Qal Pf. 3 ms.; Gn 47^{15,16} (of money, סְכָם), Is 16⁴ (extortioner: פָּלָה || פָּמָם, 29²⁰ (terrible one: נִבְרָת, פָּלָה || חֶסֶד) ψ 77⁹ (פָּמָר || פָּמָר).

[†]אָפֵס, n.m. prop. ceasing, hence 1. end, extremity, only in the poet. phrase אָפְסֵי הָרֶץ (ψ 59¹⁴ הָרֶץ 'אָפֵס') ends, extreme limits, of the earth, used esp. hyperbolically: Dt 33¹⁷ 1 S 2¹⁰ Mi 5³ Je 16¹⁹ ψ 2⁸ 59¹⁴ 72⁸ (=Zc 9¹⁰); + בְּלֵי Is 45²² 52^{10b} (=ψ 98^{3b}) ψ 22²⁸ 67⁸ Pr 30⁴.

2. Expressing non-existence: a. as subst. (mostly a rare poet. syn. of אָנֹא): Is 34¹² and all his princes אָפֵס הַיְהִי אָפֵס shall become nought, 41²⁹; 41¹² מְאָפֵס וְתַהֲוָה; בְּאָנֹן וּבְאָפֵס (|| בְּאָנֹן) as made of nought and worthlessness are they accounted by him, 41²⁴ (rd. פְּעֻלָּם אָפֵס, מְאָפֵס, || בְּאָנֹן, v. עַפְנָה); 52⁴ and Asshur oppressed him בְּאָפֵס for nought. b. as part. of negation, prop. cessation of...! (cf. אָנֹן nought of...), very rare in prose (2 S 9³), chiefly a poet. syn. of אָנֹא: Is 5⁸ עַד אָפֵס קְנָוָת till there is an end of place=till there is no place (cf. אָנֹן ψ 40¹³), Am 6¹⁰ (cf. אָנֹן Ju 4²⁰), Dt 32³⁶ (hence, in prose, 2 K 14²⁶), Is 45⁶ (cf. אָנֹן 43¹¹) v¹⁴ 46⁹ 54¹⁵; עַד אָפֵס יְעַד Zp 2¹⁵ Is 47^{8,10} is prob. to be rendered, 'I am, and there is none besides' (so Ges Ew Di etc.), the ' being 'paragogic' as in גַּוְלִית etc. (Ges § 90, 3a Ew § 211b), cf. עַד יְאַנֵּן עַד (Is 5^{6,18,21}; but acc. to De the ' is sf. of 1 s. 'I am, and I am nought besides' (i.e. and I am nought besides my all-sufficient self).—בְּאָפֵס (like אָנֹן, q.v.) without: Pr 14²⁸ 26²⁰ Jb 7⁹ Dn 8²⁵. c. as adv. of limitation: (a) only: +Nu 22³⁵ (cf. נִאָפֵס v²⁰) 23¹³. (b) howbeit (qualifying a preceding statement): +Nu 13²⁸ Dt 15⁴ Ju 4⁹ Am 9⁸ (+ 1 S 1⁵ G We Sta Dr). So מְאָפֵס alone + 2 S 12¹⁴ (the foll. בְּ signifying because).

[†][אָפֵן] n.[m.] only in the du. אָפֵסִים (not

'פָּ; v. Baer), lit. the two extremities, i.e. either the soles of the feet (so AW Ges; cf. Aram. נִפְתָּח, פְּתָחָא), or the ankles (so סְגָב, & most): only Ez 47³ מִן אָפֵן water of (i.e. reaching to) the soles (or ankles); cf. v⁴ מִן מִתְנִים water reaching to the loins.

[†]n.pr.loc. in Judah, c. 16 miles SW. of Jerusalem, called in 1 Ch 11¹³ פְּטִים (meaning unknown; Lag^{BNT 76} on basis of MSS. of G would read סְפִיר מִים edge or brink (סְפִיר) of water; but such a pronounced Aramaism is not probable), only 1 S 17¹.

[†][אָפֵעַ] Is 41²⁴ txt. err. for v. אָפֵעַ; so וְ Saad Thes Ew Di al.

בְּעָה v. sub. פְּעָה.

[†]אָפֵף vb. surround, encompass (As. apāpu Zim^{BP 59})—Qal Pf. 40¹³; אָפְבִּי ψ 18⁵⁺;—encompass (poet.) lit. Jon 2⁶ (subj. פְּמִים); fig., subj. evils & misfortunes of water; but such a pronounced Aramaism is not probable), also 116³.

[†]אָפֵק vb. hold, be strong (so Thes wh. comp. Ar. أَفْقَى excel=multum valuit; MV comp. also only Hithp. Pf. 3 pl. חִתְאָפֵק Is 6¹⁵; Impf. יִתְאָפֵק Gn 43³¹ Est 5¹⁰; 2 ms. חִתְאָפֵק Is 64¹¹; חִתְאָפֵק אָתְּחָפֵק Is 42¹⁴; חִתְאָפֵק אָתְּחָפֵק Is 13¹²—1. force, compel oneself 1 S 13¹². 2. restrain oneself, refrain Gn 43³¹ 45¹ Is 42¹⁴ Est 5¹⁰; of ' Is 64¹¹; of Yahweh's compassion Is 63¹⁵; מַעַךְ וּדְחַמֵּיךְ אָלֵי חִתְאָפֵק almost passive).

[†]אָפֵק[†] n.m. 2 S 22, 16 channel (as holding, confining waters; poet.)—estr. אָפֵק Jb 6¹⁵; pl. אָפֵקים Ez 6³⁺; cstr. אָפֵק יְהוָה Ez 32⁶; cstr. Jo 1²⁰⁺; sf. אָפֵק יְהוָה Ez 35⁸; Is 8⁷—channel =stream-bed, ravine, wady ψ 42² Jo 1²⁰ cf. 4¹⁸ Ct 5¹²; also ψ 18¹⁶, but better 2 S 22¹⁶; אָפֵק נְלָמִים Jb 6¹⁵; of river-bed Is 8⁷; so also (without defining word) Ez 31¹² 32⁶ 34¹³ ψ 126⁴; נְלָמִים Ez 6³ 35⁸ 36^{4,6}; fig. of bones of hippopotamus (as hollow) Jb 40¹⁸; of furrows betw. scales of crocodile 41⁷.—גִּרְבִּים Jb 12²¹ is dub.; Thes MV Di al. say girdle of the strong (אָפֵק=firm, forceful, or—Di—capable, powerful); || גִּרְבִּים.

[†](Ju 1³¹) אָפֵק, אָפֵק[†] Aphek (perh. enclosure, or fortress). 1. city near Jezreel (As. Apku, cf. Dl Fa²⁸⁷) Jos 12¹⁸ 1 S 29¹ אָפֵק, אָפֵק (so) 1 K 20^{26,30} cf. 2 K 13¹⁷. 2. city in tribe of Asher Jos 19³⁰ Ju 1³¹ (אָפֵק). 3. city NE. of

Beirût, mod. Afqa Jos 13⁴ אַפְקָת, v. Di. 4. place
near Mizpah 1 S 4¹ (cf. 7¹²).

אֶלְקָדָה n.pr.loc. (mng. perh. *id.*) one of a group of cities including Hebron Jos 15⁵³.

I. אָפֵר (cf. perh. אָפַר leap, אָפֵר be agile; v. אָבְקָם).

אָפֶר n. [m.] *ashes* (as *light, flying?*)—
abs. Gn 18²⁷; cstr. Nu 19^{9,10}—*ashes* of red
heifer, used in purifications Nu 19^{9,10}; on head,
as sign of humiliation 2 S 13¹⁹; contrition Dn
9³ (|| שְׁעִיר, צָמֵד), Jon 3⁶ (|| שְׁלֹשֶׁת) cf. Jb 42⁶ ('אַעֲפָר'),
Is 58⁵ (|| שְׁלֹשֶׁת); mourning Est 4^{1,3} (|| שְׁלֹשֶׁת) cf. Jb 2⁸
('יָשֵׁב בְּתוֹךְ הָאָרֶץ'), Je 6²⁶ (|| שְׁלֹשֶׁת), Ez 27³⁰ (|| שְׁלֹשֶׁת); in
sim. scattereth *hoarfrost* 'אַעֲפָר' ψ 147¹⁶; but also
as filthy, loathsome 'אַעֲפָר' Jb 30¹⁹ (Di sim.
of mourning, grief), as worthless, 'אַעֲפָר' Jb
13¹² *proverbs of ashes*; fig. of worthlessness
Is 44²⁰; insignificance 'אַעֲפָר' Gn 18²⁷; ignominy
Ez 28¹⁸ Mal 3²¹; distress & sorrow 'אַבְלָהָה' Ez 10² (so As. cf. Zim^{BP 42}) cf. La 3¹⁶ Is 61³
ψ 102¹⁰ (so As. cf. Zim^{BP 42}) cf. La 3¹⁶ Is 61³
('פָּאַר תְּחִתְּ אַפָּר').

II. **אָפֶר** (*enclose, envelope, As. apáru, attire*
 DI^{Pr⁵⁴}; Thes comp. Ar. **غَفَرَ**, *cover*; MV comp.
 Aram. **מַעֲבֵרָא**, **מַחְשֵׁבָא**, *mantle, turban*; but con-
 nection of ✓(**ע**) with ✓(**פ**) **אָפֶר** is dub.)

אָפְרַת n. [m.] covering, bandage (As. *ipru*, covering Zim^{BP 95}, *épartu*, garment, Id.^{ib.} & Dl Pr⁵⁴) אָעֵל-עִזִּיָּה I K 20³⁸ cf. v⁴¹.

פָּרָה v. אַפְּרֹה
אַפְּרִוּן n. [m.] sedan, litter, palanquin
 (so NH; origin dub.; no plausible Shemitic etymol.; perh. (so RS in Yule Words,⁵⁰²) Skr. *paryanka*, litter-bed, 'palankeen;' perh. (if poem be late) Gr. *φορεῖον*;—^Q has *φορεῖον*, ^W *ferculum*, ^S **פָּרִיא** ^{תְּמֻנָּה}, ^{Ct 3⁹ שְׁלֹמָה}

אָפְרִים n.pr.m. Ephraim (Gn 41⁵² connected with הַפְרָה, Hiph. of פָרָה, cf. Hiph. Ho 13¹⁵). 1. 2nd son of Joseph Gn 41⁵² 46²⁰; reckoned among sons of Jacob, blessed by him, and given preference over Manasseh 48^{1-5,13,14,17,17} (cf. v.19) v20,20 50²³ Nu 1¹⁰ 1 Ch 7^{20,22}. 2. **בְּנֵי אֲפְרִים** (=descendants, tribe of E.) Nu 1³² 2^{18,18,24} י⁴⁸ 10²² 26^{35,37} Jos 1^{5,9} (boundaries of territory), 17⁸ 1 Ch 9³ 12³¹ 27^{10,14,20} 2 Ch 28¹²; less oft. Nu 1³³ 13⁸ Jos 21⁵ 1 Ch 6⁵¹; שֶׁבֶט א' Nu 34²⁴ Jos 16⁸ cf. 14⁴; שֶׁבֶט א' Nu 34²⁴ Jos 16⁸ cf. 14⁴; also א' alone, 78⁶⁷ Ju 1¹⁰; אֶחָלָן יְסִיף (||); Ju 1¹⁰; also א' alone, tribe Ephraim Nu 26²³ Dt 33¹⁷ Jos 16¹⁰ + oft.; אַרְזָן א' מִמְשָׁחָת Jos 17¹⁷ cf. Ju 12¹⁵ 2 Ch 30¹⁰ esp.

3. הַר אֶפְרַיִם the mountain-country of Ephraim, a ridge stretching from N. to S. through territory assigned to Ephr., with fruitful land on both slopes, esp. the western (cf. Di Jos 16¹) Jos 17¹⁶ 19⁵⁰ 20⁷ Ju 2⁹ 3²⁷ 4⁵ + 26 t. **4.** by Ho & Is (rarely later) אֶפְרַיִם = kingdom of northern Israel (from Ephr. as largest & strongest tribe in it) Ho 4¹⁷ 5^{3.3.5} (|| יְשָׁרָאֵל) v^{11.12} + 30 t. Ho; Is 7^{2.5.8.9.17} + 9 t. Is; also Je 7¹⁵ 31^{9.18.20} Ez 37¹⁶ (del. Co) v¹⁹ ψ 78⁹ 2 Ch 25^{7.10} cf. 30¹ ψ 60⁹ = 108⁹; 'עֲרֵי' 2 Ch 17² cf. 34⁶; אֶ Ob 19¹; hence 'נ alone in loc. sense 2 Ch 31¹; also Ho 5⁹, where fem. (& perh. Is 7²). **+5.** שָׁעַר אֶפְרַיִם מִחְנָעִים יְעַד קְלֹה rd. 2 S 18⁶, E. of Jordan; GL Klo rd. cf. 17^{24.27}. **+6.** name of a city near Baal-hazor 2 S 13²³ (= אֶפְרַיִם John 11⁵⁴ & 1 Macc 11^{34?} Klo comp. GL Γοφραιμ & Qr עַפְרַיִם 2 Ch 13⁹; so previously Bö Th Ke cf. Dr). **+7.** שָׁעַר אֶפְרַיִם a chief gate of Jerusalem 2 K 14¹³ 2 Ch 25²³ Ne 8¹⁶ 12³⁹; perh. at NW. angle, near Holy Sepulchre, cf. Schick-Guthe ZPV 1885.

אפרטה v. אפרת

(v. Sta § 308 d. 1; 342 d. 2; Morgenl. 215) — might in several cases, e.g. Gn 35¹⁶, Gn 41¹¹; — **1. n.pr.loc.** place near Bethel, where Rachel died & was buried Gn 35^{16,19} 48⁷ only Gn 48⁷ where perh. dropped on acc. of ה following (Ol); last two passages ה הוא בית לחם is a gloss, v. i; cf. i S 10²). **2. id.**, a name of Bethlehem i 5¹ Ru 4¹¹; cf. perh. בְּלֵב אַפְרָתָה i Ch 2²⁴ (G θεων Χαλέψ εἰς Ἐφράθα). **3. id.** ψ 132⁶, perh. applied to district where Kirjath Jearim lay, on the border of Judah & Benjamin, cf. De me. **4. n.pr.f.** אַפְרָתָה name given to wife of Caleb i Ch 2¹⁹ = אַפְרָחָה v⁵⁰ 4⁴.

אָפְרַתִּי adj. gent. Ephrathite. 1. Ephraimite, cf. **אֲפָרָה** 1. Ju 1²⁵ i Si 1¹ (of ancestor of Elkanah) 1 K 11²⁶ (of Jerob.) 2. from **אֵת** 2; **אָפְרַתִּים** i Si 17¹² (of Jesse); pl. מִבֵּית לְחֶם Ru 1².

אָפַת (meaning dub. ✓ whence Ar. ✓ calamity, & also wonder, portent; acc. to Thes Ar. ✓ = אָפֵס suffer evil).

n.m. Dt 29,2 wonder, sign, portent מָופְתָה (=**מִנְאַפְתָּה**) Ex 7⁹ + 14t.; Ez 12¹¹; מָופְתָּכֶם Dt 6³⁴ מְפֻתִים Ex 7³ 11⁹; לְמָופְתִי I Ch 16¹² ψ 105⁵ —1. wonder, as special display of God's power Ex 7³ 11⁹ ψ 105⁵ I Ch 16¹² Jo 3²; by Moses and Aaron Ex 4²¹ 11¹⁰ cf. 7⁹ (in mouth of

Pharaoh), by false proph. Dt 13²³ (אתות); usually אֹתֶה Dt 4³⁴ 6²² 7¹⁹ 26⁸ 29² 34¹¹ פָּנִים 78⁴³ 105²⁷ 135⁹ Je 32^{20,21} Ne 9¹⁰; applied to effect of Yahweh's curse Dt 28⁴⁶ (אתות); to one protected by יְהוָה פָּנִים 71⁷. 2. sign or token of future event (cf. אֹתֶה) I K 13^{3,5} 2 Ch 32^{24,31}; symbolic act Is 20³ (אתות); as such the term is applied to persons Is 8¹⁸ (אתות) Ez 12^{6,11} 24^{24,27}; cf. אֲנַשֵּׁי צִיּוֹן men who serve as a symbol or sign.—Vb. used, of divine act, is נתן Ex 7⁹ etc., Je 32²⁰; שָׁם also of entrusting to human power Ex 4²¹, cf. קָרַב I K 13⁸; of human agency Ex 4²¹ וְנָתַן I K 13^{3,5}.

† 1. אָצְבָּן n.pr.m. A son of Gad (Sam. אָצְבָּעָן, G. Θασοθεαν) Gn 46¹⁶ אָנִי Nu 26¹⁶ (G. Αξενει, Αξαν), this shorter form less probable. 2. אָצְבָּן n. grandson of Benjamin I Ch 7⁷ (G. Ασεβων, Εσσεβων).

כְּבֻעַ v. II. אָצְבָּעָן.

[אָצָל] prob. i.q. وَعَلَ to join (cf. on the W^{SG71}).

I. אָצָל subst. conjunction, proximity; with sf. אָצָל, אָצָל etc.; only used as a prep. a. (as an implicit accus.) in proximity to (as though Lag^{BN68}), beside: Gn 39^{10,15} 41³ and stood וְעַל אָצָל הַפְּרוּתָה beside the kine, I S 5² אָצָל דָּגָן; אָצָל beside Dagon, I K 13^{24,25} 21¹ Pr 8³⁰ Ez 1^{15,19} 33³⁰ 39¹⁵; oft. in phrase (מִן) אָצָל הַמִּזְבֵּחַ Lv 1¹⁶ 6³ Dt 16²¹ I K 2²⁹ Am 2⁸⁺; of a locality (cf. II. 2) Dt 11³⁰ beside the terebinths of Moreh, I K 1⁹ 4¹² Je 41¹⁷. After a vb. of motion (late) Dn 8^{7,17}; cf. 2 Ch 28^{15b}. b. with מִן from proximity to, from beside (cf. בְּעַמְּדָה מִן, בְּעַמְּדָה מִן): וְI S 20⁴¹ (read with G. מִן אָצָל the arable from beside the mound); Ez 40⁷ contiguous to, beside (מִן 3 c); with suff. וְיַקְרֵב מִן אָצָל and he turned about from beside him, I K 3²⁰ 20³⁶ Ez 10¹⁶.

† [אָצָל] vb. denom. lay aside, reserve, withdraw, withhold—Qal Pf. פָּנִים Gn 27³⁶; אָצְלָה Ec 2¹⁰; נִצְלָה cons. Nu 11¹⁷;—reserve, פְּנִירָה Gn 27³⁶; (withdraw), set apart לִי בְּרַכָּה Nu 11¹⁷; withhold מִתְהָם Ec 2¹⁰. Niph. Pf. נִצְלָה Ez 42⁶ be withdrawn, i.e. shortened or narrowed. Hiph. Impf. יִמְצַל Nu 11²⁵ (Kö 1,390) = Qal Nu 11¹⁷.

† II. אָצָל in n.pr.[m.] בֵּית־הָאָצָל Mi 1¹¹, acc. to Hi Ew Ca Ke = לְאָצָל Zc 14⁵, but dub.; cf. II. אָצָל infr.

† I. אָצָל, in pause אָצָל (Ges 120,4c) n.pr.m.

(perh. noble, cf. אָצִיל 2) a descendant of Jonathan I Ch 8^{37,38} = 9^{43,44}.

II. [אָצָל], in pause אָצָל Zc 14⁵, acc. to G. X Thes Ew al., n.pr.loc. near Jerusalem; but no site found, & identification with בֵּית־הָאָצָל uncertain; hence Symm וְקֹה Wr make subst., אָלָאצָל = very near, hard by אָצָל being the supposed abs. form of I. אָצָל; cf. Ol 1^{167b}).

† [אָצָל] n.[m.] side, corner, chief—pl. cstr. אָצָלי Ex 24¹¹; sf. Is 41⁹;—1. sides (borders) of earth Is 41⁹ (קָצָוח); cf. יְרַכְתִּי אָצָל Je 6²² etc. 2. fig. nobles (perh. as sides, supports, cf. sub בְּנָחָת; so Ew Di: but perh. = אָצָל noble—from be rooted, אָצָל root, met. origin, stock—prop. a man having a (known) origin, sprouting from an ancient and famous stock; so Ges, cf. Lag^{BN68}) Ex 24¹¹.

† [אָצָל] n.[f.] joining, joint (cf. קָרְבָּל elbow)—pl. cstr. [אָצָל] Ez 13¹⁸ (on יְדֵי cf. Sm Co);—joint of hand, i.e. elbow Ez 13¹⁸; Ez 41⁸ אָצָלְתָּה: Ez 41⁸ is obscure; perh. אָצָל is here a technical architectural term to the joining (cf. Sm Ke).

† [אָצָלְהָה] n.pr.m. (Yahweh hath reserved, or set apart) father of Shaphan the scribe 2 K 22³ 2 Ch 34⁸.

אָצָם (meaning dub., cf. Ar. أَصْمَمْ be angry).

† [אָצָם] n.pr.m. 1. elder brother of David I Ch 2¹⁵. 2. a descendant of Judah I Ch 2²⁵.

צָעַד v. II. אָצָעַד

† [אָצָר] vb. lay up, store up (Mish. id., Aram. אָצָר, Ar. أَصْرَر confine, restrict)—Qal Pf. 3 pl. אָצָר 2 K 20¹⁷ Is 39⁶; Pt. קְנָאָרִים Am 3¹⁰;—store up treasure 2 K 20¹⁷ = Is 39⁶; obj. חָמָם יוֹשֵׁב Am 3¹⁰, i.e. treasure gained by violence and robbery. Niph. Impf. יִאָצְרֵר be stored up, of the merchandise of Tyre Is 23¹⁸. Hiph. Impf. יִאָצְרֵר (cf. Kö 1,391) (denom. from אָצָר) Ne 13¹⁸ and I appointed treasurer, sq. acc. pers. + על־אָצְרָה.

† [אָצָר] n.pr.m. (treasure; or covenant Ar. إِصْرَار) a chief of the Horites Gn 36^{21,27,30} I Ch 1^{38,42}.

† [אָצָר] n.m. Pr 15,16 treasure, store, treasury, storehouse (so Aram., also أَصْرَر)—אָצָר Pr 15¹⁶; cstr. אָצָר Jos 6¹⁹; sf. אָצָר Pr 28¹² + 2 t.; pl. אָצְרוֹת Jo 1¹⁷ +; Pr 21⁶ +;

estr. אָזְרֹת Mi 6¹⁰; pl. sf. אָזְרֹתִים Dt 3²⁴ Is 39⁴; אָצְלָתִי Dt 32³⁴; אָצְלָתִי Je 17³; Is 30⁶; אָצְלָתִים Pr 8²¹, etc.—**1.** treasure(s), gen. pl. (gold, silver, costly utensils, etc.) Jos 6^{19,24} Is 2⁷ 30⁶ 45³ (אַחֲשָׁךְ) i.e. concealed, hoarded) Ho 13¹⁵ Je 15³ 17³ 20⁶ 48⁷ 49⁴ 51¹³ I K 14^{26,26} 2 K 24^{13,13}, perh. also Is 39^{2,4} = 2 K 20^{13,15}; wealth Pr 15¹⁶ 21^{6,20}; gathered for temple-building (sg.) אַבֵּית " אַבְּתָה" I Ch 29⁸ Ezr 2⁶⁹ = Ne 7⁷⁰, also v⁷⁹ (cf. I Ch 26²⁷). **2.** store, supply of food, drink, etc., 2 Ch 11¹¹ I Ch 27^{27,28}; fig. אַלְעָשׂ Mi 6¹⁰ Pr 10²; **3.** בֵּית אָצָר יְרוּאתִי אָזְרֹת Is 33⁶.

a. treasure-house Ne 10³⁹ cf. Dn 1²; **b.** storehouse, magazine Mal 3¹⁰; & without בֵּית **a.** treasure-house or chamber, treasury I K 7⁵¹ 15^{18,18} 2 K 12¹⁹ 14¹⁴ 16⁸ 18¹⁵ Je 38¹¹ 50³⁷ (?) I Ch 9²⁶ 26²⁰ 20,22,24,26 28^{12,12} 2 Ch 5¹ 16² (?) 32²⁷ cf. Ez 28⁴; **b.** storehouse Jo 1¹⁷ Pr 8²¹ I Ch 27^{25,25} Ne 13^{12,13}; **c.** magazine of weapons, fig. of Yahweh's armoury Je 50²⁵; **d.** storehouses of God for rain, snow, hail, wind, sea Dt 28¹² Jb 38^{22,22} Je 10¹³ 51¹⁶ ψ 135⁷ 33⁷.

קְרָה v. אַקְרָה.

† אַקְרָה n.m. wild goat (?) only Dt 14⁵ in list of clean animals also אַלְזָכִי וְחַמָּר אַקְרָה וְרִישָׁוֹן וְתָאוֹן (G ὄρνξ, G λιβαῖς; cf. Bo Hieroz. I, 900 f., Thes sub אַנְקָה cf. MV, with ref. to Ar. عناق goat; Thes comp. also Talm. נַקְרָה, but NHWB MV refer this to αἴξ).

אָזָר v. for Am 8⁸ v. אָזָר.

† אַרְאָה n.pr.m. (meaning unknown, Thes conject.= אֶלְיָה lion) a descendant of Asher I Ch 7³⁸.

אַרְאָה sub I. אַרְאָל v. אַרְאָל.

† vb. lie in wait (Ar. أَرْبَعَةُ be crafty, also أَرْبَعَةُ tie(a knot)Frey)—**Qal Pf.** אָרְבָּה consec. Dt 19¹¹ Ju 21²⁰; אָרְבָּה Ju 31⁹; אָרְבָּה ψ 59⁴ La 4¹⁹; **Impf.** יְאָרְבָּה ψ 10^{9,9}; **Pt.** יְאָרְבָּה Pr 1¹⁸ Mi 7²; אָרְבָּה Ju 9³⁴ 16²; **Imv.** פְּנָאָרְבָּה Pr 1¹¹; **Inf.** אָרְבָּה Pr 12⁶; **Pt.** אָרְבָּה Jos 8² + 11 t.; אָרְבָּה Jos 8¹² + 4 t.; אָרְבָּה Jos 8⁴ + 2 t.; lie in wait (with hostile purpose), abs. Ju 9^{32,43} + 21²⁰ Jb 31⁹ ψ 10⁹ Pr 7¹² 23²⁸ I S 22^{8,13} La 3¹⁰ (of bear, cf. ψ 10⁹); c. inf. of purpose ψ 10⁹; c. acc. סְמֻךְ אָרְבָּה Pr 12⁶; c. לָעַל, and pers. against whom Dt 19¹¹ Ju 9³⁴; usually c. ל Mi 7² Ju 16² ψ 59⁴ Pr 1^{11,18} 24¹⁵ La 4¹⁹ cf. Jos 8^{2,4,14}; **Pt.** as subst.=liers-in-wait (pl.) Ju 20²⁹; usually sg. coll. ambush Jos 8^{2,12,14,19,21} Ju 16^{9,12} 20^{33,36,37,37,38} Ezr 8³¹; pl. of this sing.=ambuscades Je 51¹²; sg.=place of lying-in-wait, ambush (loc. sense) Jos 8⁷.

Pi. Pt. pl. liers-in-wait i.q. **Qal Pt.** Ju 9²⁵ (c. ל, 2 Ch 20²² (c. ל). ? **Hiph.** Impf. יְרַבֵּב (for יְאָרְבָּה) (cf. Dr Kō^{1,390}; Ges-Kau^{68,2} queries), but txt. dub.; cf. Ol^{1,257b}, & Klo, who prop. בְּנָהָל who prop. בְּנָהָל. יְעַבֵּר בְּנָהָל.

† [n. [m.]] — **1.** a lying-in-wait Jb 38⁴⁰. **2.** covert, lair 37⁸ (|| מִעְזָה ||).

† אַרְבָּה n.pr.loc. city near Hebron Jos 15⁵² (G Ἐρεμ, GL Ἐπεβ; acc. to Onomast. Ἐρεμυνθα Lag. On. 254, 2nd ed. 260 Ereb Id. 119, 2nd ed. 152, a village Heromith in Daroma; cf. Di Survey^{III, 311}).

† אַרְבָּה adj.gent. תְּאַרְבִּי 2 S 23³⁵ (but cf. Dr).

† [n. [m.]] ambuscade only fig.—**a.** יְשָׁוֹם אַרְבָּה Je 9⁷ i.e. he planneth treachery. **b.** אַרְבָּם their intrigue Ho 7⁶ cf. Now^{p. 126}.

† אַרְבָּה n.f. artifice, pl. cstr. יְדֵי אַרְבָּה Is 25¹¹ (lit. tricks of his hands).

† אַרְבָּה n.f. lattice, window, sluice (Mish. id.) — הַ Ho 13³; pl. אַרְבּוֹת 2 K 7²⁺, cstr. id. Mal 3¹⁰; אַרְבָּה Gn 7¹¹ 8²; Is 60⁸; — lattice, latticed opening, where smoke escaped Ho 13³; openings of dove-cote Is 60⁸; metaph. of eyes Ec 12³ (as latticed by lashes ? Hi Now; only here of opening to look through); elsewhere of sluices in sky, opened by ?, through which rain pours destructively, אַת Gn 7¹¹ 8², cf. Is 24¹⁸ אַת מִפְרָם (אַת); but also fertilizing 2 K 7^{2,19} אַת בְּשָׁמִים (אַת); fig. of blessing Mal 3¹⁰ אַת הַשְׁמִים).

† n.pr.loc. (= אַרְבָּה? cf. Klo ad loc.) בְּאַרְבָּה 1 K 4¹⁰ (B. בְּאַרְבָּה).

† אַרְבָּה n.m. ambush—**Mārav** — Jos 8⁹ + 2 t.; מָרָב Ju 9³⁵; cstr. מָרָב Ju 9³⁵; —**1.** a. ambush, place of lying-in-wait Jos 8⁹ Ju 9³⁵; b. lurking-place ψ 10⁸ (מִסְתָּרִים ||). **2.** liers-in-wait 2 Ch 13^{13,13} (cf. Arb Pt.)

בֵּית אַרְבָּה cf. אַרְבָּה, sub אַרְבָּה.

רַבָּה v. sub אַרְבָּה.

אַרְבָּעים אַרְבָּעת אַרְבָּעה אַרְבָּע etc. v. בְּעָם.

† אַרְגָּן [n. [m.]] vb. weave (Mish. id. cf. Ph. אַרְגָּן weaver)—**Qal Impf.** 2 fs. פְּנָאָרְגָּן Ju 16¹³, 3 mpl. אַרְגָּן Is 59⁵; **Pt.** אַרְגָּן Ex 28³² + 4 t.; pl. אַרְגָּנים Is 19⁹ + 5 t.; אַרְגָּנות 2 K 23⁷; — weave cloth, etc. Is 19⁹ (in Egypt) 2 K 23⁷; Samson's locks Ju 16¹³; metaph. weave spider's web=intrigue Is 59⁵; most often Pt. used as subst.=weaver Is 38¹²;

work of the weaver Ex 28³² 39^{22,27} cf. 35³⁵; weavers' beam (pl.) מִנְוָר א' ס 17⁷ 2 S 21¹⁹ 1 Ch 11²³ 20⁵ (sim. of huge spear-shaft)—cf. also sub **ערני ארנים**.

אַרְגָּנֶת n.[m.] loom (v. GFM pos Oct. 1889)—Ju 16¹⁴ hand-loom to which Samson's hair was fastened, plucked up by him ('א obj. of עזע; del. הידר as gloss, cf. GFM supr.); Jb 7⁶ יְמֵי קָלְוִי כַּפְרִי אַרְגָּנֶת my days are swifter than a loom.

רְבָב v. אַרְגָּב.

רְנוֹן v. אַרְגָּנוֹן.

אַרְגָּנוֹן n.[m.] purple (of Aram. form, cf. Heb. infr.; perh. txt. err.)=purple thread □ Ch 2⁶ (+ תְּכִלָּת), cf. 2¹³ 3¹⁴ sub **אַרְגָּמָן**.

אַרְגָּמָן n.[m.] purple, red-purple, i. e. purple thread & cloth (As. *argamannu* COT Ex 25⁴, Ar. أَرْجَان, Aram. ḥ̄arqān, cf. אַרְגָּנוֹן supr.; etym. dub.; possibly Skr. *r̄dgaman*, adj. red, reddish, fr. *r̄dga*, red colour, so Benary cf. Thes Add¹¹¹ RobGes; vid. MV; Thes earlier, fr. *רְגָם*; but prob. loan-word, cf. also Lag BN²⁰⁵; Pers. ارغوان is also cited by PS)—form alw. as above—**1.** purple thread, cf. esp. Ex 35²⁵ 39³ Est 1⁶; **a.** mostly Ex (P) with ref. to the hangings of tabernacle, the ephod, etc.; sold. alone; **c.** תְּכִלָּת שְׁנִי, 헤ולעת שְׁנִי, violet (q.v.), (also עזים) Ex 25⁴ 26^{1,31,36} 27¹⁶ 35^{8,25,35} 36^{8,35,37} 38^{18,23} 39²⁴ (on text v. Di) v²⁹; with these + זְבֻבָּה^{5,6,8,15} 39^{2,3,5,8}; om. שְׁלָשָׁמֶן²⁸ 39¹; also of temple-hangings, with תְּכִלָּת בֵּין תְּכִלָּת & פְּרִמְלִיל b. as 2 Ch 3¹⁴ cf. 2¹³ (v. also 2⁶ v. sub אַרְגָּנוֹן). **b.** as indicating wealth & luxury of Tyre, c. شְׁנִי, רְקָמָה, شְׁנִי, בֵּין בֵּין v¹⁶ (as articles of commerce); also in Persia, c. בֵּין Est 1⁶. **2.** purple cloth, chiefly of garments, Nu 4¹³ בְּגָד א' וְתְּכִלָּת בֵּין א' Ju 8²⁶; Est 8¹⁵; וְתְּכִלָּת בֵּין א' Pr 31²²; קְרֵבָב א' וְתְּכִלָּת וְתְּכִלָּת Ju 10⁹; also לְבַשָּׂם Ct 3¹⁰; in simile, of woman's hair Ct 7⁶.

אַרְדָּךְ n.pr.m. Gn 46²¹ son of Benjamin, but Nu 26⁴⁰ grandson of Benjamin= אַרְדָּךְ 1 Ch 8³.

אַרְדִּין adj.gent. c. art. as n.pr.coll., Nu 26⁴⁰ מִשְׁפֵּת' הַאֲרָדִי.

אַרְזָן n.pr.m. son of Gad Nu 26¹⁷= אַרְזָן Gn 46¹⁶.

אַרְזָן adj.gent. c. art. as n.pr.coll., Nu 26¹⁷; without art. as n.pr.= אַרְזָן Gn 46¹⁶.

אַרְדוֹן n.pr.m. son of Caleb, of tribe of Judah 1 Ch 2¹⁸.

אַרְוָד n.pr.loc. city of Phenicia (As. *Aruada*, etc. v. COT Gn 10¹⁸ Dl¹⁸²¹; Gr. Ἀράδα; mod. *Ruad*) on an island near main land, northward fr. Tripolis, mentioned with Sidon Ez 27⁸ cf. 10.

אַרְוָדִין adj.gent. c. art. as n.coll. (As. *Arudai*, etc. COT *Gloss*) mentioned among Canaanites, Gn 10¹⁸= 1 Ch 1¹⁶.

אַרְדִּין n.pr.m. a son of Haman Est 9⁹ (Pers., perh.=*haridayas*, delight of *Hari*, v. Add Thes⁷²; but text very uncertain; cf. diff. tradition as to the names in Gr.).

אַרְדַּחָא n.pr.m. a son of Haman Est 9⁸ (Pers., perh.=*Hari-dāta*, given by *Hari*, v. ib., but Gr. Φαραδαθα).

+ I. [אַרְהָ] vb. pluck, gather (Eth. אַרְהָ)

—Qal Pf. 1 s. אַרְהָ Ct 5¹; 3 pl. sf. ψ אַרְהָה ψ 80¹³ pluck (grapes from) vine ψ 80¹³, myrrh Ct 5¹.

אַרְיָה n.m. Pr 28, 15 lion (As. *aria*, Eth. אַרְיָה; wild beast, cf. also אַרְיָה infr.)—אַרְיָה Am 3¹² + 13 t. + 2 S 23²⁰ Qr (Kt) אַרְיָה, La 3¹⁰ (id.) + ψ 22¹⁷ for wh. rd. כָּרְוִי בְּאַרְיָה cf. De Pe Che crit. note; pl. אַרְיוֹת 1 K 10²⁰; אַרְיוֹת (also m.) Zp 3³ + 16 t. (f. Je 51³² but cf. Ju 14⁵);—lion, lit. in narrative Ju 14⁵ 1 S 17^{34,36,37} 2 S 23²⁰ = 1 Ch 11²² 2 K 17^{25,26} Pr 22¹³ 26¹³ Ct 4⁸ cf. Am 3¹² 5¹⁹; lion-images 1 K 7^{29,29,36} 10^{19,20} = 2 Ch 9^{18,19}; in comparison Nu 23²⁴ 24⁹ Ju 14¹⁸ Is 38¹⁸ Je 51³⁸ 1 S 1²³ Ez 22⁵ La 3¹⁰; metaph. Na 2¹² Zp 3³ Je 50¹⁷ Ez 19^{2,6} Pr 28¹⁵. For כָּרְוִי rd. כָּרְוִי, cf. above. Cf. also אַרְיָה.

+ [אַרְיָה] n.f. manger, crib (Aram. אַרְיָה, Ar. كَرِيَّة stall, etc., As. *urū* Dl^{BAS 1,211})—

Pl. אַרְיוֹת 2 Ch 32²⁸ (Aram. form for אַרְיוֹת; cf. Lag BN¹⁷²); estr. אַרְיוֹת 1 K 5⁶, אַרְיוֹת 2 Ch 9²⁵;—crib of horses 1 K 5⁶ (app. in enumeration of horses themselves, Eng. head, or span, cf. also 2 Ch 9²⁵ with 1 K 10²⁶; so Th MV, but txt. here dub. cf. Klo), hence 2 Ch 9²⁵; of any animals (כל-בָּהָמָה) 2 Ch 32²⁸.

אַרְיָה n.m. Am 3, 8 lion (id. Syr. لَعْنَى, cf. also אַרְיָה supr.)—only sg. as above Am 3⁴ + 44 t. + 2 S 23²⁰ Kt (Qr אַרְיָה) La 3¹⁰ (id.);—lion, lit. in narrative Ju 14^{8,8,9} 2 S 23²⁰ 1 K 13^{24,24,25,26,28} (c. txt. err. acc. to Klo)²⁸ 20^{36,36} cf. Is 11⁷ 35⁹ 65²⁵; in simile Gn 49⁹ 2 S 17¹⁰ ψ 7³ 10⁹ 17¹² 22¹⁴ Is 21⁸ 31⁴ Je 2³⁰ 12⁸ 49¹⁹ 50⁴⁴ La 3¹⁰ (Kt) Ez 1¹⁰ 10¹⁴ 1 Ch 12⁸ Ho 11¹⁰ Jo 1⁶ Mi 5⁷, cf. Am 3^{4,8} Ec 9⁴; metaph. Gn 49⁹ Dt 33²² Jb 4¹⁰ ψ 22²² Is 15⁹ Je 4⁷ 5⁶ Na 2^{12,12,13}.

אֲרִיָּה **n.pr.m.** so appar. 2 K 15²⁵ an officer of Pekahiah, but c. art. הָאֲרִיָּה, & on text with possible corruption & dittography v. Klo.

אֲרִיאָל **†1. n.pr.f.** (prob., v. Ew) Ariel (*lioness of El*) name applied to Jerusalem Is 29^{1,2,7} (so Ges Ew Che Di al.; § De Brd Or al. say *hearth of El*, cf. אֲרִיאָל). **2. n.pr.m.** a chief man among returning exiles Ezr 8¹⁶. **3.** אֲרִיאָל מֹאָב 2 S 23²⁰ 1 אֲרִיאָל מְתַ' Ch 11²⁶ taken by § RV Drsm al. as **n.pr.m.**, rd. *two sons of Ariel of Moab*; RS Sem. 1. 469 comp. MI¹², *altar-hearth* (so Sm & So, and Dr^{sm xcl}, v. sub אֲרִיאָל) and transl. אֲרִיאָל מֹאָב *altar-hearths of Moab*. **4.** Ez 43¹⁵ & Qr v^{15,16} vid. sub אֲרִיאָל.

אֲרִיאָל **n.pr.m.** (app. n.gent. from foregoing, but § Nu 26¹⁷ Ἀρηλ (Gn 46¹⁶ Ἀροηλεις, Ἀροηδις, Ἀπηγδεις)=foregoing) a son of Gad Gn 46¹⁶ Nu 26¹⁷; also **adj.gent.** c. art. as n.pr. coll. Nu 26¹⁷.

אֲרִיאָל **[m.]** (form & meaning dub. v. infr.)—only in אֲרִיאָל Is 33⁷; Ges לְאֲרִיאָל heroes; cf. Thes Kn Che; Hi אֲרִיאָל; cf. De, who der. from אֲרִיאָל, lit.=*lion of God*, coll.c.sf., & transl. *their heroes*; n.gent. fr. אֲרִיאָל = Zion Nbr Athen. 1886, p. 400 cf. Say^{1b. 466}; Ew אֲרִיאָל tremblng, cf. Di. Brd prop. הַלְילוֹ 'cry pitifully.' § § al. rd. some form of רָה, § יְרָא. Wholly uncertain.

אֲרָה (burn, cf. Ar. أَرْيَى, whence **earthen hearth**; Ew^{§ 163g} al. v. infr.)

אֲרָה **n.[m.]** hearth, altar-hearth (Gn אֲרָה; fr. אֲרָה with ל aff. acc. to Ew^{§ 163g} Ol^{§ 220} Sm Ez 43¹⁵ Di Is 29¹ al.; but this formation very rare & here dub.; § Hi De Brd Or Is 29¹ der. fr. אל + אֲרָה = *hearth of El*, v. also RS Sem. 1. 469, who thinks of pillar-altars; cf. אֲלָדָרָה MI¹² v. Sm & So, and Dr^{sm xcl})—Kt Ez 43^{15,16}; (Qr אֲרִיאָל v¹⁶ (Vrss Co אֲרִיאָל), all c. art.,—of altar-hearth in Ezekiel's temple.

אֲרָמָה **n.pr.loc.** home of Abimelek (Thes Add sub אֲרָם) Ju 9⁴¹ בָּאֲרָמָה, prob. = רֵיחָה, 2 K 23³⁶, cf. Jer Lag Onomast. 146, 2nd ed. 178. It must have lain near Shechem; identified by MV al. with El 'Ornah, 2 hours SE. from Shechem (van de Velde Reisen II. 268), but this place not otherwise known; cf. Survey^{II. 387}.

אֲרֻנוֹה **n.pr.m.** Araunah, a Jebusite—'אֲרִינָה' 2 S 24^{20,21,22,23} (but rd. עֲכָר אֲרִינָה cf. We Dr)

v^{23,24}; Kt פָּרָן (Qr הָאֲרֻנוֹה) c. art. but cf. Dr; Kt נֶגֶד אֲרִינָה; אֲרִינָה (q.v.) 1 Ch 21^{15f}; § in S & Ch 'opva.

אֲרֹן (cf. Ar. جَلْ to be firm, also withdraw, retreat).

אֲרֹן **n.m.** Ez 17²³ cedar;—f. Ez 17²² cedar, but del. הרמה (Ar. جَنْبُونْ pine-tree, etc.; Eth. אֲרֹן; Syr. جِنْبُونْ)—אֲרֹן abs. Lv 14⁴+19 t., אֲרֹן Jb 40¹⁷+6 t.; pl. אֲרֹנִים Is 9⁹+35 t.;estr. אֲרֹן Is 2¹³+5 t.; sf. אֲרֹן Je 22¹⁷ Zc 11¹; אֲרֹן Is 37²⁴=2 K 19²³;—**1. cedar-tree**, (a) as growing Nu 24⁶ ψ 148⁹ Is 41¹⁹ 44¹⁴ cf. Ez 31⁸; esp. as growing on Lebanon 1 K 5¹³; 2 K 14⁹=2 Ch 25¹⁸ (both in fable of Jehoash); oft. לבנון (Lbnn) Ju 9¹⁵ Is 21³ 14⁸ ψ 29^{5,5} (fig.) 104¹⁶, cf. 1 K 5²⁰ 2 K 19²³=Is 37²⁴ ψ 92¹³ Ct 5¹⁵ Ez 27⁵ (sg. coll.) Zc 11^{1,2} (fig.); Ct 17¹⁷ Ezr 3⁷ Je 22²³ (fig.) Ez 17³ (fig.); (b) esp. in sim., of outward power, stateliness & majesty ψ 80¹¹ (אֲרֹן) cf. Ez 31³ (personif., but v. Co on text), Am 2⁹; of individuals Je 22⁷ ψ 92¹³ Ez 17^{22,23}; cf. other exx. of fig. use, supr.; sim. of straightness & strength Jb 40¹⁷ (tail of hippopotamus). **2. cedar-timber**, cedar-wood for building, עץ אֲרֹנִים, 1 S 5¹¹ 1 K 5^{22,24} 6¹⁰ 9¹¹ 1 Ch 14¹ 22⁴ 2 Ch 2⁷ Ezr 3⁷; without עץ 2 S 7^{2,7} 1 K 6^{9,15,16,18,19,20,36} 7^{2,2,3,7,11,12} 10²⁷ 1 Ch 17^{1,6} 2 Ch 15² 2³ 9²⁷ & Ct 8⁹ Is 9⁹ Je 22^{14,15} (cf. also Is 44¹⁴ 1 K 5²⁰ Ez 27⁵ Ezr 3⁷ supr.). **3. cedar-wood** used in purifications, עץ Lv 14^{4,6,49,51,52} Nu 19⁶ (all P).

אֲרֹנָה **n.f.coll.** cedar-panels, cedar-work Zp 2¹⁴.

אֲרֹז **[Ar.] adj.** firm, strong (cf. Ar. جَلْ supr.) אֲרֹז Ez 27²⁴.

מְרוֹזָה **n.pr.loc.** Meroz, in northern Palestine Ju 5²³ (expl. as= كَلْزَر, مَارُوز, retreat by Thes MV al.)

אֲרָחָה **vb.** wander, journey, go (Ph. in, prob. = מְאַרְחָה cf. Eth. מְאַרְחָה; lead, conduct, v. Nö ZMG 1888, 472; epithet of god Eshmun, Sab. אֲרָחָה DHM Epigr. Denkm. p. 70, Aram. ئُرْخَلْ, أُرْخَلْ, أُرْخَلْ, أُرْخَلْ—Qal Pf. وَأَرَחَ consec. Jb 34⁸; Pt. מְאַרְחָה Ju 19¹⁷⁺; pl. אֲרָחִים Je 9¹;—**1. journey, go**, c. עַם of fig. of association, companionship Jb 34⁸ וְלֹהֵבָה עַם־פָּעַלְיָה אָנוּ וְלֹהֵבָה עַם־אֲשֵׁיר־שָׂעָה (cf. also שׁ I). **2. Pt. wandering, wayfarer, journeying, wayfaring, travelling**, Ju 19¹⁷; as subst. wanderer, wayfarer, traveller אֲרָחָה 2 S 12⁴ (الْهَلْكَة), Je 14⁸ (الْمَرْجَد, in sim. of '); مְלֹון אֲרָחִים 2 S 12⁴ (الْهَلْكَة), Je 14⁸ (الْمَلْوَنْ, wayfarers' lodging-place Je 9¹).

אַרְחֵן n.pr.m. (*traveller?*) 1. a man of
Asher 1 Ch⁷⁹. 2. head of a family of return-
ing exiles Ezr 2⁵ = Ne 7¹⁰; perh. = **אַרְחָן** Ne 6¹⁸.

[†] אָרְחוֹה n.f. meal, allowance (of food) abs.
 Je 40⁵; cstr. אָרְחוֹת יְרֵךְ Pr 15¹⁷ *a portion of herbs*,
 i.e. a slender meal; elsewh. of allowance given
 to captive king Jehoiachin, אָרְחוֹת פָּמִיר a continual
 allowance 2 K 25³⁰=Je 52³⁴; אָרְחוֹת ib.=id.

[†][אָרְחָה] n.f. travelling company, caravan (strictly *Pt.* of אָרְחָה), cstr. אָרְחָת Gn 37²⁵; pl. cstr. תְּחִרְחָה Is 21¹³; cf. also sub אָרְחָה, 4.

ארה. II. אריאיל, אריאיל etc., v. I. & II.

אֶרְיוֹןָה n.pr.m. king of Ellasar Gn 14¹⁹, ally of Chedorlaomer in his western foray (prob.=*Rim-Aku*, Elamite king of Larsa=Ellasar; cf. COT^{ii. 297 f.}).

אָרֶךְ [ארך] vb. be long, almost alw. of time (As. *arḍku* COT Gloss, Aram. **אָרֶךְ**, **אָרְכֵּן**)—**Qal Pf.** **אָרַכְתִּי** Gn 26⁸; *Impf.* **יָאָרַכְתִּי** Ez 12²²; 3 fpl. **וְהִיאָרְכְנָה** Ez 31⁵ (del. B Co)—be long, subj. (i.e. a long time passed Gn 26⁸ (J); cf. As. *urriku ume*, days grew long, Creation Tablet^a v. COT Gn 1¹); of delayed fulfilment of prophecy Ez 12²²; subj. **פָּרוֹת** Ez 31⁵ (but cf. supr.)

Hiph. *Pf.* הָרַק Pr 19¹¹; וְהָרַקְתֶּנָּךְ Dt 22⁷, etc.; *Impf.* יָרַק Dt 17²⁰; יָרַקְתֶּנָּךְ Dt 25¹⁵; *Ex* 20¹² cf. Dt 5¹⁶ 6²; *Tar.* פָּרַעֲבֹן Dt 4²⁶ 30¹⁸, etc.; *Imv. fs.* הָרַקְתִּי Is 54²; *Inf. estr.* הָרַקְתֶּנָּךְ Nu 9¹⁹ 22; *Pt.* Ec 7¹⁵ 8¹²; — **1.** trans. *prolong*, (*a*) obj. מַארֵךְ (i.e. live long) Dt 4²⁶ 40⁵ 30¹¹ 9¹⁷ 20²² 27³⁰ 18³² 47 Jos 24³¹=Ju 2⁷ (c. אָחָרְךָ=survive), Pr 28¹⁶ Is 53¹⁰ Ec 8¹⁸; also (late) without (late) without Ec 7¹⁵ 8¹²; (*b*) *id.* I K 3¹⁴ ' subj. I וְהָרַקְתִּי אֶת-מִידָּךְ I will prolong thy days; (*c*) *postpone anger* Is 48⁹ cf. Pr 19¹¹ (i.e. shew oneself slow to anger); v. also Jb 6¹¹ אָרַקְתֶּנָּךְ נַפְשְׁךָ i.e. be patient; (*d*) lit. (but in fig.) *make long furrows* (*c.* 5) ψ 129³; tent-cords Is 54²; tongue 57⁴ (stretch out in mockery). **2.** intrans. *grow long, continue long* (i.e. *display length or continuance*), subj. מִימִין Ex 20¹²=Dt 5¹⁶ 6² 25¹⁵; *tarry long* Nu 6¹⁹ 22 (subj. הַעֲנָן), *last (continue) long*, subj. יְהִי Pr 28²; *be long* (lit.) of staves of ark I K 8⁸ 2 Ch 5⁹.

אָרֶךְ **n.[m.]** length—only sg., 'אָרֶךְ' abs. Ex 27¹; +; cstr. Gn 6¹⁵; אָרֶבֶת Ex 25¹⁰; +; אָרֶבֶת 2 Ch 3¹¹; אָרֶבֶת Ez 42¹¹, etc.—**a.** length of ark Gn 6¹⁵(P), of land of Canaan 13¹⁷(J); most oft. of ark & other measurements in tabernacle & temple Ex 25^{10,17} 26^{2,8} 27^{1,9}+(22t. Ex, P), 1 K 6^{2,3,20}+(13 t. K & Ch), Ez 40^{7,11,18}+(41 t. Ez), etc. **b.** of time יָמִים 'אָרֶץ Dt 30²⁰ Jb 12¹² וְ 21⁵ 23⁶ 91¹⁶ 93⁵ Pr 3^{2,16} La 5²⁰. **c.** אֲפָנָם 'אָרֶץ forbearance, self-restraint, Pr 25¹⁵.—(*Ez 31⁷ ס Co rd. בַּבָּר* for אָרֶךְ, cf. v⁵ where Co del. vb. אָרֶךְ; 41²² rd. prob. אָרֶן ס Sm, or אָרֶנִי Co=base.)

אָרֶךְ [אָרֶךְ] adj. long—only cstr. אָרֶךְ Ex 34⁶
 גָּדוֹל (||) בָּרוּךְ
 + 14 t. אָרֶבֶר—*long of pinion* Ez 17³ (||)
 הַפְּנִינִים of eagle, in metaph.; elsewhere always
 of feelings, as subst. Ec 7⁸ רְמֵם אָרֶבֶר *the patient of*
spirit (opp. ר' אֲפִים); גָּבוֹהַ; one slow to anger
 Pr 14²⁹ (opp. קְצָרִירָה), so I 5¹⁸ (opp. אִישׁ חַמָּה), I 6³²
 אֲפִים; more oft. of " מִשְׁלֵל בָּרוּךְ (||)
 cf. Nu 14¹⁸ Ne 1¹⁴ בָּרוּךְ תְּחִזֵּן אֲפִים וּבָרוּךְ אַמְתָּה
 זְנִחָם עַל־הָרָעָה so + 103⁸ 145⁸; Jo 2¹³ פָּנִים
 cf. Jon 4² (where, אֶל בְּחָ), Na 1³; אֲפִים גָּדוֹל בְּחָ, אָל
 only Je 15¹⁵, אָרֶךְ אַפְקָה
 cf. Pr 25¹⁵.

[†][אָרְךָ] adj. long—only fs. abs. אָרְכָה; —a. of time, מִלְחָמָה אָרְךָ long war 2 S³; of the exile אָמַרְצָן מִרְכָה Je 29²⁸; b. fig. of God's wisdom מִדְתָּחָה Jb 11⁹ (|| מִזְרָחָם).
חֲכָמָה מִזְרָחָם

אָרְבָּה n.f. healing of a wound, restoration (properly the new flesh that grows at the wounded spot, Ar. **أَرْبَحَ**; Fi JPh xiii. 114⁶, so Fl De on Is 58⁸; v. also Di)—**אָרְבָּה** 2 Ch 24¹³ Ne 4¹; **אָרְבָּה** Je 30¹⁷ 33⁶; cstr. **אָרְבָּה** Je 8²²; **אָרְבָּה** Is 58⁸;—always fig. **a. healing, restoration** of Israel Is 58⁸, here c. vb. **אָרְבָּה**, elsewhere c. **עַלְהָ**; Je 8²² (**עַלְהָ**), c. **עַלְהָ** Hiph., subj. 'וְ', 30¹⁷ 33⁶ (**|| id.**) **b. restoration** of walls of temple 2 Ch 24¹³, of walls of Jerusalem (cf. Fi supr.) Ne 4¹ (both c. **עַלְהָ**).

ትְּרָקָנָה n.pr.loc. city in Babylonia (Bab. *Urûk* v. Dl infr.) on left bank of Euphrates, c. 40 miles NW. fr. Ur (תְּרָקָנָה) toward Babylon; mod. *Warka*; cf. Loftus ^{OS 162 f.} Dl ^{Da 221 f.}

אָרְכִּי adj. *gent.* (deriv. unknown) applied
to 2 S 15³² 16¹⁶ 17^{5.14} 1 Ch 27³³; with art.
= n. coll. Jos 16² (not far fr. Bethel).

אָרָם n.pr.m. Aram (As. Aramu, etc.,
v. Dl^{Pa} 257; Thes al. prop. ✓ אָרָם = Ῥῶμ but cf. Nö as below) — **1.** 5th son of Shem Gn 10^{22,23} Ch 1²³.
2. grandson of Nahor Gn 22²¹. **3.** 1 Ch 2²³.
4. a descendant of Asher 1 Ch 7³⁴. Elsewhere only of Aramaean people & land (= **1** supr.), f. 2 S 8,5 m. 2 S 10,14. **a.** people, sg. coll. = *the Aramaeans*, a leading branch of the Semitic stock inhabiting Mesopotamia & northern Syria, in many tribes & settlements; 2 S 8^{5,6} + 1 K 20^{20,21} + 1 Ch 19^{10,12} + (64 t. S K Ch) Am 9⁷ Is 7^{2,4,5,8} 9¹¹ 17³ Je 35¹¹; so Ez 16⁵⁷ 27¹⁶, but Co in both אֲרָם; Am 1⁶; of particular divisions of Aram, עַם אֲרָם Am 1⁶; of particular divisions of Aram, עַם אֲרָם Am 1⁶; אֶצְבָּא נָצְבָא 2 S 10⁶ 2 S 10^{6,8} פְּלִישָׁא 2 S 10⁶ (title), אֶצְבָּא נָצְבָא 2 S 10⁶ פְּלִישָׁא 2 S 10⁶ (title), even אֶצְבָּא נָצְבָא פְּלִישָׁא 2 S 10⁶ (title); (note that As. never gives name Aramu

to people W. of Euphrates, but *Chatti* instead, with other particular names, COT Gn 10²², also Dl^{1.c.}; on 2 S 8^{12,13} 1 Ch 18¹¹ v. אֲרֹדֶם. b. less often clearly of land, Aram Nu 23⁷ 2 S 15⁸⁺ 2 Ch 20² (rd. however here אֲרֹדֶם Thes Add al.), Ho 12¹³; also of particular divisions of the territory אֲנָשִׁים נְהָרִים 'Mesopotamia,' i.e. prob. land between Euphrates & Chaboras, so Di after Kiep, Gn 24¹⁰ Dt 23⁵ Ju 3⁸ (cf. ¶ 60² supr.); cf. פַּדְן אֲנָשִׁים Paddan-Aram Gn 25²⁰ 31¹⁸ 33¹⁸ 35²⁶ 46¹⁵; פְּלָנֶה אֲנָשִׁים 28^{2,5,6,7} v. אֲרֹמֶשׁ 2 S 8⁶ cf. 2 Ch 18⁶. c. often indeterminate, esp. in including people: so Ju 2¹¹ 10⁵ אֲנָשִׁים 1 K 10²⁹ + 2 Ch 1¹⁷ + (41t. K & Ch) Is 7¹.— (Cf. esp. Nöschchenk BL, ZMG 1871, 113; Hermes v. 3, 443 f. DL Pa 257.)

הָרָמִי adj. gent. Aramean, c. art. רָאשֵׁי אֲרֹמִי

Gn 25^{20,20} 28⁵ 31^{22,24} 2 K 5²⁰; of Israel אָאָבֶד (|| id.); Dt 26⁵; pl. 2 K 8^{28,29} (|| אֲרֹם = הָרָם) פְּלִינְשָׂו הָרָמִי (|| id.); (= הָרָם) 2 Ch 22⁵ (|| id.); 1 Ch 7¹⁴ his Aramean concubine.— Kt אֲרֹמִים 2 K 16⁶ rd. rather Qr אֲרֹמִים (.)

[†] אֲרָמִיתַ adv. only of language in Aramaic
2 K 18²⁶ = Is 36¹¹ Ezr 4^{7,7} Dn 2⁴.

ארם (✓ of following; cf. ?**רומ**)

אַרְמֹן n.m. Is 32¹⁴ *citadel*—‘אָס abs. Je 30¹⁸
+; cstr. Is 25²; pl. אַרְמָנוֹת abs. Am 3^{9,9}; cstr.
1⁴+; Mi 5⁴+, etc.—*citadel, castle,*
palace, not used before royal period, mostly in
prophets, esp. common in Am & Je; *citadel*
as securely barred (in sim.) Pr 18¹⁹; אֲבֵית הַפְּלִקָּה
i.e. the *citadel, stronghold* 1 K 16¹⁸, cf. 2 K 15²⁵;
usually more general, of *castles, palaces*, prominent
buildings; esp. used in speaking of con-
quest, because the fine buildings would be esp.
object of attack & plunder; palaces of Isr. Am
6⁸; of Jerusalem Is 32¹⁴ (sg. coll.) La 2^{5,7} Ch
36¹⁹ ψ 48^{4,14} 122⁷ cf. Ho 8¹⁴ Mi 5⁴ Am 2⁵ Je 17²⁷;
of Samaria Am 3^{10,11}; also Je 6⁵ 9²⁰ belonging
to Benhadad (i.e. Aram) Am 1⁴ Je 49²⁷; of Tyre
Is 23¹³ Am 1¹⁰; of Babylon Is 25² (sg. coll.), cf.
13²² where rd. so אַלְמָנָחוֹי so סְלָמָנוֹת
Che Di (|| הַכְּלִים; cf. Ez 19⁷ acc. to ס al, but
v. rather מְעֻן; Dl^{BD xl} defends MT in Ez 19⁷ &
comp. As. *almattu, fortress*); of Edom Is 34¹³,
of Gaza Am 1⁷, of Rabbah 1¹⁴, of Bozrah 1¹²,
of Kerioth 2², of Ashdod 3⁹, of Egypt 3⁹.

אַרְמָנִי n.pr.m. a son of Saul (*palatinus*)
2 S 21⁸.

I. אָרֵן (cf. Ar. ^{أَرَنْ} *alacer, latus fuit; possible ✓ of following*).

אַרְןָן n.pr.m. a descendant of Esau (?Aram.
wild-goat) Gn 36²⁸ = I Ch 1⁴² (v. also רִישָׁן).

+I. אָרֶן n.[m.] fir or cedar (As. *érinu*, תְּרוֹהָה, אָרֶן) (|| אֲרַנִּים) Is 44¹⁴ COT ^{Gloss}, Mish. pl. עַץ יָשֵׁר אֲלָנוֹן.

†II. נָגֵן n.pr.m. (*fir-tree*) a descendant of Judah 1 Ch 2²⁵.

[†] ארנבן n.pr.loc. whence wine, so Co Ez
27¹⁹ for MT וְיַיִן; cf. As. wine of Aranabanim.

²¹ אֶרְנָן n.pr.m. a descendant of David 1Ch3:

אַרְנָן n.pr.m. a Jebusite, whose threshing-floor was bought by David to erect an altar 1 Ch 21^{15,18,20,20,21,21,22,23,24,25,28}, & acc. to 2 Ch 3¹ became site of temple; called **אַרְנָה** 2 S 24^{16f.} q.v.

אַרְנוֹן, Arnon, wady & stream
in Moab (MI אַרְנוֹן, Thes Add Rob Ges MV der.
fr. רָנוֹן, i.e. *the rushing, roaring stream*)—ארנונֵן
Nu 21^{13,13} + 12 t., אַרְנוֹן Nu 21¹⁴ + 10 t.—called
boundary between Moab & Amorites Nu 21¹³
Ju 11^{18,22} cf. נֶחָל אַרְנוֹן Nu 22³⁶, oft. Dt
2^{24,36} 3^{8,12,16} 4⁴⁸ 2 K 10⁶³; Jos 12^{1,2} 13^{16,16},
Nu 21¹⁴, i.e. the stream-ravine that
unite to form Arnon, cf. Di; also
בְּמֻתּוֹת אַרְנוֹן, heights of Arnon Nu 21²⁸;
מעברות אַרְנוֹן, fords of Arnon Is 16²; elsewh. Nu 21^{13,24,26} Ju 11^{13,18,26},
syn. of Moab Je 48²⁰; (cf. Tristr. Moab 125 f.; mod.
Möjib.)

II. **אָרְן** (✓ assumed for foll. word, cf. Sta.
 § 208 c; Dl^{Pr 125} argues for ✓**אָרָה** (so Thes), on
 ground of an As. *érū*, synon. of *érénū*).

אָרוֹן, c. art. **הָאָרוֹן**²⁰³ n.m. Ex 35,12 (f.
 184,17; 2Ch 8,11) chest, ark (Ph. אַרְנוֹן, *sarcophagus*,
 As. êrênu (& érû) chest Zim^{BP 6,22}, Ar. اَرْكَنْ, chest,
 so Aram. אֲרָנוֹן, also Nab. אַרְנוֹן, Vog^{p.}¹⁰², Ph.;
 Mish. also pl. אֲרָנוֹת)—only sg.; abs. אֲרָנוֹן K
 12¹⁰=2 Ch 24⁸; c. art. **הָאָרוֹן** Dt 10²+alw. exc.
 Ex Lv Nu where **הָאָרוֹן** (Ex 25^{14,14}+13 t. Ex, Lv
 16² Nu 3³¹ 10³⁵); estr. אֲרוֹן Ex 25¹⁰+, אֲרוֹן Ex
 30⁶ Nu 4⁵ 7⁸⁹;—**1. chest**, for money-offerings
 2 K 12^{10,11} 2 Ch 24^{8,10,11,11}. **2. sarcophagus**,
 mummy-case of Joseph Gn 50²⁶ (E). **3. chest**,
 ark in tabernacle & temple, containing tables of
 law, with cherubim above, the esp. seat of 'י
 among his people, only Hex (71 t.) S (61 t.) K
 (12 t.) & Ch (48 t.) + Ju 20²⁷ Je 3¹⁶ ψ 132⁸; used
 alone & in various combinations (cf. Seyring^{ZAW}
 1891, 114 f.). **a.** indef. אָרוֹן עַץ שִׁטִּים *an ark of shittim-wood* Ex 25¹⁰ Dt 10² cf. v.1. **b.** def. אַרְנוֹן Ex
 25¹⁴+54 t. (Hex P, exc. Jos JE; S K Ch). **c.**

א' יהוה Jos 4¹¹ + 32 t. Jos (JED) S K Ch. d. א' אֱלֹהִים
 + 1 S 3³ 4¹¹; א' הָאֱלֹהִים + 1 S 4¹³ + 32 t. S Ch.
 (but 1 S 14^{18,18} rd. G We Dr), cf. א' אֱלֹהִים
 + 1 Ch 13³. e. א' אליהו יְשָׁרָאֵל term
 used only by Philistines; א' יהוה אלהי יְשָׁרָאֵל
 + 1 Ch 15^{12,14}; א' יהוה אֱלֹהֵיכֶם; א' יהוה אֱלֹהִים (JE);
 + 1 Jos 4⁵ (JE); א' יהוה אֱלֹהִים + 1 Ardz בְּלַהֲרָעָן; + 1 K 2²⁶
 א' יהוה אֱלֹהִים + 1 Jos 3¹³; א' אֱלֹהִים יְהוָה יְשִׁיב
 (JED) cf. א' חֶבְרִית [ארון בלהארן] where
 (c. art.) is prob. interpol., v. Di; only
 once & late the long phrase יהוה יְשִׁיב אֱלֹהִים אֲשֶׁר נִקְרָא־שָׁם
 1 Ch 13⁶. f. in combination
 with בְּלִית, largely D & under D's influence;
 אָרוֹן הַבְּרִית ark of the covenant + Jos 3^{6,6,8} 4⁹ 6⁶
 (all JED) Nu 10³³ 14⁴⁴ (both J) Dt
 10⁸ 31^{9,25} Jos 4⁷⁻¹⁸ 6³ 8³³ Je 3¹⁶ + 17 t. S K Ch;
 once longer א' בְּרִית יְשִׁיב הַפְּרִבְּרִים + 1 S 4⁴;
 also א' בְּרִית הָאֱלֹהִים + Ju 20²⁷ 1 S 4⁴ 2 S 15²⁴
 1 Ch 16⁶; & Dt 31²⁶ Jos 3³.
 g. א' בְּרִית אָרוֹן הַעֲרוֹת ark of the testimony, only in P,
 corresponding to א' בְּרִית (cf. Di on Ex 25¹⁶), Ex
 25²² + 8 t. Ex, + Nu 4⁵ 7⁸⁴ Jos 4¹⁶. h. + תְּהַקְשֵׁךְ
 2 Ch 35³. i. א' עִזָּךְ the ark of thy strength 2 Ch
 6⁴¹ ψ 132⁸.—(Cf. also tables given by Seyring^{1,c}
 & his theory as to earliest designation of ark.)

אנב. v. ארנבת

ארנונה v. ארניה

אֲרְפָּדָה n.pr.loc. city in northern Syria
As. *Arpadda* Dl^{Pa 275}) — אֵס Is 10⁹ elsewh. אַרְפָּדָה;
15 miles N. of Aleppo, mod. *Tel Erfad*; in
T only as conquered by Assyria, alw. named
with Hamath, etc. 2 K 18³⁴, 19¹³ = Is 36¹⁹, 37¹³
in ס 'רָפְּהָת' = 'Αρφάθ cf. Lag^{BN 78}), also Is 10⁹,
49²³; (cf. Nō^{ZMG 1871, 258} Kiep^{1b, 655}).

אָרָפְכַשֵּׁד n.pr.m. 3rd son of Shem 'n Gn 10^{22.24} I 12.¹³ I Ch 17.18.²⁴ אָרָפְכַשֵּׁד Gn 11^{10.11}; doubtless a geogr. name (deriv. & mng. dub., Thesder. fr. أَرْفَةُ boundary (stem أَرْفَ define, limit), cf. also Eth. أَرْبَكَشَ: wall, + כִּשְׁרֵה = נֶגֶשׁ, i.e. *Chaldean*; so Schr^{GOT} Gn 10,²² who identifies with *Babylonia* (cf. Gn 11¹². & בְּשָׂדֵם v^{28.31}); v. another interpr. DL^{Fa}²⁵⁵; acc. to most = *Arrapachitis* on Upper Zab, NE. fr. Nineveh, As. *Arbaha*, Armen. *Albak* Lag^{Armen. Stud. 55 & ref.} so Bo MV, Di Gn 10²² Lag^{sy 1.54} Nö^{ZMG 1882, 182}; but As. *Arbaha* is unfavourable to this).

גָּרָגָן ²⁴⁰⁷ n.f. ^{Gn 10, 11} & (seld.) m. ^{Gn 13, 16} earth,
land (Ph. MI ՚ර՚Ա, As. *iršitu* COT Gloss, Ar. اَرْضٌ, Sab. ՚Ր՚Ա e.g. Os⁹ DHM ZMG 1875, 594, 614; Sem. Sprachf.¹², cf. Prä^{BAS 1.374 n.}, Aram. אַרְעָה, أَرْضًا) — 'א abs.

Gn 1²⁴; cstr. 2¹¹; **a.** אָרֶץ 1¹⁰; c. art. always אַרְצָה 1¹¹; c. ה loc. אֲרֹצָה 1³¹; (this form also poet. = אָרֶץ Jb 34¹³ +); sf. אָרֶץ 20¹⁵; אָרֶץ (אָרֶץ) 1²¹; etc.; pl. אֲרֹצּוֹת Je 28⁸+65t; cstr. Ez 39²⁷+6t; sf. אֲרֹצָה Gn 10⁵+2t; —**1. a.** earth, whole earth (opp. to a part) Gn 18^{18.25} 22¹⁸ (=הָאָדָם 1²) Je 2^{25.26.29.30} 26⁶ Is 37^{16.20}=2 K 19^{15.19} Zc 4^{10.14}. **b.** earth, opp. to heaven, sky Gn 1² Ex 20⁴ Dt 5⁸ 30¹⁹ Ju 5⁴ La 2¹ Is 37¹⁶=2 K 19¹⁵ ψ 146⁶ 1 Ch 21¹⁶ 29¹¹ 2 Ch 21¹¹; as permanent Ec 1⁴; built on foundations, or pillars 1 S 2⁸ ψ 104⁵ Jb 38⁴ Is 48¹³ 51^{13.16} cf. also Is 24¹⁸ ψ 82⁶; firm, so that its shaking is something terrible, & token of terrible power 1 S 14⁴ 2 S 22⁹=ψ 18⁸ Jb 9⁶ cf. ψ 46² & v⁶; so also Am 8⁸ Is 19^{21.21} 24^{18.19.20} ψ 60⁴ 77¹⁹ 99¹ 114⁷; as hung on nothing Jb 26⁷; with waters under it Ex 20⁴=Dt 5⁸ cf. Gn 7¹¹; personified, esp. as addressed, called to witness, etc. Dt 32¹ Je 6¹⁹ 22²⁹ Is 1² Mi 1² Jb 16¹⁸. **c.** earth = inhabitants of earth Gn 6¹¹ 11¹ 1 K 2² 10²⁴ ψ 33⁸ 66⁴+cf. נָבָל אָרֶץ Pr 8³¹ Jb 37¹². **2. land**=**a.** country, territory, Gn 10¹⁰ אָמִירִים אָרֶץ 21²¹; cf. also 10¹¹ 11^{28.31} 13¹⁰ 47^{6.27} 56⁸ Is 7¹⁸ 23^{1.18} 27¹³ ψ 78¹² Je 25²⁰ 1 Ch 1⁴³; personif. Is 62⁴ Ec 10^{16.17}. **b.** district, region Gn 19²⁸ 22² Jos 11³ ψ 42⁷. **c.** tribal territory Dt 34² Ju 21²¹ 1 S 9^{4.16} 13⁷ 1 K 15²⁰ Is 8²³; and still smaller territories 1 S 9^{4.5}. **d.** piece of ground Gn 23¹⁵. **e.** specif. land of Canaan, or Israel Gn 11³¹ 12^{1.5.6.7} 31³ Ex 14³⁴ Dt 17¹⁴ 18⁹ 2 K 5^{2.4}; esp. obj. of בְּשָׁנָה possess Dt 3²⁰+oft. Dt ψ al.; so after נָחָל Jos 19⁴⁹; נָתַן Dt 1²¹. **f.** =inhabitants of land Lv 19²⁹ Ez 14¹³+cf. Dt 24⁴ Zc 12¹² etc. **g.** used even of She'ol Jb 10^{21.22} (cf. As. *irṣit la tārat*, land without return, in Descent of Ishtar, v. Jr 10^{6.5}); v. also ψ 139¹⁵ Is 44²³. **3. a.** ground, surface of ground= אָרֶם q.v. Gn 1^{26.30} 18² 33³ 38⁹ Ex 4³ 16⁴ Ru 2¹⁰ 1 S 5⁴+very oft. in S. **b.** soil, as productive= אָרֶם Gn 11¹² Lv 19⁹ 25⁹ 26⁴ cf. Nu 14^{7.8} Is 36⁷=2 K 18³² ψ 72^{6.16} 107^{34.35} Ezr 9¹² Ne 9³⁵. **4.** אָרֶץ in phrases: **a.** people of the land נָבָל עַמּוֹן of non-Israelites Gn 23^{7.12.13} (P) Nu 14⁹ (JE); as well as Isr. Lv 20⁴ (H) 2 K 15⁵ 16¹⁵ 21^{24.24}; esp. common people, opp. officials, princes Lv 4²⁷ (P) Ez 7²⁷ 2 K 11^{18.19}. **+b.** in measurements of distance, קָבֵרָה הָאָרֶץ the space or distance of country (v. כְּבָרָה Gn 35¹⁶, so אָרֶץ some distance Gn 48⁷ 2 K 5¹⁹). **c.** אָרֶץ the country of the plain, level or plain country Dt 4³³ Je 48²¹; cf. fig. ψ 143¹⁰ (but rd. ס Bi Gr Che, cf. ψ 27¹¹). **d.** אָתִים land of the living ψ 27¹³; ψ אָתִים הַחַיִם 142⁶. **e.** קָצָה חָאָר end(s) of the earth Is 42¹⁰ 43⁶ (|| רְחוֹקָה קָצָה חָאָר). **f.** קָצָות חָאָר ψ 135⁷ Pr 17²⁴, so אָפָקָה אָרֶץ Pr 30⁴+

Is 40²⁸ 41^{5.9}. **5. pl.** אָרְצּוֹת is almost wholly late, Je 16¹⁵+6t. Je; 23t. Ez; Is 36²⁰ 37¹¹=2 K 18³⁶ 19¹¹ (Is 37¹⁸ rd. v. Che Di & cf. 2 K 19¹⁷); 22t. Chr; Dn 9⁷ 11^{40.42}; ψ 105⁴⁴ 106²⁷ 107³ 116⁹; besides these only P Gn 10^{5.20.31} Lv 26^{36.39}, exc. Gn 26^{3.4} (J^B) 41⁵⁴ (JE); it denotes lands, countries, often in contrast to Canaan, lands of the nations, etc., v. esp. abs. Ez 20³² 22⁴;=the various petty divisions of Canaan afterward united under Israel's control Gn 26^{3.4}, cf. 1 Ch 13¹ אָרְצּוֹת יְהוָה יְהוָה יְהוָה יְהוָה, 2 Ch 11²³ אָרְצּוֹת יְהוָה יְהוָה יְהוָה. **n.pr.m.** chamberlain of Zimri 1 K 16⁹.

[**Arr**] vb. curse (As. *arādu* Zim^{BP 68}; on relation of mngs. bind & curse in As. v. Dl^{Pr 101}) —**Qal Pf.** אָרְתָּה, אָרְתָּה Mal 2²; *Impf.* 2 ms. תָּהָר Ex 22²⁷ Nu 22^{6.12}; אָרְתָּה Gn 12³; *Imv.* אָרְתָּה Nu 22⁶ 23⁷; אָרְתָּה & Inf. abs. אָרְתָּה all Ju 5²³; *Pt.* אָרְתָּה Jb 3⁸; Gn 27²⁹ Nu 24⁹; אָרְתָּה Gn 3¹⁴ +36t etc.;—curse || בָּרָךְ bless, chiefly in poetic & legal sources of JED & later imitations: Gn 12³ 27²⁹ (J) Nu 22^{6.12} 23⁷ 24⁹ (E) Ex 22²⁷ (E) Mal 2²; —**Aor** יְהִי אָרְתָּה =curse for ever her inhabitants Ju 5²³; אָרְתָּה יְהִי cursers of the day (magicians whose imprecations made days unlucky) Jb 3⁸. *Pt. pass.* אָרְתָּה, chiefly as exclamation, || בָּרָךְ Gn 3^{14.17} 4¹¹ 9²⁵ 27²⁹ 49⁷ Nu 22¹² 24⁹ (E, Poem) Dt 27^{15.26} Ju 21¹⁸ 1 S 14^{24.28} 26¹⁹ Je 11³ 17⁵ 20^{14.16} 48^{10.10} Mal 1¹⁴; אָרְתָּה cursed be those who wander from thy commands ψ 119²¹ (G) S Jer De Ri), this cursed woman 2 K 9³⁴. +**Niph.** Pt. נָאָרְתָּה cursed Mal 3⁹. +**Pi.** 3 ms. sf. אָרְתָּה curse, lay under a curse Gn 5²⁹ (J); Pt. הַמְּאָרְתִּים הַמְּאָרְתִּים the curse-bringing waters Nu 5^{18.27} (P) 6t. waters destroying the perjured adulteress drinking them). +**Hoph.** *Impf.* יְהִי אָרְתָּה be cursed Nu 22⁶ (E).

[**Mārah**] n.f. ■ curse Dt 28²⁰ Mal 2² 3⁹; cstr. Pr 3³³; pl. מָאָרָה Pr 28²⁷.

תְּהִרְיָה v. אָרְתָּה.

[**Ararat**] n.pr.terr. Ararat (As. *Urartu* COT *Gloss*, cf. Lag *Armen. Stud. § 100*) —**Aret** אָרְתָּה Gn 8⁴+3t.—a district in Eastern Armenia between the river Araxes & lakes Van & Oroomiah, cf. KGF; to this prob. ref. in 2 K 19³⁷=Is 37³⁸ אָרְתָּה אָרְתָּה; also Gn 8⁴ חָאָר, where the ark rested; used perhaps with wider ref. Je 5¹² אָשְׁבָנוּ כְּפִי (|| מִטְלָכָנוּ אָשְׁבָנוּ כְּפִי).

[**Arash**] vb. betroth (Mish. אָרָשׁ, Ph. Arash

in n.pr., Lag^{Sem 1. 50} connects with Ar. أَرْشُ *a fine, lit. pay the price, & so gain the right of possession*; cf. Aram. אֲרִים *one who farms land*; As. *mirsu, tribute, Zehnpf*^{BAS 1. 518})—only **Pi. Pu.; Pi. Pf.** 3 ms. אֲרֵשׁ Dt 20⁷; אֲרֵשׁ 2 S 3¹⁴; sf. אֲרֵשׁ Ho 2^{21.21.22}; *Impf.* 2 ms. אֲרֵשׁ Dt 28³⁰;—*betroth* (subj. man) obj. woman, אַשְׁהָ Dt 20⁷ 28³⁰; sq. בּ of price paid to father & לּ of husband 2 S 3¹⁴; בּ of gift to bride & לּ of husband Ho 2^{21.22}, where fig. of Yahweh's covenant mercy to Israel. **Pu.** *Pf.* 3 fs. אֲרֵשׁ נֶגֶל be betrothed, c. אֵלֶּה, subj. בְּתִיהוּ Ex 22¹⁵ Dt 22²⁸ (*נָעַר בְּתוֹלָה*); *Pt. f.* מְאַרְשָׁה Dt 22²³, where affirmed of בְּתִיהוּ (*sq. לּ of husband*) v^{25.27} (in both subj. הַתְּעַבֵּר).

אֲרֵשׁ (to desire, request, As. *erēšu* Dl^{Pr 56}).

† **אֲרֵשָׁת** n.f. desire, request (As. *erīšlu* Dl^{1.c}) only estr. דְּבָרָה לְבָבוֹ פָּהָות 21³ (|| פָּהָות granted by 'הַתְּעַבֵּר').

אֲרֵת v. אֲרֵת.

† **אֲרֵחַשְׁתָּתָא** n.pr.m. Artaxerxes (Pers. *Artakhshatrá*, Spieg^{APK 63, 207} G 'Apařepéhš, cf. BeRy on Ezr 4²³ 7¹¹ Ne 1¹) אֲרֵחַשְׁתָּתָא Ezr 4⁷ v. BD¹⁰²; אֲרֵחַשְׁתָּתָא Ezr 4⁷, אֲרֵחַשְׁתָּתָא Ezr 7¹¹ 8¹ Ne 2¹ 5¹⁴ 13⁶; *Artaxerxes I*, or *Longimanus*, son & successor of Xerxes, reigned b.c. 465–424.

† **אֲשָׁרְיָאֵלָהּ** n.pr.m. a descendant of Judah 1 Ch 4¹⁶ (the latter element in this & foll. may be אלּ God, but mng. of former part dub. Thes comp. אָסֵר bind, *quem Deus obligavit sc. voto*).

† **אֲשָׁרְיָאֵלָהּ** n.pr.m. a son of Asaph 1 Ch 25² cf. יְשִׁיאָלָהּ v¹⁴.

† **אֲשָׁרְיָאֵלָלָהּ** n.pr.m. a Manassite (Thes *votum Dei*, cf. supr.) Nu 26³¹ Jos 17² 1 Ch 7¹⁴.

† **אֲשָׁרְיָאֵלִי** adj.gent. אֲשָׁרְיָאֵלִי as n.coll. Nu 26³¹.

אַשׁ 377 n.f. Ex 9,23 (m. Je 48,45; v 104,4; f. & m. Je 20,9; Jb 20,28) fire (As. *išatu* COT Gloss, Syr. حَلْمَى, Eth. حَلْمَى; deriv.fr. II, اَنْسَ, اَنْسَ, اَنْسَ, اَنْسَ, sociable, friendly element (MV Wetzst in De Psalmen, ed. 4, p. 888) Lag^{BN 68} cf. مَافُوسَة, اَنِيسَة), improb. esp. in view of As.; daghesh prob. secondary; cf. also Sta^{§ 189 b})—אַשׁ abs. Ex 9²⁴⁺; estr. Lv 6²⁺ (seld.); +sf. אַשׁ Dt 4³⁶ Jb 18⁵; אַשׁכְּם Is 50¹¹; אַשׁם Is 66²⁴;—1. fire, of conflagration, e.g. in briars, endangering or destroying crops מִזְמָרָה קָצִים Ex 22⁵ cf. 3² (both E); more often of deliberate destruction by fire, esp. שְׂרָף בְּאֵשׁ (בְּ c. qam. preton.) obj. golden calf Ex 32²⁰ (J), other

idols Dt 7^{5.25}, Asherim 12³, chariots Jos 11^{8.9} 2 K 23¹, house Ju 12¹ 14¹⁵, tower 9⁵², city-gates Ne 1³ 2^{3.13.17}, city Jos 6²⁴ Ju 18²⁷ cf. Is 1⁷⁺; also שְׁלָחָה אֶת־הָעֵדָה בְּאֵשׁ Am 1^{4.7.10+}; הָאֵשׁ אֶת־הָעֵדָה בְּאֵשׁ Ju 1⁸ 20⁴⁸ cf. 2 K 8¹²; הָאֵשׁ אֶת־הָעֵדָה בְּאֵשׁ Jos 8^{8.19} Je 17²⁷⁺, cf. Ju 9⁴⁹ 2 S 14^{30.31} (of field, cf. Ex 22⁵ supr.) 2. of supernatural fire, attending theophany Ex 3² 19¹⁸ (both JE) Dt 4^{11.12.15.33.36} +; specif. עַמְּדָר הָאֵשׁ Ex 13^{21.22} 14²⁴ (all JE) Ne 9^{12.19} cf. Dt 1⁸³ (v. מִפְּרַעַד אֶת־הָאֵשׁ Nu 9^{15.16} P); of destructive fire from 'Nu 11^{1.2.3} (J) 26¹⁰ (P) Lv 10² (P); cf. אַכְּלָה נֶגֶל in sim. of Yahweh's glory Ex 24¹⁷ (E) Dt 4²⁴ 9³; v. also 1 K 18^{24.38} 2 K 1^{10.12.12.14} Jb 1¹⁶ (perh. lightning intended), cf. further of lightning Ex 9^{23.24} (JE) ψ 18^{13.14} 14⁸ etc. 3. fire for cooking, roasting, parching, etc. צְלָאֵשׁ אֶת־הָעֵדָה roasted at a fire Ex 1^{2.8.9} (P) cf. Lv 2¹⁴ 2 Ch 35¹³ Is 44^{16.19}; of tinder for lighting fire Gn 22^{6.7} (E); of fire for melting (gold for the idolatrous calf) Ex 3²⁴; for refining Je 6²⁹, where rd. with Qr שְׁמַיָּשׁ חָם עַפְרָת (לְבָבָה); cf. Mal 3² (sim. of purifying work of messenger of cov't). 4. esp. of altar-fire Lv 1^{7.7} 6^{2.3.5.6} +; in offering incense Lv 10¹, also אֶת־הָעֵדָה strange fire, i.e. an incense not commanded, offered presumptuously 10¹ Nu 3⁴ 26⁶¹; fire from ' consuming sacrifice (cf. 2) Lv 9²⁴ 2 Ch 7^{1.3}; of fire in child-sacrifice (usually (לְבָבָה)) 2 K 16³ 21⁶ cf. 17¹⁷ 23¹⁰ 2 Ch 33⁶; also 2 K 17³¹, 2 Ch 28³. 5. fig. of Yahweh's anger ψ 89⁴⁷ (sim.) cf. Na 1⁶ La 2⁴ אֲשֶׁר־עָרָתִי Ez 21³⁶ 22³¹ 38¹⁹, Ez 36⁶; v. also Is 66¹⁵ ψ 79⁵ 89⁴⁷ etc.; of word of 'Je 23²⁹; fig. of outbursting emotion ψ 39⁴; of flagrant wickedness Is 9¹⁷, etc. 6. in various combinations, שְׁרָף בְּאֵשׁ Gn 15¹⁷ (J) a torch of fire (cf. Di); Je 3² flame of fire, לְבָבָה אֶת־הָעֵדָה Ex 3² (in sim.) Dn 10⁶ cf. Ze 12⁶, הַכְּבָתָה אֶת־הָעֵדָה Is 66¹⁵ cf. 105³², ψ 29⁷ אֶת־הָעֵדָה ψ 78¹⁴; שְׁבִיבָה אֶת־הָעֵדָה Is 4⁵ cf. Ho 7⁶; spark of his fire Jb 18⁵ cf. קִידּוּשִׁי אֶת־הָעֵדָה 41¹¹; oven of fire, כְּבָדָה אֶת־הָעֵדָה Ze 12⁶; light of fire, כְּיוֹר אֶת־הָעֵדָה ψ 104⁴; flaming fire ψ 104⁴; tongue of fire, נֶגֶל אֶת־הָעֵדָה Ez 1¹³ coals of fire, so 10², cf. רְשָׁבָה אֶת־הָעֵדָה Ct 8⁶; on שְׁרָף אֶת־הָעֵדָה Ez 28^{14.16} v. דְּתָה אֶת־הָעֵדָה Dt 33², lit. fire of a law, or fire was a law, but דְּתָה law is Pers. & late; rd. perh. cf. Ex 20¹⁸ רְדָת בְּאֵשׁ [בְּאֵשׁ] cf. Is 65⁵.

† **אַשְׁהָה** n.f. id. Je 6²⁹ Kt מִאֲשָׁתָּה (מִאֲשָׁתָּה) i.e. from their fire, but Qr מִאֲשָׁתָּה, v. sub אַשׁ.

אַשְׁהָה n.m. Jos 13,14 an offering made by fire (> Wetzst in De Psalmen, ed. 4, 889 der. fr. אַנְשָׁה,

means to friendly relations betw. God & man; cf. Lag^{BN¹⁹⁰}) Ex 29¹⁸+32 t.; cstr. אָשָׁה Lv 1⁹+14 t.; pl. cstr. אֲשָׁה Lv 4³⁵+15 t.; sf. אָשָׁה Nu 28², אֲשָׁה Lv 6¹⁰; used chiefly of offerings of animals, but also of the מִנְחָה Lv 2¹¹, and of the sacred bread and frankincense Lv 24^{7,9} which was placed on the table as a memorial, and finally went to the priests. The word is used in Dt 18¹ Jos 13¹⁴ (D) I S 2²⁸; elsewhere in P Lv 6¹⁰ 10¹⁵ 22²² Nu 28^{2,3}, esp. in phrases אֲשָׁה רִיחַ נִיחַת לִיהוּה Lv 1⁹+Ex 29¹⁸+6 t., רִיחַ נִיחַת אֲשָׁה לִיהוּה Lv 2³+14 t., לִיהוּה Lv 3¹⁶ Nu 18¹⁷, אֲשָׁה לִיהוּה (חוֹא) Lv 2¹⁶; acc. after verbs of offering Ex 30²⁰+14 t., אֲשָׁה Nu 28¹⁹, אֲשָׁה לִיהוּה Lv 22²⁷ Nu 15²⁵.

^{טְבִילָה} 2 S 14¹⁹ Mi 6¹⁰, softer form for the usual ^{טִבּוֹל} (q.v.), *there is, are.* (Cf. Aram. ^{תִּמְלַחֵם}, Ar. ^{أَبْسَى}; and on the softening of *ye, yi* to ^{יֵ}, see Ew § 53^c Ol p. 425 № 40c.)

לְשָׁבֵב n.pr.m. (= לְאַנְשָׁבָא? so Thes; more likely לְעַשְׂרֵן) 2nd son of Benjamin Gn 46²¹ (G 'Ασθην) Nu 26³⁸ (G 'Ασυθηρ) 1 Ch 8¹ (G Βασα, A & GL 'Ασθηλ).

שָׁבֵל adj. gent. as n. coll. Nu 26³⁸.
שָׁבֵן n. pr. m. a chief of Edom Gn 36²⁶.
1 Ch 1⁴¹ (etym. dub., **שָׁבַע**, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**).

שָׁבַע v. אֲשֶׁבָּע
אִישְׁ-בְּנֵית v. אֲזַבְּנֵית

דָשֵׁן (✓ of following, cf. prob. As. *išdu*, foundation).

⁺ נֶשֶׁר [m.] foundation, bottom, lower part (slope) (As. *išdu* cf. Lotz^{TP 186}; > others fr. ZMG 1883,⁸ whence *fall, slope*; cf. Di Nu 21¹⁵.
נֶשֶׁר pour, Sab. אַסְדָּר (מִשְׁקָה) DHM the bottom of the ravines Nu 21¹⁵.

אָשֶׁרֶת [ash̄eret] n.f. foundation, (mountain-) slope (cf. supr.)—only pl. abs. אָשֶׁרוֹת Jos 10⁴⁶ 12⁸; estr. אָשֶׁרוֹת Jos 12³ 13²⁰; Dt 3¹⁷ 4⁴⁹ mountain-slopes Jos 10⁴⁰ הַהֲרָה וְהַשְּׁפֵלָה וְהַהֲרָה; תִּתְחַדֵּת Dt 3¹⁷ 4⁴⁹ (|| id.+^ר); elsewhere defined מִדְבָּר א' תִּתְחַדֵּת א' הַבְּנָה Dt 3¹⁷ 4⁴⁹ Jos 12³ cf. 13²⁰.

אַשְׁדּוֹד n.pr.loc. **Ashdod** (As. *Asdudu*, COT Gloss Dl Pa²⁸⁹; Thes MV der. fr. ✓ שָׁדֵד q.v.) a powerful city of the Philistines on Mediterranean Sea, W. from Jerusalem, modern *Esdud*, Jos 11²² 15^{46,47} (where assigned to Judah) 1 S 5^{5,6} (but del. Dr cf. G) 6¹⁷ Am 1⁸ 3⁹ Zp 2⁴ Zc 9⁶ Is

²⁰¹ Je 25²⁰ 2 Ch 26⁶; c. ה loc. 1 S 5¹ Is 20¹; אַנְשֵׁי 1 S 5⁷; appar.=territory of Ashdod 2 Ch 26⁶ בָּאֲשָׂדוֹד עָרִים גִּבְעָה (Cf. Survey J., 442.)

אַשְׁדּוֹדִי adj.gent. Ashdodite, **הָאַשְׁדּוֹדִי** n.sg.
 coll. Jos 13³; usually pl. I (אַשְׁדּוֹדִים S 5^{3,6})
 Ne 4¹, and as adj. f. Ne 13²³ Kt
 (אַשְׁדּוֹדִיות) (Qr אַשְׁדּוֹדִין).

אַשְׁדּוֹדִית *adv.* in the language of Ash-dod, i.e. of Philistines Ne 13²⁴.

נשׁת (*support, ✓ whence following*).

אֲסֵיָה [אַשְׁרִה] n.f. (support) buttress (Ar. أَسْيَةَ)
 column, support, AW Nō^{M113}, אַשְׁרִה, אַשְׁרִתָּא, pl. אַשְׁרִיתָא
 אַשְׁרָותָא) only pl. sf. buttresses of city of Babylon
 (חַוּמֹתִיהָ || Kt. אַשְׁרָותָא || Qur. أَشْرَوْتَهُ).

רְאֵשֶׁת n.pr.m. (*supporteth*)

1. יָהִישׁוֹן king of Judah, son of Amon 1 K 13²
 2 K 21^{24.26} + 11 t. K, + 19 t. Ch, + 17 t. Je +
 Zp 1¹; also יָהִישׁוֹן Je 27¹. **2.** יָהִישׁוֹן a returned
 exile Zc 6¹⁰.

אָשָׁה v. sub III. **אָנָש**

אִישׁ אָשָׁן sub אִישׁוֹן Qr Pr 20²⁰ v.

אַשּׁוּר n.pr.gent. & terr. **Asshur, Assyria**
As. *Aššur*, land & city Dl^{Pa 252} COT on Gn 2¹⁴;
ers. *Athura*, Syr. אַשְׁוּר; on the connection
ith name of god *Aššur*; & with ✓ שָׁוֹר = שֵׁר good,
racious, cf. COT 1^{c.}; v. also JenZA, 1886, 1^{f.} Schr.
209 f. Nibb. 268 f.) 1 Asshur as person and

No. 1. *Assur* as person, 2nd son of Shem Gn 10²² (P, in table of nations) 1 Ch 1¹⁷. 2. *people of Asshur* (oft. as invading army & even world-power) Nu 24^{22,24} (poem of Balaam) Ho 12² 14⁴ Is 10⁵ 14²⁵ 19^{23,23,24,25} 23¹³ 30³¹ 31⁸ 52² La 5⁶ Ez 23⁵ 27²³ 32²² (here fem.) Zc 10¹¹; ψ 83⁹ perh. rd. נְשׂוֹר, cf. 2 S 2⁹ sub אֲשֻׁרִי; or (if ψ 83 be late) regard אֲשֻׁר (like קָרְבָּן, ib.) as used because of ancient significance; sts. personified as one Is 10⁵ Ez 31³ (but del. Co q.v.), cf. also Mi 5^{4,5} Zp 2¹³; 2 מְחַנֵּה אֶ' = בֵּין אֶ' Ez 5²⁸ 6² 7^{9,12,23} 3 Land of Assyria Gn 14¹⁴ 10¹¹

¹⁰²³ . . . 3. *land of Assyria* Gn 2¹⁸ Ho 5⁷ 7¹¹ 8⁹ 9³ 10⁶ Is 11¹¹⁻¹⁶ 19²³ Je 2¹⁸⁻²⁶ Mi 7¹² Zc 10¹⁰; שׂוֹרָה Gn 25¹⁸ Is 19²³ 2 K 15²⁹ 17^{6,23} 18¹¹; אַשְׁוֹר Is 7¹⁸ 27¹³ Ho 11¹¹ Mi 5⁵. 4. esp. מלֶךְ אַשְׁוֹר Is 8⁴ 10¹² 20^{14,6} (prob. gloss Is 7^{17,20} 8⁷) 2 K 15¹⁹ + 4 t. 2 K; 14 t. Is 36–38; 1 Ch 5⁶ (^{שׁוֹרָן}) + 13 t. Ch; also Je 50^{17,18} Na 3¹⁸ Ezr 1⁴; (only Ezr 6²² of Persian or any king not strictly Assyrian); note also אֲשֻׁר הַמֶּלֶךְ אֵל Is 36^{8,16} ('א perh. gloss, cf. Di who holds same view as to 2 K 18^{23,31}); אֲשֻׁר 2 K 19^{11,17} = Is 37^{11,18} 2 Ch 28¹⁶ 30⁶ Ne 9³².

traced back to Abraham & Keturah Gn 25³
cf. Di.

† **אֲשֹׁוֹרִי** adj. gent. as n.col. 2 S 2⁹, but
rd. perh. q.v., cf. also We Dr; Köh Klo
al. rd. **הַאֲשֹׁוֹרִי** & comp. Ju 1³².

שָׁחַר v. **אֲשֹׁוֹרְוּ**.

† **אֲשֹׁמָם** n.pr. [m.] a god of Hamath 2 K 17³⁰, otherwise wholly unknown.

† **אֲשֶׁרֶת** n. [m.] testicle (Syr. **مَعْكُو**^۱, Eth. **אֲלֹהָה**; etym. unknown) only **מְרוֹת אֲשֶׁר** Lv 21²⁰.

† **אֲשֶׁרְבָּל** n.m. Nu 13, 23 cluster (Eth. **אֲלֹהָה**; Ar. **إِنْكَلْ**; Aram. **אֲרִתְּפָלָא**; etym. dub.; Thes MV sub **שְׁבֵלָה**, but no suitable meaning proven; Sta § 258, 300 der. fr. ✓ c. affomat. נ—**א** abs. Nu 13²⁴ +; cstr. v²³ +; pl. **אֲשֶׁרְבָּלוֹת** Ct 7⁸; cstr. **אֲשֶׁרְבָּלה** Dt 32³²; Cf 7⁹; sf. **אֲשֶׁרְבָּלִיתָה** Gn 40¹⁰;—1. cluster of grapes, Nu 13²³ cf. v²⁴; vid. also Gn 40¹⁰ **הַבְּשִׁילָל** **עֲנָכִים** its clusters ripened grapes; hence fig. of deeds of enemies of Israel, **clusters of gall have they** Dt 32³²; (|| **עֲנָכִי רֹת**); fig. of Isr. Is 65⁸ **עֲנָכִים** **הַיְירָשָׁבָן**; Mi 7¹ **אַזְרָחָלְבָל** **לְאַכְלָה** fig. of desolation of Israel under Yahweh's judgment; Ct 7⁹ in sim. **שְׂרֵךְ בְּאֲשֶׁרְבָּלָה הַפְּנִים** cf. v⁸ (where Thes MV think of clusters of dates, v. **תְּמִרְ** palm-tree, ib.) 2. cluster of henna-flowers, Ct 1¹⁴. (Cf. Grünwald Israel. Letterbode, Amst., xi. 148 f.)

† **אֲשֶׁרְבָּל** n.pr. 1. m. an Amorite, brother of Mamre, dwelling in neighbourhood of Hebron Gn 14^{13,24}. 2. in combination **תְּלֵה אֲשֶׁרְבָּל** Nu 13²³ Dt 1²⁴; Nu 13²⁴ 32⁹;—valley of Eshcol, = valley of a cluster, region of Hebron (cf. 13²²); in 13²⁴ der. fr. נ cluster, q. v.; see however Di ad loc.

† **אֲשָׁכְנוֹ** n.pr.m. 1. a descendant of Japhet Gn 10³ = Ch 1⁶; = 2. a northern people Je 51²⁷ (perh. a people of Bithynia, = Ascanians) מִלְכּוֹת אֲרֹות מִצְיָה וְאַשְׁכָנָה patronymics, v. esp. Len Or. II. 388 f., also Lag Ges. Abhandl. 254 f. Di Gn 10³; but v. Lag Armen. Stud. 143).

שְׁכַר v. II. **אֲשָׁפֵר** (be firm, firmly rooted, cf. Ar. **أَشْلَقَ** be firm).

† **אֲשָׁלָל** n.m. tamarisk-tree (Ar. **أَشْلَل**, Sab. **أَشْلَل** Sab. Denkm.⁶⁵ cf. DHM^{BS II. 958}; on an Aram. **אֲשָׁלָל** v. Löw^{No. 38}; cf. Tristr^{FPP 250}) planted by Abraham Gn 21³³ (J); in 1 S 22⁶ Saul is dwell-

ing **בְּגַבְעָה פְּתַחְתְּהָאֲשָׁל** בְּרָמָה 31¹³ Saul and his sons are buried **פְּתַחְתְּהָאֲשָׁל**; it was perh. a sacred tree, marking shrine.

† **אֲשָׁם** vb. offend, be guilty (Ar. **أَشْمَمَ**, id., **إِنْتَمْ أَشْمَمَ**, fault, guilt, mulct, cf. Eth. **אֲשָׁמָם**)—**אֲשָׁם** Lv 5¹⁹ Nu 5⁷; **אֲשָׁם** Hb 1¹¹ + 7 t.; Nu 5⁶; **אֲשָׁמָם** Pr 30¹⁰; **אֲשָׁם** Ez 22⁴; **אֲשָׁם** Lv 4¹³; **Impf. יִאֲשָׁם** + 13 t.; **Inf. abs.** **אֲשָׁם** Ez 25¹²;—1. commit an offence, a trespass, do a wrong, or an injury, with ל: **אֲשָׁם לִוְהָה** he hath done a great wrong to Yahweh (in violating the commands) Lv 5¹⁹ (P); **וַיְנִתֵּן לְאָשָׁר אֲשָׁם לוֹ** and he shall give it (restitution) to him to whom he did wrong Nu 5⁷ (P), cf. 2 Ch 19^{10,10}; **וַיְשִׁמְחוּ אֲשָׁם** and they committed lasting wrong (irreparable wrong, the Edomites against Judah) Ez 25¹². 2. be or become guilty Ju 21²² Je 50⁷ Ho 4¹⁵ Hb 1¹¹; in offences requiring sin-offering Lv 4^{13,22,27} (P), of trespass-offering Lv 5^{2,3,17,23} Nu 5⁶ (P); with נ guilty of Lv 5^{4,5} (P), with ב in or through Ez 22⁴ Ho 13¹. 3. be held guilty, bear punishment ψ 34^{22,23} Pr 30¹⁰ Is 24⁶ Je 2³ Ho 5¹⁵ 10² 14¹ Zc 11⁵ Ez 6⁶ (but cf. שְׁמָם). **Niph.** **אֲשָׁם** suffer punishment Jo 1¹⁸. **Hiph.** **Impf. sf. חֲאֲשָׁמָם** declare them guilty ψ 5¹¹.

† **אֲשָׁמִים** adj. guilty, נ abs. 2 S 14¹³; pl. **אֲשָׁמִים** Gn 42²¹ (E); guilty, and so bound to offer a trespass-offering Ezr 10¹⁹; but rd. prob. so Kue^{Chronol. v. h. Perzische Tijdschrift, 1890, 43}

† **אֲשָׁם** n.m. offence, guilt—**אֲשָׁם** Gn 26¹⁰ + 37 t., sf. **אֲשָׁמוֹ** Nu 5⁷ + 7 t.;—1. offence, trespass, fault ψ 68²² (guiltiness RV). 2. guilt Gn 26¹⁰ (J) Pr 14⁹ Je 51⁵. 3. compensation, **חַשְׁבֵּה** to whom to return the compensation (or satisfaction for injury) Nu 5^{7,8} (P; restitution for guilt RV). 4. trespass-offering (AV, but guilt-offering RV) used only in Lv 5, 6¹⁰ 7, 14, 19^{21,22} Nu 5, 6¹² 18⁹ (P), & Ez 40³⁹ 42¹³ 44²⁹ 46²⁰, cf. Ezr 10¹⁹. This offering seems to have been confined to offences against God or man that could be estimated and so covered by compensation. The ordinary trespass-offering was a ram, together with restitution and a penalty of a fifth of its value. The trespass-offerings of the leper and Nazirite were he-lambs Lv 14 Nu 6¹²; if the person who suffered wrong or his kinsmen were not living the fine went to the priests. The victims were offered, the blood and fat pieces going to the altar, the skin and flesh to the priests. There seems to have been no applica-

tion of the blood to the horns of the altar (the chief ceremony of the sin-offering) because the guilt was not expiated at the altar but by compensation to the wronged person or his representative. A part of the blood of the leper's trespass-offering was applied to his person to consecrate him (as in the case of the ram of consecration to consecrate the priests Lv 8²³). The trespass-offering is unknown to JED and the older Hebrew literature. However, the Philistines send an **אַשְׁם** of golden mice and tumours 1 S 6^{3,4,8,17}, and an **אַשְׁם** of money was given to the priests 2 K 12¹⁷, but these are entirely different from the trespass-offering of P. The Messianic servant offers himself as an **אַשְׁם** in compensation for the sins of the people, interposing for them as their substitute Is 53¹⁰ (incorrectly, *sin-offering* AV RV). See further Oehler OT Theol. § 137 Di Lv 5¹⁴.

אַשְׁמָה † n.f. wrong-doing, guiltiness (properly *Inf.* cf. יִרְאָה אֲחָבָה)—**אַ** Lv 22¹⁶ + 5 t., cstr. Ezr 10¹⁰ + 3 t.; sf. Lv 5²⁴ + 6 t.; pl. אַשְׁמוֹת 2 Ch 28¹⁰; sf. אַשְׁמוֹת ψ 69⁶;—**1.** doing wrong, committing a trespass or offence 2 Ch 24¹⁸ 28^{10,13,13,13} (|| חַטָּאת || וְ || 3²²) Ezr 9^{6,7,13,15} (|| עָזֵן || וְ || עַזְּנֵי ||) ψ 69⁶ (|| אֶלְחָבָה ||); **כָּלֶל אַשְׁר יִשְׂבַּח** of all that one may do wrong therein Lv 5²⁶ (P; || בְּמִתְּחִילָה || לְקַחְתָּא בְּמִתְּחִילָה ||). **2.** becoming guilty 1 Ch 21³ Ezr 10^{10,19}; יְהִטָּא לְאַשְׁמַת הָעָם sin to the becoming guilty of the people (so that the people incur guilt) Lv 4³; אַשְׁמַת שְׁמֹרִין guilt of Samaria (their idols) Am 8¹⁴. **3.** bringing a trespass-offering, בַּיּוֹם אַשְׁמוֹתוֹ in the day of his bringing his trespass-offering Lv 5²⁴; עַזְּנֵי אַשְׁמָה iniquity requiring a trespass-offering Lv 22¹⁶.

שָׁמֵר v. (־מִרְתַּת־מִרְוֹת) אַשְׁמָוֹת.

שָׁמֵן v. אַשְׁמָנִים.

אַשְׁן (✓ assumed for foll.; perh. be hard, firm, cf. Aram. אֲשָׁנָא, אֲשָׁנִיא, something firm).

אַשְׁנָה † n.pr.loc. (*the firm?*) name of two cities in Judah. **1.** Jos 15³³. **2.** v.⁴³.

שָׁנֵב v. אַשְׁנֵב.

שָׁעֵן v. אַשְׁעֵן.

אַשְׁנָה [אַשְׁנָה] n.m. conjurer, necromancer (prob. Bab. loan-word, As. *asipu* COT gloss cf. Dl^{Pr 141}, Aram. אַשְׁנָה; v. also As. *siptu*, *conjunction*) only pl. אַשְׁנָהим Dn 1²⁰ (|| תְּרִטְמָה ||), בְּשָׁדִים, מִבְּשָׁפִים ח' (||).

אַשְׁתָּף (✓ of dub. meaning, whence foll.)

אַשְׁפָּרָה n.f. quiver for arrows (As. *išpatu* Dl^{K 29}) אַ lit. as part of warlike equipment Jb 39²³ Is 22⁶; fig. in sim. of sons of one's youth as arrows (weapons which the father may wield) ψ 127⁵ the happiness of the man that hath filled his quiver with them! of Yahweh's quiver, in metaph. of prophet as arrow of " Is 49² בָּרוּךְ יְהָזָקֵל אַתְּ אַשְׁפָּרָה מִמֶּנִּי וַיַּשְׂמַנִּי לְחַזְּרָה בְּאַשְׁפָּרָה and he made me into a polished arrow, in his quiver he hid me; also of quiver in which " has his arrows of chastisement, בְּנֵי אַשְׁפָּרָה, i.e. his arrows La 3¹⁸ (|| ח' ו' ||).

אַשְׁפָּנוֹן n.pr.m. the בְּבִדְרִיסִים chief of eunuchs, of Nebuchadrezzar Dn 1³ (meaning unknown).

אַשְׁפָּרָה 2 S 6¹⁹ = 1 Ch 16³; G 2 S 6¹⁹ Aq. Symm. cake or roll; other Verss. ancient & mod. have various conjectures, but actual etym. & mng. unknown; v. Lag GGA 1894, No. 7, 262 — M 1, 214 Drsm.

שְׁפָת v. אַשְׁפָּתָות, אַשְׁפָּת.

אַשְׁקָלָנוֹן n.pr.loc. a city of the Philistines (As. *Isqaluna* COT^{Gloss} Dl^{Pa 290}; Ph. adj. gent. cf. infr.) Ju 1¹⁸ 14¹⁹ 1 S 6¹⁷ 2 S 1²⁰ Je 25²⁰ 47^{5,7} Am 1⁸ Zp 2^{4,7} Zc 9^{5,5}, on the Medit. Sea, S. of W. fr. Jerusalem, mod. *Asqalón*, Survey^{III, 237} (with plan); cf. also ZPV^{II, 164}.

אַשְׁקָלָנוֹנִי adj.gent. c. art. as subst. נָאָשָׁקָלָנוֹנִי Jos 13³ (Ph. אַשְׁקָלָנוֹנִי).

אַשְׁר †[בְּ] vb. go straight, go on, advance (As. *asádu* Zim^{BP 11}; Ar. Aram. in deriv.)—**Qal** Imv. אַשְׁר Pr 9⁶ אַשְׁר בַּרְךְ יְהָנֵן go straight on in the way of understanding. **Pi.** Pf. אַשְׁר Mal 3¹² Gn 30¹³; Impf. תַּאֲשִׁיר Pr 4¹⁴ + 4 t.; Imv. אַשְׁר Pr 23¹⁹; Pt. pl. מַאֲשִׁירִים Mal 3¹⁵ + 2 t.;—**1.** intensive go straighton, advance Pr 4¹⁴. **2.** causative lead on Pr 23¹⁵ Is 3¹² 9¹⁵. **3.** set right, righten Is 1¹⁷. **4.** pronounce happy, call blessed Gn 30¹³ (J) Jb 29¹¹ ψ 72¹⁷ Pr 31²⁸ Ct 6⁹ Mal 3^{12,15}. **Pu.** Impf. יְאַשְׁר ψ 41³; Pt. קָנַשׁ Pr 3¹⁸ Is 9¹⁵. **1.** be led on Is 9¹⁵. **2.** be made happy, blessed ψ 41³ Pr 3¹⁸.

אַשְׁר, or אַשְׁר, cf. Lag^{BN 143}] n.[m.] only Pl. cstr. אַשְׁרִי happiness, blessedness of 1 K 10⁸ + 32 t. & c.sf., v. infr.; abstr. intens. exclam. O אַשְׁרִי אַשְׁרִיךְ אַשְׁרִיךְ אַשְׁרִיךְ אַשְׁרִיךְ happy thy men, happy these thy servants 1 K 10⁸ (= 2 Ch 9⁷); אַנְתָּשׁ יוֹבִיכְחַשׁ אַלְלוֹה blessed the man whom Eloah correcteth Jb

בָּאָשֶׁר בְּדַרְךָ אָשֵׁר יְהוָה בָּרוּךְ הוּא blessed the perfect in way ψ 119¹; אָשֵׁר בְּנֵי אֶחָדָיו blessed his children after him Pr 20⁷; elsewhere cstr. with אָשָׁם ψ 32² 84^{6,18} Pr 3¹³ 8³⁴ 28¹⁴; with הַגְּבָרִים ψ 34⁹ 40⁵ 94¹² 127⁵; אִישׁ(ה) ψ 1¹ 112¹; אָנוֹתָשׁ Is 56²; הַפְּנִים ψ 33¹²; הַעַם ψ 89¹⁶ 144^{15,15}; before pcp. ψ 2¹² 32¹ 41² 84⁵ 106³ 119² 128¹ Is 30¹⁸ Dn 12¹²; before verbal clauses without relative ψ 65⁶ Pr 8³²; with שָׁמֶן ψ 137^{8,9} 146⁵; with sf. אֲשֶׁריךְ (for אֲשֶׁר) O thy happiness! Dt 33²⁹ ψ 128²; אֲשֶׁריךְ Ec 10¹⁷; אֲשֶׁריכְם Is 32²⁰; אֲשֶׁריךְ Pr 14²¹ 16²⁰; אֲשֶׁרנוּ Pr 29¹⁸ (on these forms v. Ges. § 93, R. 1, E.).

בָּאָשֶׁר [אָשֶׁר] n.[m.] happiness, only sf. in my happiness Gn 30¹⁸ (J.).

בָּאָשָׁר [אָשָׁר] n.f. ψ 44¹⁹ step, going (cf. Ar. أَشْرُكُ, أَشْرُكُ, Eth. أَسْمَكُ: footstep) only sf. אָשָׁרִים Jb 23¹¹ Pr 14¹⁵; אָשָׁרִי ψ 17⁵; אָשָׁרִי ψ 40³ 73²; אָשָׁרִי ψ 44¹⁹; אָשָׁרִי ψ 37³¹, all poet. & fig. of mode of life, etc.

בָּאָשָׁר [אָשָׁר] n.f. Jb 31⁷ step, going, same usage, אָשָׁרנוּ Jb 31⁷; אָשָׁרנוּ ψ 17¹¹.

בָּאָשָׁר n.pr.m. Asher (happy one, Felix, cf. Ph. אָשְׁרֵלָח, which however may contain (god) Asshur or Osiris, cf. Bae^{Rel 161}). 1. son of Jacob and Zilpah Gn 30¹³ 35²⁶ 46¹⁷ Ex 1⁴ Nu 26⁴⁶ 1 Ch 2². 2. the tribe Gn 49²⁰ Nu 1¹³ Dt 27¹³ 33^{24,24} Jos 17^{10,11} 19³⁴ Ju 1³¹ 5¹⁷ 6³⁶ 7²³ 1 K 4¹⁶ 1 Ch 12³⁶ 2 Ch 30¹¹ Ez 48^{2,3,34}; בָּנֵי אָשָׁר Nu 1⁴⁰ 2²⁷ 7⁷² 10²⁶ 26^{44,47} 34²⁷ Jos 19^{24,31} 1 Ch 7^{30,40}; Nu 1⁴¹ 2²⁷ 13¹³ Jos 21^{6,30} 1 Ch 6^{47,59}. 3. n.pr.loc. city E. of Shechem Jos 17⁷.

בָּאָשָׁרī adj. gent. c. art. אָשָׁרī as n.coll. Ju 1³².

בָּאָשָׁרīm, in בְּתֵה אָשָׁרī, with בְּתֵה אָשָׁרīm box-wood Bo Hi MV Co al., cf. foll.)

בָּאָשָׁרī n.f. box-tree (on form cf. Sta²⁶⁷) Is 41¹⁹ 60¹³ Ez 27⁶ (cf. supr.) a small evergreen tree about 20 feet high, growing on Lebanon, Bo Tristr^{Nat. Hist. Bibl. 339}, so וְאֵת RV. (Others sherbin, a species of cedar distinguished by the smallness of its cones and the upward direction of its branches, cf. Thes RobGes.)

בָּאָשָׁרָה 2 K 17¹⁶ n.pr.f. Ashera (As. n.pr.f. Aš-ra-tu, c. sign for deity, in Canaanitish n.pr. Abad-Ašratum, servant of A. Schr^{ZAW 1888, 363}, cf. Wkl & Abel^{Thontafel und v. El Amarna II. No. 77, 1, 9}, & Sayce^{EPZ II. 67, III. 71}; on deriv. cf. As. aśirat, adj. fem. gracious, COT^{Gloss}):—usually with the art.: prob. a. a Canaanitish goddess of fortune & happiness; having prophets 1 K 18¹⁹, an image 15¹³=2 Ch 15¹⁶ 2 K 21⁷, sacred

vessels 2 K 23⁴, houses v⁷. b. a symbol of this goddess, a sacred tree or pole set up near an altar 1 K 16³³ 2 K 13⁶ 17¹⁶ 18⁴ 21³ 23^{6,15}; prohibited Dt 16¹; burnt by Gideon Ju 6^{25,26,28,30}.

Pl. אָשְׁרוֹת a. the goddess Ju 3⁷ (prob. error for עַשְׂתָּה וּבְשָׂתָּה וּבְשָׂתָּה). b. sacred trees or poles 2 Ch 19³ 33³; elsewhere אָשְׁרִים id. Is 27⁹+12 t.; sf. Mi 5¹⁴+5 t.;—Ex 34¹³(J) Dt 7⁵ 12³ Is 17⁸ 27⁹ Je 17²⁰ Mi 5¹³ I K 14^{15,23} 2 K 17¹⁰ 23¹⁴ 2 Ch 14² 17⁶ 24¹⁸ 31¹ 33¹⁹ 34^{3,4,7}.—*(Cf. also Sta^{ZAW 1881, 344 f.} RS^{Sem. i. 171 f.} 175 n. We^{H 235}, who think 'n only the sacred pole.)*

בָּאָשָׁר part. of relation (Moab. *id.*; origin dub.: 1. acc. to Tsepereghi Diss. Lugd. p. 171 Mühlau^{B6}, Lb. ff. 79 n. Sta^{Morg. Forsch. 1875, 188}; Lb. § 167 Hommel^{ZMG 1878, 708 ff.} Müll^{§ 153} Sayce^{Hbr. II. 51} Lag^{M. I. 255} & esp. Kraetzschmar^{Hbr. VI. 298 ff.}, orig. a subst. 'place' = אָשָׁרָה footprint, mark, אָשָׁרָה (do.), אָשָׁרָה place, As. *aśru*, used (v. Kraetz.) both as a subst. 'there, where,' and as a relative of place 'where': in Heb. this development has advanced further, and it has become a relative sign generally. The chief objection to this explanation is that it would isolate Heb. from the other Semitic languages, in which pronouns are formed regularly from demonstrative roots (cf. also Nō^{ZMG 1886, 738}). 2. according to Phi St. 0,73 Sperling^{Nota Rel. im Hebr. 1876, 15-22} for אָשָׁר, developed from the relative שָׁ (q.v.) by (1) the prefixing of either a merely prosthetic נ, or, better, a pronominal נ (giving rise to שָׁ, the form of the relative in Ph.), and (2) the addition of the demonstrative root ל [found also in אל, הַלְּוָה, אַלְּוָה (q.v.), he who, אַלְּוָה: who (pl.)]: the main objection to this explanation is the change of ל to ר, which is hardly rendered probable by the comp. of Syr. בְּזָה by side of Targ. הַלְּבָא. 1 seems preferable, the primitive root having acquired different significations in the different Semitic languages, and having been weakened in Heb. to a mere particle of relation). A sign of relation, bringing the clause introduced by it into relation with an antecedent clause. As a rule שָׁ is a mere connecting link, and requires to be supplemented (see the grammars) by a pron. affix, or other word, such as סָ, defining the nature of the relation more precisely: e.g. Gn 1¹¹ =in which is its seed, ψ 1⁴ like the chaff =in which the wind drives, etc.; & so סָ, שָׁ =which the wind drives, etc.; & so סָ, שָׁ =where, סָ... שָׁ =whence, Gn 2¹¹ 3²³ 20¹³ etc. Sometimes also (v. infr.) the relation

expressed by it is specifically temporal, local, causal, etc. More particularly

1. it includes its pronominal antecedent, whether in the nom. or obl. cases, as Nu 22⁶ אֲשֶׁר פָּאֵר יְאַשֵּׁר and *he whom thou cursest is cursed*, Ex 4¹² and *I will teach thee אֲשֶׁר תֹּאמֶר that which thou shalt say*; and with particles or prepositions, as אֲתָּה אֲשֶׁר (acc. to the context) *him who..., those who..., that which...;* לְאֲשֶׁר *to him who...* Gn 43¹⁶, to *those who... 47²⁴, to that which 27⁸; Ju 16³⁰ 2 S 18¹⁸ than those whom; Lv 27²⁴ לְאֲשֶׁר קָנָה מִאָחָתָו *to him from whom he bought it*, Nu 5⁷; Is 24² כְּאֶשֶׁר נִשְׂאָב בָּי *like him against whom there is a creditor.**

2. instances of אֲשֶׁר followed by a pron. affix, or by שֶׁמֶת, שְׁפָה, שְׁמַם, מְלֻמָּד, are so common that the exx. cited above will be sufficient. Very rarely there occurs the anomalous constr. אֲשֶׁר עַמוֹּד Gn 31³² for עַם אֲשֶׁר (see Gn 44⁹), Is 47¹² for בְּהָם בְּאֶשֶׁר for לְאֶשֶׁר, אֲשֶׁר בְּהָם אֲשֶׁר for לְאֶשֶׁר... אֲשֶׁר Ez 23⁴⁰: ψ 119⁴⁹ see under על אֲשֶׁר. It is followed by the pron. in the nomin., in the foll. cases:—(a) immediately, mostly before an adj. or ptc., Gn 9³ all moving things אֲשֶׁר הַאֲנָדָעִים which are living, Lv 11²⁶ Nu 9¹³ 14^{8.27} 35³¹ Dt 20²⁰ 1 S 10¹⁹ (v. Dr) 2 K 25¹⁹ (|| Je 52²⁵) Je 27⁹ Ez 43¹⁹ Hg 1⁹ Ru 4¹⁵ Ne 2¹⁸ Ec 7²⁶, before a vb. 2 K 22¹⁸ (omitted 2 Ch 34²¹). (b) in a negative sentence, at the end: Gn 7² 17¹² Nu 17⁵ Dt 17¹⁵ לֹא אֲשֶׁר who is not thy brother, 20¹⁵ Ju 19¹² 1 K 8⁴¹|| 9²⁰||. N.B. ψ 16³ אֲשֶׁר בְּאֶרֶץ הַפָּה is an unparalleled expression for 'who are in the land'; rd. אֲשֶׁר בְּאֶרֶץ הַפָּה אֲדִיר ו' 'the saints that are in the land, they (הַמְהָרָה) are the nobles, in whom,' etc.

3. sometimes (though rarely) the defining adjunct is a pron. of 1 or 2 ps. as well as of 3 ps. In such cases it is strictly to be rendered *I who..., thou who, etc.*; Ho 14⁴ רְחוּם תָּהָם אֲשֶׁר בְּךָ thou by whom the fatherless is compassionated! Je 31³² *I, whose covenant they brake*, 32¹⁹ Is 49²³ Jb 37¹⁷. thou whose garments are warm..., canst thou? etc., ψ 71^{19.20} 144¹² we whose sons, etc., 139¹⁵ my frame was not hidden from thee, etc.—*אֲשֶׁר עִשְׂתִּי בְּפֶתַח that which I wrought in secret* (=though *I was wrought in secret*), Ex 14¹³ for ye who have seen the Egyptians to-day,—ye shall not see them again for ever! (cf. ψ 41⁹). **4.** the defining pron. adjunct is dispensed with—**a.** when אֲשֶׁר represents the simple subj. of a sentence, or the direct obj. of a vb.: so constantly, as Gn 2¹ the work עֲשָׂה אֲשֶׁר which

he made, 3³ the tree בְּתוֹךְ הַגָּן which is in the midst of the garden, etc. **b.** after words denoting time, place, or manner, so that אֲשֶׁר then becomes equivalent to *when, where, why:* (a) Gn 6⁴ אֲשֶׁר בְּזִמְנָה afterwards, *when, etc.* (cf. 2 Ch 35²⁰) 45⁶ there are still 5 years אֲשֶׁר אֵין חֲרֵשׁ when there shall be no plowing, Jos 14¹⁰ 1 K 22²⁵; after or יְמִינְךָ Dt 4¹⁰ Ju 4¹⁴ 1 S 24⁵ (v. Dr) 2 S 19²⁵ Je 20¹⁴ al.; similarly Gn 40¹³. (b) Gn 35¹³ אֲשֶׁר דָּבַר אֱלֹהִים בְּמִקְרָם אֲשֶׁר דָּבַר בְּהַר הַבָּרוּת in the place where he spake with him, v¹⁴ 39²⁰ Nu 13²⁷ 22²⁶ Dt 1³¹ in the desert which thou sawest, *where* (accents Ke Di), 8¹⁵ 1 K 8⁹ (unless לְהַזְּהָה has here fallen out: v. G & Dt 9⁹) Is 55¹¹ 64¹⁰ ψ 84⁴. So(y)in אֲלֹא אֲשֶׁר to (the place) which (or whither) Ex 32³⁴ Ru 1¹⁶; אֲלֹא בְּלֹא אֲשֶׁר to every (place) whither Jos 1¹⁶ Pr 17⁸; בְּאֲשֶׁר in (the place) where +Ju 5²⁷ 17^{8.9} 1 S 23¹³ 2 K 8¹ Ru 1^{16.17} Jb 39³⁰ Ec 8⁴, once only +שֶׁ Gn 21¹⁷; בְּבָל אֲשֶׁר wheresoever Jos 1^{7.9} Ju 2¹⁵ 1 S 14⁴⁷ 18⁵ 2 S 7⁷ 2 K 18⁷; בְּאֲשֶׁר from (the place) where=whencesoever+Ex 5¹¹ Ru 2⁹; עַל אֲשֶׁר to (the place) whither (or which) 2 S 15²⁰ 1 K 18¹²; Je 1⁷. (δ) ... זֶה תָּבִר אֲשֶׁר... this is the reason that or why... Jos 5⁴ 1 K 11²⁷. **c.** more extreme instances Lv 14^{22.30.31} Nu 6²¹, Dt 7¹⁹ (wherewith), 28²⁰ 1 S 2³² (wherein), 1 K 2²⁶ Ju 8¹⁵ (about whom), Is 8¹² (where יִאמֶר would be foll. normally by לְ), 31⁶ turn ye to (him as to) whom they have deeply rebelled, 47¹⁵ Zp 3¹¹ Ec 3⁹, 1 K 14¹⁹ (=how). **d.** it is dispensed with only in appearance after אֲשֶׁר אָמַר (אָמַרְתִּי ו') followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3¹⁷ the tree as to which I commanded thee saying, Thou shalt not eat from it, Ex 22⁸ Dt 28⁶⁸ Ju 7⁴ (זֶה) 8¹⁵ (where the noun repeated takes the place of the pron., cf. Dt 9²) 1 S 9¹⁷ (זֶה) 23+; cf. 2 S 11¹⁶ 2 K 17¹² 21⁴. **5.** אֲשֶׁר sts. in poet.=one who, a man who (men who), δοτης, οὐρινες, ψ 24⁴ 55²⁰ 95^{4.5} Jb 4¹⁹ 5⁵ 9⁵ (Hi) 15¹⁷. **6.** אֲשֶׁר occas. receives its closer definition by a subst. following it, in other words, its logical antecedent is inserted in the rel. clause: (a) in the phrase peculiar to Je., I who came (of) the word of ' to Je. +14¹ 46¹ 47¹ 49³⁴ (cf. Ew 1³³); (b) Ex 25⁹ Nu 33⁴ 1 S 25³⁰ 2 K 8¹² 12⁶ לְכָל אֲשֶׁר יְמִינְךָ Ez 12²⁵; cf. the Eth. usage Dr 3^{20.1}; (c) (antec. repeated) Gn 49³⁰ = 50¹³, 1 S 25³⁹ ('repeated), Is 54⁹ (prob.) as to which I swear that, etc., Am 5¹ which I take up over you (as) a dirge. **7.** אֲשֶׁר ל' that (belongs, belong,

belonged) to, is used in either alone or preceded by כְּלָי to express (all) that (belongs) to, as Gn 14²³ מִאָחָר מַכְלֵאָשֶׁר־לְךָ of all that is thine, 31¹ לְאָבִינוּ of that which was our father's, 32²⁴ & sent over אֲתָאָשֶׁר־לְךָ that which he had, + oft. b. as a circumlocution of the genitive, as Gn 29⁹ הַרְעִים with the sheep that were her father's, 40⁵ 47⁴ Lv 9⁸ Ju 6¹¹ I S 25⁷ אֲתָה־חַלְקָה אֲשֶׁר־לְךָ, 23⁸ I K 1^{8,33} אֲשֶׁר־לְךָ, 2 S 14³¹ upon mine own mule, v⁴⁹ 4² 2 K 11¹⁰ 16¹³ Ru 2²¹; and esp. in the case of a compound expression depending on a single genit., as Gn 23⁹ 40⁵ 41⁴⁸ מִרְכַּבָּת הַפְּשִׁינָה אֲשֶׁר־לְךָ the chariot of the second rank which he had, Ex 38³⁰ Ju 3²⁰ 6²⁵ I S 17⁴⁰ 21⁸ אֲבִיךְדָּר הַרְעִים אֲשֶׁר־לְךָ the mightiest of Saul's herdmen, 24⁵ לְשָׁאֹל Saul's captain אֲתָה־בְּנֵרְהַמְּעֵל אֲשֶׁר־לְשָׁאֹל of the host, I K 10²⁸ 15²⁰ 22³¹ Je 52¹⁷ Ru 4³. c. with names of places (esp. such as do not readily admit the st. cstr.) Ju 18²⁸ 19¹⁴ הַגְּבֻעָה אֲשֶׁר לְבִנְיָמִין Gibeah (the hill) of Benjamin, 20⁴ I S 17¹ I K 15²⁷ 16¹⁵ 17⁹ 19³ 2 K 14¹¹. Comp. שָׁל (q.v.) which in Rabb., like the Aram. לְ, is in habitual use as a mark of the genitive.—N.B. In Aram. also יְ, ?, without ל, expresses the gen. relation, as מִלְחָא דְיְ-לִלְכָא, lit. the word, that of the king=the word of the king. The few apparent cases of a similar use of אֲשֶׁר are, however, too foreign to the general usage of the language to be regarded otherwise than as due to textual error: I S 13⁸ read אֲשֶׁר אָמַר (or שָׁם שְׁמָוֵיל) Ex 19⁵ (וְאַתָּה); I K 11²⁵ supply שְׁמָוֵיל (וְאַתָּה); 2 K 25¹⁰ supply אֲתָה with (as || Je 52¹⁴); 2 Ch 34²² read אֲתָה אָמַר הַמְלָךְ (cf. ס) and those whom the king appointed (abbreviated from 2 K 22¹⁴); cf. Ew 6292a, b with note.

אֲשֶׁר becomes, like Aram. **כִּי**, **כִּי**, a **conj.** approximating in usage to **כִּי**: thus **a.** = *quod*, *et cetera*, *that*, subordinating an entire sentence to a verb of knowing, remembering, etc. (*a*) with **תָּהַנֵּן** Dt 9⁷ forget not **אֲשֶׁר הָק֔עַתְּנָה** *the fact that* (= *how*) thou provokedst, etc., 29¹⁵ Jos 2¹⁰ I S 2⁴^{11,19} 2 S 11²⁰ know ye not **אֲשֶׁר שְׁלַמְתֶּם** *how they shoot from off the wall?* 2 K 8¹² Is 38³ + oft. As subj. (rare) I K 14¹⁹ 2 K 14¹⁵ 20²⁰. Of time (peculiarly) + 2 S 14¹⁵ now **עַתָּה אֲשֶׁר** *(is it) that...* Zc 8²⁰ (prob.) yet (shall it be) *that... v²³*; cf. בְּמִצְרָיִם **בְּ** Ct 3⁴. (*β*) without **תָּהַנֵּן** (not very common, **כִּי** being usually employed): after **עַתָּה** Ex 11⁷ Ez 20²⁶ (very strange in Ez: v. Hi) Jb 9⁵ (Ew De Di) Ec 8¹², רֹאֶה **בְּ** Dt 1³¹ (RV). I S 18¹⁵,

to confess Lv 5⁵ 26^{40b} קָרְבָּן הַשְׁבִּיעַ I K 2¹⁶ (caused to swear that...); after a noun Is 38⁷ הַאֲוֹתָן אֲשֶׁר the sign that... (|| 2 K 20⁹ בָּיִת: with growing frequency in late Hebrew, 2 Ch 2⁷, and esp. Ne Est: Ne 2^{5.10} 7⁶⁵ (= Ezr 2⁶³) 8^{14.15} 10³¹ 13^{1.19.22} Est 1¹⁹ 2¹⁰ 3⁴ 4¹¹ 6² 8¹¹ Ec 3²² (מְאַשֵּׁשׁ) 5⁴ 7¹⁸ (with טוב: contrast Ru 2²²) v^{22.23} 8^{12.14} 9¹ Dn 1^{8.5}. (γ) prefixed to a direct citation, like q.v. (=ōrū recitativum) (rare) I S 15²⁰ 2 S 1⁴ 2⁴ (v. Dr) ψ 10⁶ (prob.), Ne 4⁶. b. it is resolvable into so that: Gn 11⁷ אֲשֶׁר לֹא יִשְׂמְעוּ so that they understand not, etc., I 3¹⁶ 22¹⁴ אֲשֶׁר יִקְרָבֵן so that it is said, Ex 20²⁶ Dt 4^{10.40} אֲשֶׁר לֹא יִטְבֶּל 6³ 28^{27.51} I K 3^{12.13} 2 K 9³⁷ Mal 3¹⁹. c. it has a causal force, forasmuch as, in that, since: Gn 30¹⁸ 31⁴⁹ and Mizpah, אֲשֶׁר אָמַר for that he said, 34^{13.27} 42²¹ we are guilty, אֲשֶׁר רָאָנוּ we who saw (or, in that we saw), Nu 20¹³ Meribah, because they strove there, Dt 3²⁴ Jos 4^{7.23} 22³¹ Ju 9¹⁷ I S 2²³ 15¹⁵ 20⁴² go in peace, אֲשֶׁר נִשְׁבְּנָה forasmuch as we have sworn, 25²⁶ thou whom (=or, seeing that) הָיָה hath withholden, 2 S 2⁵ blessed are ye of " אֲשֶׁר עֲשִׂיתֶם, who (overtures) have done (or in that ye have done), I K 3¹⁹ 15⁵ 2 K 12³ 17⁴ 23²⁶ Je 16¹³ Ec 8^{11.12} (Hi De Now). Here also belongs its use in אֲשֶׁר לֹפֶת since why...? (=lest) Dn 1¹⁰; v. sub לֹפֶת. On אֲשֶׁר עַל בֵּן בְּנָה forasmuch as Jb 34²⁷; v. sub בֵּן בְּנָה. d. it expresses a condition (rare & peculiar): Lv 4²³ אֲשֶׁר נִשְׁיָּא חַטָּאת in (case) that=when (or if) a ruler sinneth (v.^{3.13.27} אָמַן), Nu 5²⁹ (explained differently by Ew § 334^a), Dt 11²⁷ and the blessing if ye hearken (v²⁸ אָמַן), 18²² Ges, Jos 4²¹ ... when they ask ..., then ... (v⁶ בָּיִת), Is 31⁴. In I K 8³³ (|| 2 Ch 6²⁴ בָּיִת, cf. K v^{35.37}) אֲשֶׁר may be rendered indifferently because or when. Once, similarly, I K 8³¹ (|| אָמַן). e. perh. (exceptionally)=כִּי אֲשֶׁר, as, Je 33²² Is 54⁹ (sq. בְּנָה; but בֵּן q.v. sts. stands without בְּנָה, & Ashr may in these passages connect with what precedes); acc. to some also Je 48⁸ ψ 106³⁴ (in a connexion where בְּנָה would be more usual: אֲשֶׁר may however be the obj. of בְּנָה). In I S 16⁷ אֲשֶׁר נִזְחָם rd. v. Dr. f. combined with preps., converts them into conjunctions: see below, מִבְּנָה בְּנָה בְּנָה. On its use similarly קְלָעַן יְעַן עַל בְּדָר בְּעַבְדָּר מִבְּלָי (אָחִי) אֲחָר with פְּתַח מִפְּנֵי עַקְבָּן עַל, עד, כְּפִי, with הַאֲשֶׁר, with interrog., occurs once, 2 K 6²².

Note 1. אֲשֶׁר being a connecting link, without any perfectly corresponding equivalent in Engl., its force is not unfreq. capable of being

represented in more than one way. See e.g. 2 S 2⁵ (above ❷ c), Is 28¹² unto whom he said, or for that he said to them.

Note 2. The opinion that אֵשׁ has an asseverative force (like ❷ b, q.v.), or introduces the apodosis, is not prob., being both alien to its general usage & not required by the passages alleged. Render Is 8²⁰ either 'Surely acc. to this word will those speak who have no dawn,' or '...will they speak when (cf. supr. ❸ d Dt 11²⁷ Jos 4²¹) they have no dawn.'

בְּאֵשׁ a. in (that) which . . . Is 56⁴ 65¹² 66⁴ (supr. ❶); Ec 3⁹ in (that, in) which (❷ c); Is 47¹² (v. ❷). b. adv. in (the place) where: supr. ❻ a (γ). c. conj. in that, inasmuch as, +Gn 39^{9,23} Ec 7²; cf. Syr. כִּי. d. +Jon 1⁸ בְּאֵשׁ (לִבְנֵי) on account of whom? (לִבְנֵי) on account of, framed on model of Aram. בְּרִיל: v. sub פֶּל.

כְּאֵשׁ v. sub ❷.

מִן-אֵשׁ a. from (or than) that which (him, them, etc., that . . .) Gn 31¹ Ex 29^{27,27} Nu 6¹¹ (see Lv 4²⁶) Jos 10¹¹ Ju 16³⁰ Is 47¹³; than that . . . +Ec 3²²; +לְבַד מִן-אֵשׁ; +Est 4¹¹. b. adv. from (the place) where: supr. ❻ a (β). c. conj. from (the fact) that . . ., since +Is 43⁴.

†[אֲשָׁשׁ] (cf. أَسَسَ found, establish)

Hithpo. וְהִתְאִשָּׁשׁ Is 46⁸ (der. fr. above by ئ Jer Hi Kn De MV, shew yourselves firm, but) rd. perh. the التَّفْشِشُ Lag Che, v. بְּשָׁשָׁשׁ (Thes expl. as denom. from أَيْشٌ; on other views cf. Di).

אֲשִׁישָׁה n.f. (pressed) raisin-cake—'א 2 S 6¹⁹ 1 Ch 16³ distributed, with other viands, to people; esp. as stimulating, pl. אֲשִׁישָׁותִים Ct 2⁶; more explicitly אֲשִׁישָׁ עֲנָבִים Ho 3¹ used in sacrificial feasts (cf. RS OTC Lect. xl. n. 7); אֲשִׁישָׁ קִיר חָרֵשׁ Is 16⁷, i.e. the raisin-cakes which were an article of trade at Qir-hareseth (taken by Thes al. =foundations, i.e. foundations exposed by ruin, from [אֲשִׁישָׁ] with such a meaning).

אֲנֵשֶׁת v. אֲשֵׁה sub III. אֲנֵשֶׁ.

אֲשֹׁתָאֵל Jos 15³³ + 2 t., Ju 13²⁵ + 3 t. **n.pr.loc.** (in form like the inf. of the Arab. VIII. conj. from אֲלֵשׁ: so עֲשָׂתָאֵל from عֲשָׂה. Perh. Arabic-speaking tribes may have settled in parts of S. of Judah) city of Danites in the שָׁפָלָה of Judah, named with צָרָעָה Jos 15³³ 19⁴¹ Ju 13²⁵ 16³¹ 18^{2,8,11}; perh. mod. 'Eshū'a Survey ^{III, 25} Guerin Pal. II. 18 f. 382.

אֲשֹׁתָאֵלִי adj. gent. c. art. 'אֲלֵי as n.coll. 1 Ch 2⁵³.

אֲשָׁתָוֹן n.pr.m. a man of Judah (perh. fr. אֲשָׁתָה=effeminate or uxorious) 1 Ch 4^{11,12}.

אֲשָׁתָמָעַ Jos 21¹⁴, 1 S 30²⁸ 1 Ch

אֲשָׁתָמָה Jos 15⁵⁰ n.pr.loc. Levitical city in mountain-country of Judah, south of Hebron, mod. Semītā v. Rob ^{BR 1. 464, II. 204} Survey ^{III, 403} Bd Pal. 153; 1 Ch 4^{17,19} it appears as n.pr.m. of a man of Judah. (On the form, cf. sub אֲשָׁתָאֵל.)

אֲתָאֵן, with makk. תְּחִתָּה, with suff. אֲתָאֵן, תְּחִתָּה +Nu 22³³ אֲתָאֵן, תְּחִתָּה +Ex 29³⁵, fem. אֲתָאֵנָה etc.; 2 pl. אֲתָאֵנים, once אֲתָאֵנָה Jos 23¹⁵; 3 mpl. regularly אֲתָאֵנים, rarely אֲתָאֵנָה +Gn 32¹ Ex 18²⁰ Nu 21³ Ez 34¹² 1 Ch 6⁵⁰, once אֲתָאֵנָה Ez 23⁴⁵; 3 fpl., on the contrary, regularly אֲתָאֵנָה (13 t.), once אֲתָאֵנָה Ez 16⁵⁴ (also אֲתָאֵנָה Ez 23⁴⁷, Ex 35²⁶ אֲתָאֵנָה Ez 34²¹); forms with choṭem also oft. written *plene*:—the **mark of the accusative**, prefixed as a rule only to nouns that are *definite* (Moab. *id.*, Ph. אִיתָ i.e. אִיתָ (Schröd. p. 213f.); Aram. תְּאִתָּה freq. in ئ; Syr. ئ very rare as mark of accus. (for which ئ is preferred), but used often in the sense of *substance* *oīcia*, also in that of *self*, e.g. حَلْدَة per se, reapse, اَسْلَمْ sibi ipsi, PS 1640f. Sam. آَسَلَمْ; Ar. ئ, only used with sf., when it is desired to emphasize the pronoun, e.g. Qor 1⁴ WAG 1. § 189. [Eth. uses هَلْكَه: *kīyā* similarly, Di 5150a; but it is dub. if this is etymologically akin.] The primitive form will have been *'iwyath*, orig. a subst. with foll. gen., Olp. 432; whether ultim. a parallel development with אֲתָה sign from *אתָה* is uncertain: Ol WAG 1. § 188 Lag M 1. 226 affirm, Nō ZMG 1886, 738 doubts. In Heb. the ground-form is אֲתָה; the forms with ē, e being abbreviated. In postB Heb., used in combination with another prep.: thus בְּאֲתָה הַשְׁעָה, בְּאֲתָה הַיּוֹם=Bibl. *hātāh hāsh'ah, hātāh hāyom*=Bibl. *hātāh hāyish*=Bibl. *hātāh hāhē*.
1. As mark of the accus. prefixed to substs. defined either by the art. (or בְּלֵי), or by a genitive or pron. affix, or in virtue of being proper names: אֲתָה with transitive verbs, Gn 1^{1,16,29,30} 2¹¹ 4^{1,2} 9³ etc. Similarly אֲתָה-טָה (أَتَاهْ) whom (in particular), Jos 24¹⁵ 1 S 12³ 28¹¹ Is 6⁸ al. (but never אֲתָה-טָה); also with ئ Gn 29³³ 44²⁹ 1 S 21¹⁶ 1 K 22²⁷ +, אֲתָה Gn 29²⁷ 2 S 13²⁷ +, אֲתָה Gn 46¹⁸ Lv 11¹⁸ Is 49²¹ +. So pretty uniformly in prose; but in poetry אֲתָה is commonly dispensed with. By the use of אֲתָה with the pron. affix, a pron. can at once, if required, be placed in a position of emphasis; let the order of words from this point of view be care-

fully noticed in the foll. passages: Gn 7¹ 24¹⁴ 37⁴ Lv 10¹⁷ 11³³ Nu 22³² *thee I had slain, and her I had kept alive*, Dt 4¹⁴ 6^{13,23} 13⁵ Ju 14³ לִי אָזַח חַח take for me *her*, 1 S 14³⁵ 15¹ 18¹⁷ 21¹⁰ אֲם-אֶתְתָה תַחַלְךָ if thou wilt take *that*, take it, 1 K 1³⁵ 14⁹ Is 43²² 57¹¹ Je 9². So הָאֹתִי + Je 5²² 7¹⁹. It also sometimes enables the reflexive sense to be expressed (elsewhere נִפְשָׁם) Je 7¹⁹ Ez 34². Rarely with a subst. which is undefined (Ew §277d² Ges §117, 1R²), as Ex 21²⁸ Nu 21⁹ Lv 20¹⁴ 1 S 24⁶ (but v. Dr) 2 S 4¹¹ 18¹⁸ 23²¹; or which, though definite, is without the art., Gn 21³⁰ 2 S 15¹⁶ Lv 26⁵ 1 S 9³ (so Nu 16¹⁵) Is 33¹⁹ 41⁷ Ez 43¹⁰ (for further exx. v. Ew l.c.) b. with a *passive* verb (Ges §121.1 Ew §295b) conceived as expressing neutrally the action in question, and construed accordingly with an *accus.* of that which is its real object: exx. occur with tolerable frequency from Gn 4¹⁸ (J) יָדָרָא אֵת שָׁמָוֹן וּבָנָךְ and there was called (= one called) his name Enoch, 17⁵ (P), 21⁵ (E), 27⁴² 2 S 21¹¹ 1 K 18¹³ Ho 10⁶ etc., to Je 35¹⁸ 38⁴ 50²⁰ Ez 16^{4,5} Est 2¹³ (cf. Dr JPh xi. 227f.); also with pass. vbs. of filling (Ew §281b), as Ex 17+ c. with *neuter* verbs or expressions, esp. such as involve the idea of *regarding*, or *treating*, appy. by a constr. κατὰ σύνεσιν (rare), Jo 22¹⁷ 2 S 11²⁵ Ne 9³² (cf. 1 S 20¹³ Dr). Once after אֵין, Hg 2¹⁷ d. poet. (si vera l.), after an abstr. noun used with a verbal force, + Hb 3¹³ (Am 4¹¹ Is 13¹⁹ Je 50⁴⁰ כְּרֻבְבָּה exerts a verbal force, like the Arab. *nom. verbi* [v. WAG I. §196, 45]; and Nu 10² Ez 17⁹ לְמַעַן אֶתְתָה are Aramaizing infinitives: cf. Ew §239a).

2. את marks an accus. in other relations than that of direct obj. to a verb: a. with verbs of motion (very rare) Nu 13¹⁷ Dt 1¹⁹ 2⁷ (to 'walk the wilderness'); denoting the goal Ju 19¹⁸ Ez 21²⁵ (Ew §281d, n., 282a¹). b. denoting time (duration), also very rare: Ex 13⁷ Lv 25²² Dt 9²⁵. c. expressing the accus. of limitation (rare): Gn 17^{11,14} 1 K 15²³.

3. Chiefly in an inferior or later style, את (or תְּאֵנִי) is used irregularly, partly (a), as it would seem, to give greater definiteness (so esp. תְּאֵנִי) at the mention of a new subject (when it may sometimes be rendered *as regards*), or through the influence of a neighbouring verb (a constr. κατὰ σύνεσιν), or by an anacoluthon, partly (β) as resuming loosely some other prep. Thus (a) Ex 1¹⁴ Nu 3^{26,46} 5¹⁰ (with הִנֵּה: so Ez 35¹⁰) Nu 18^{21b} Dt 11² (anacol.), 14¹³ Jos 17¹¹ Ju 20^{44,46} (contr. v. 25, 35) 1 S 17³⁴ (v. Dr) 26¹⁶ 2 S 21²² K 6⁵ Is 53⁸ (prob.), 57¹² Je 23³³ (but rd. rather with גְ וּ נְמַנְתָה) 27⁸ 36²² 38¹⁶ Kt, 45^{4b} Ez

16²² 17²¹ 20¹⁶ 29^{4b} 43⁷ (G Co prefix תְּרִאֵיתָ) 44³ Zc 8¹⁷ Ec 4³ Dn 9¹³ Ne 9^{19,34} 1 Ch 2⁹ 2 Ch 31¹⁷. In 1 S 30²³ Hg 2⁵ prob. some such word as remember is to be understood. (β) Je 38⁹ Ez 14^{22b} 37^{19b} Zc 12¹⁰; 1 K 6⁵ Ez 43¹⁷ strangely (in 1 K G om. the clause: so Sta ZAW 1883, 135).—In 1 K 11¹ is merely *and also*, and especially (v. !); v²⁵ is corrupt (rd. with G) אֲתָה הָרָעָה אֲשֶׁר עָשָׂה הָרָה; Ez 47^{17,18,19} rd. similarly for את, אֲתָה: see v²⁰.—For some particulars as to the use of את, see A. M. Wilson Hbr. vi. 139 ff. 212 ff. (who, however, confuses it sts. with II. את). For denoting the pron. obj. of a vb., את with suff. preponerates relatively much above the verbal affix in P, as compared with JE Dt Ju S K (v. Giesebrécht ZAW 1881, 228f.),—partly, probably, on account of the greater distinctness and precision which P loves.

II. תְּאֵנִי, prep. with—with makk. את, with suff. את, אתך, אתכם, אתתך etc. (also, however, אֹתֶת, אֹתֶתך, אֹתֶתם, מְאֹתֶת, מְאֹתֶתך etc.), first in Jos 10²⁵ 14¹², next 2 S 24²¹; then repeatedly (but not exclusively) 1 K 20²-2 K 8, & in Je Ez, e.g. 1 K 20²⁵ (but v²³ מְתָאֵנִי) 22^{7,8,24} (beside מְתָאֵנִי) 2 K 1¹⁵ 3^{11,12,26} 6¹⁶ (beside מְתָאֵנִי) 8⁸ Je 2³⁵ 10⁵ 16⁸ 19¹⁰ 20¹¹ Ez 2⁶ 10¹⁷ 23²³ 37²⁶ (v. infr. 1 d; also Is 59²¹, contr. Gn 17⁴: on תְּהִלָּה שָׁבֵב אַתְּתָה Gn 34² al., v. sub שָׁבֵב, & cf. Dr Sm II. 13, 14) prep. denoting proximity (syn. עַם; Ph. תְּהִלָּה, e.g. CIS 1, 3, 8 דְּמָנוֹת אֲחֵר רְפָאָה לְאַתָּה מְשַׁבֵּב לֹא יָכֵן לִמְשַׁבֵּב let there not be for them a resting-place *with* the shades; As. *itti* (perh. akin to *ittu* 'side,' Dl Pr¹¹⁵ Hpt KAT 2, 498; but cf. Nö ZMG '86, 738f.). Not found as yet in the other cogn. languages: but cf. Eth. አጥተ፡ 'enta, towards, which supports the view that את is for 'int' [cf. תְּהִלָּה, תְּמִימָה], perh. from ✓ אָנוּ to meet Ol p. 431 Prät ZMG '73, 643, Lag M. 1. 226).

1. Of companionship, together with: Gn 6¹³ behold, I destroy them אַתְּתָה אֶרְצָה together with the earth, 11³¹ 12⁴ + oft., esp. with verbs of dwelling, abiding, going, etc., as Ju 1³ 14¹¹ 19⁴, & in the phrase הַעַם אַשְׁר אַתָּה Ju 4¹³ 7¹ 9^{33,48} 1 S 14²⁰ 30⁴ etc.; thou, and thy sons . . . אַתָּה אֶתְתָה with thee Gn 6¹⁸; similarly (3rd pers.) 7¹³ 8¹³ 9⁸ al. (charact. of P: Dr^{Intr 124}); הַתְּהִלָּה אַתְּתָה אֱלֹהִים to walk *with* God, i.e. to have him as a companion (sc. by adopting a course of life pleasing to him) Gn 5^{22,24} 6⁹ (cf. lit. 1 S 25¹⁵); —by the side of, like Is 45⁹, equally with Lv 26³⁹, in common with Je 23^{28b} (cf. סְמִינָה 1 e, f). Hence, in partic.—a. with for the purpose of help; Nu 14⁹ אֲתָה יְיָ, Jos 14¹² אֲתָה (as Je 20¹¹) Ju 1¹⁹ 2 K 6¹⁶ 9³² who is *on my side*, who?

אֶת Is 43⁵ Je 1^{18,19}+; Is 63³ ψ 12⁵ our lips are *with us, on our side*; in the phrase **בְּאֶת** הַיְתָה (יד פ' 2 S 14¹⁹ 2 K 15¹⁹ Je 26²⁴; נִשְׁאָת אֶת to bear *together with*, i.e. to assist Ex 18²² Nu 11¹⁷. Exceptionally, = *with the help of*: Gn 4¹ for I have gotten a man **אֶת־תְּדִי** with the help of ' (cf. סמ. עם 1 S 14¹⁵) 49²⁵ (where, however, the parallelism, & ס Sam. favour **בְּאֶל שְׂדֵי** Mi 3⁸; cf. Est 9²⁹. **b.** *beside* (Germ. *neben*): Gn 39⁶ אֲחֹת קָאוֹמָה לֹא יָדַע he knew not *with him, beside him*, aught (i.e. Joseph managed everything), v⁸ Ex 20²³ לֹא תַעֲשֶׂנָּךְ אֶת־תְּנִזְנִית you shall not make (aught) *beside me*. **c. beside** = *in the presence of* (rare): Gn 20^{16b} and *before* all thou shalt be righted, Is 30⁸ Mi 6¹. In this sense **אֶת־תְּרִבְנִי** פ' is more freq., v. sub **פְּנִים**. **d.** of intercourse of different kinds *with* another, e.g. after verbs of making a covenant or contract, or (less often) of speaking or dealing: (a) Gn 9⁹ 15¹⁸ 17⁴ (Ex 16⁶⁰) אָנוּ־אַת Jos 10⁴ 1 K 3¹ etc.; cf. 1 S 2¹³ (but here הַבְּנָה is prob. to be read with ס Ke We etc., cf. Dt 18³). (β) Gn 17³ 42³⁰ קָשָׁוֹת דָּבָר אֶת־נָעַם, 1 K 8¹⁵ ψ 109², & esp. in Je and Ez (as Je 1¹⁶ 4¹² [5²⁹ חָטָאת] 5⁵ 12¹; Ez 2¹ 3^{22,24,27} 14⁴ 44⁵—all אָנוּ); Gn 24⁴⁹ to perform kindness אָתָּה (by is here more genl.), 2 S 16¹⁷ וְזֹה חִקְרֵךְ אֶת־רַעַךְ, Ru 2²⁰ Zc 7⁹; Ju 11²⁷ אָנָּחָה עַל־שְׁאֵלָה אֲתִי רַעַךְ, Dt 1³⁰ 10²¹ 1 S 12^{7b}, (אָנוּ) Je 21² 33⁹ Ez 7²⁷ 16⁵⁹ 22¹⁴ 23^{25,29} 39²⁴; abs. Ez 17¹⁷ 20⁴⁴ ψ 109²¹ Zp 3¹⁹; (γ) in a pregn. sense, (in dealing) *with*, i.e. *towards* (rare): Is 66¹⁴ ψ 67² יָאֵר פָּנֵי אֶת־נָעַם make his face to shine *with* (=toward) us (varied from אל Nu 6²⁵) Dt 28⁸; faithful *with* ψ 78⁸ (cf. v³⁷ נְבָן עַם); Ez 2⁶ (אָנוּ); Ju 16¹⁵ אָזְנֵב אָזְנֵב. (δ) often with verbs of fighting, striving, contending, as Gn 14^{2,8,9} Nu 20¹³ Is 45^{9a} 50⁸ ψ 35¹ Pr 23¹¹; with בְּאֶת בְּמִשְׁפָּט (Is 3¹⁴ al. עם).

2. Of localities, esp. in the phrase describing a site: Ju 3¹⁹ 4¹¹ אֶת־קְדֵשׁ which is *near* Kedesh, 1 K 9²⁶ 2 K 9²⁷ (cf. סמ. 2, which is commoner in this sense); Ez 43⁸; Ex 33²¹ הַגָּה מָקוֹם אֲתִי. Perh., anomalously, 1 S 7¹⁶ at or *by* all those places (but v. Dr); in 2 S 15²³ עַל־פְּנֵינוּ דָּרָךְ אֶת, עַל־פְּנֵי דָּרָךְ אֶת־הַמִּדְבָּר = *towards* is against anal.: rd. with GL דָּרָךְ הַנּוֹתֶר אֲשֶׁר בְּפִרְכָּר; עַל־פְּנֵינוּ דָּרָךְ הַנּוֹתֶר אֲשֶׁר בְּפִרְכָּר but עַל־יְהִוָּה אֲחֹת beside it (sc. the altar); but עַל־יְהִוָּה אֲחֹת אֲשֶׁר Klo proposes plausibly אֶת־אָשָׁוֹן (v. Ex 30²⁰).

3. אֶת פ' denotes specially, **a.** in one's possession or keeping: Gn 27¹⁵ 30²⁹ thou knowest ... אֶת אֲשֶׁר חִיה מִקְנֶה אֲתִי how thy cattle fared *with me*, v²³ Lv 5²³ 19¹³ Dt 15³ Ju 17² 1 S

9⁷ מָה אֶתְנָה = what have we? 25²⁹ Is 49⁴ my right is *with Jehovah* (contr. 40²⁷), Je 8⁸ ψ 38¹¹ the light of mine eyes also אֲנִי אֶת פ' אֶת אֲוֹתֶם הַיְתָבֵן אֲנִי אֲוֹתֶם is not in their power, perh. ψ 12⁵. A dream, or the word of ' is said to be בְּאֶת with a prophet, 2 K 3¹² Je 23²⁸ 27¹⁸. Metaph. of a mental quality, Pr 11² 13¹⁰. **b.** in one's knowledge or memory: Is 59¹² פְּשֻׁעָנִי אֶתְנָה our transgressions are *with us*, i.e. present to our minds (|| עַזְנָתָנִי רַעֲנִים), Jb 12³ אֶת־מִזְמָרָה אֶת־בְּנָה with whom are not (i.e. who knoweth not? τις οὐ σύνοιδε;) things like these? 14⁵ אֶת פ' אֲנִי known to thee, Pr 2¹ Gn 40¹⁴ Je 12³ (Ew Gf towards thee, as 1 d γ). So אֶבְדִּישׁ אֶת־תְּנִשְׁבָּם Gn 23⁸ [2 K 9¹⁵ ' alone], 2 K 10¹⁵. Comp. by 3 b, which is more frequent in this sense.

4. *מִאֵת-* etc., v. p. 85) from proximity *with* (like Gk. παρά with a genit., Fr. de chez; in Syr. Arab. لَمْ يَنْدَهُ مَنْ يَنْدَهُ correspond. Synon. מִמְּנָה; see below): coupled almost always with persons (contrast בְּעֵם, a.). Thus **a.** with קָנָה to buy Gn 25¹⁰ + oft. (cf. 17²⁷); קָנָה Gn 42²⁴ Ex 25² Lv 25³⁶ Nu 17¹⁷ + oft.; נִשְׁאָת, as Gn 8⁸ וַיַּשְׁלַח אֶת־הַיּוֹנָה מִאֵתְהוּ and he sent forth the dove *from with him* 26⁷; הַלְּקָה Gn 26³¹ 1 K 18¹² 20³⁶ Je 9¹, of a wife deserting her husband Ju 19² וְתַחַק מִאֵתְהוּ Je 3¹ (cf. Is 57⁸); with sim. words Gn 38¹ Dt 2⁸ 1 K 11²³ Je 2²⁷ (v. Ex 5²⁰); Is 54¹⁰ ψ 66²⁰; with נְשָׁלָל Ju 14¹⁴ 1 K 2¹⁶ ψ 17⁴+, 1 K 22⁷ al., 1 S 2²³. — שְׁמָעָה Gn 27²⁰ 43³⁴ Ex 10¹¹ Jb 2⁷; Lv 10⁴ (הַקְרֵב), 2 K 16¹⁴ (הַבִּיחָה). Hence **b.** of rights or dues, handed over *from*, given *on the part of*, any one: Gn 47²² חַק מִאֵת פְּרֻעָה; oft. in P, as Gn 23²⁰ Ex 27²¹ a perpetual due מִאֵת בְּנֵי יִשְׂרָאֵל from, or *on the part of*, the children of Israel, Lv 7^{34b} 24⁸ Nu 3⁹ 7⁸⁴ +; Dt 18³ 1 S 2¹³ (ס, etc.; v. 1 d) 2 S 15³ מִאֵת הַפְּלִלָּה but there is none to hear thee *deputed* of the king, 1 K 5¹⁴. **c.** expressing origination: 1 K 1²⁷ אֶם מִאֵת אַרְנִי בְּנֵי בְּנֵי. Esp. מִאֵת — of a concrete object proceeding *from him*: Gn 19²⁴ (brimstone), Nu 11³¹ (a wind), 16³⁵ (fire), 1 S 16¹⁴ (evil spirit), Is 38⁷ (a sign), Je 51⁵³ (wasters), Mi 5⁶ (dew); of wrath Zc 7¹² (cf. Nu 17¹¹), teaching Is 51⁴, the word of prophecy Je 7¹ (so 11¹ 18¹ + oft. in Je) 37¹⁷ Ez 33³⁰; with 'have I (we) heard' Is 21¹⁰ 28²² Je 49¹⁴ (=Ob¹); of an event, or phase of history Jos 11²⁰ הַיְתָה מִאֵת י' it came of ' to . . . , 1 K 12²⁴ Hb 2¹³ ψ 118²³ (ס מִאֵת י' הַיְתָה וְאֶת חִיה מִקְנֶה אֲתִי) παρὰ Κυρίου Ezr 9⁸ Ne 6¹⁶; of trouble (רַעַת) 2 K 6²³ Mi 1¹² (דָּבָר); of a good or evil lot, having its

source in י Je 13²⁵ Is 54¹⁷ ψ 109²⁰, cf. Jb 2¹⁰; ψ 22²⁶ מאתך תהלה^י from thee cometh my praise (thou art the source of it); Is 44²⁴ Qr בקנְתִי of myself (cf. ἀπ' ἐμαυτοῦ John 5³⁰; Kt is יְהִי אֱלֹהֵינוּ who was with me?), 54¹⁵ אַפָּס מְאוֹתִי אֶלְעָשָׂה not at my instance (cf. מְפַנֵּי Ho 8⁴). d. of a place † I K 6³³ (corrupt: rd. with ס ו ב [partly], בְּעוֹת בְּעֻוָת, & cf. Ez 41²¹).

Note. **מִן** expresses closer association than **בְּ**: hence while **בְּ** **מַעֲמָד** sts. denotes hardly more than *from the surroundings or belongings of*, **מִן** expresses *from close proximity to*. Thus Saul asks, **מִי הֵלֹךְ מִעַמְּנֵנוּ** who has gone *from* (those) *about us?* but Jacob, speaking of the loss of Joseph, says, Gn 44²⁸ **וְאַתָּה נִצְחָן אֶת־יְהוָה** and the one is gone *from with me*. **מִן** is accordingly preferred to **בְּ** in the sense of origination or authorship; **מִן** is not usual in the sense of **בְּ** **מַעֲמָד**, nor **מִן** in the sense of **b.**

תַּלְעָבָד אֶת בָּאָל n.pr.m. Ethbaal (*with Baal*, i.e. living under B.'s favour; Ἰθόβαλος, Εἰθώβαλος; Jos^{Ant.} viii. 13, 1. 2, c. Ap. 1,¹⁸; on later king of like name, in As. *Tuba'lū*, v. COT Gn 10¹⁵) king of Sidon, father of Jezebel 1 K 16³¹.

אֲחִי n.pr.m. (perh. from **אָחָת** with = companionable)—**1.** one of David's captains, a native of Gath 2 S 15^{19,21,22,22} 18^{2,5,12}. **2.** one of David's 30 mighty men, a Benjamite 2 S 23²⁹ (in 1 Ch 11³¹, **אֲחִי**).

נָאֵם הַפְּכַר לְאִתְיָאֵל 1. אִתְיָאֵל Pr 30^{1.1}, in MT. **n.pr.m.** (prob. *with me is God*: v. Ol^{182c}) usually taken as name of a son or pupil of Agur; but most moderns read לְאִיתִי אֶל לְאִיתִי אֶל וְאֶכְלֶה: I have wearied myself (v. לְאָהָה), O God, I have wearied myself, O God, and am consumed. 2. a Benjamite Ne 11⁷.

את. III v. את.

אנַת אָתִי, אָתֶךָ v. sub.

אֶתְהָ vb. come (in Heb. only poet.) (Ar. **أَتَ**, Sab. **אָתָה** DHM ZMG 1875, 597; 1883, 343, Aram. **אָתָּה**, **אָתֵי**, **אָתַּה**)—**Qal Pf.** 'א Dt 33²; **אָתָּה** Is 21¹² v. Ges § 75 R. 22; 1 pl. **אָתָּה** Je 3²²; **Impf.** **אָתָּה** Jb 37²² Pr 1²⁷, **אָתָּה** Dt 33²¹ (= **אָתָּה** cf. Di Kō^{1, 577}), **אָתָּה** Is 41²⁵, sf. **אָתָּה** Jb 3²⁵; 3 fs. **אָתָּה** Mi 4⁸; 3 mpl. **אָתָּה** Is 16²² + 2 t.; **אָתָּה** Is 41⁵; **Imw.** mpl. **אָתָּה** Is 21¹² + 2 t.; **Pt. fpI.** **אָתָּה** Is 41²³ + 2 t.; —come, of men Dt 33²¹ ψ 68³² Is 41²⁵ 56¹² **Imw.** = come now, with hostile purpose Jb 30¹⁴, of men unto " Je 3²² (sq. 5) cf. Is 21¹²; of " Dt 33²; of ends

of earth, etc., personif. Is 41⁵; of time, morning Is 21¹², years Jb 16²²; of weather Jb 37²²; of beasts, to devour Is 56⁹ (sq. inf.), of calamity Pr 1²⁷ Jb 3²⁵ *come upon*, c. sf., of dominion Mi 4⁸ (sq. יָבֹא). *Pt.* pl. fem. as subst. *things to come*, future things Is 41²³ 44⁷ 45¹¹. **Hiph.** bring, *Imv.* הַבְרִיא מֵים Is 21¹⁴ *bring water* (on form, for הַבְרִיא אֶת חַדְשָׁה cf. Di Ew^{§ 141a} Ges^{§ 68, 2 R. 1}); Je 12⁹ *bring beasts*, to devour.

את. II. v. sub אַתִּיאָל, אַתִּי, אַפִּי

[†]אתם n.pr.loc. (perh.= Egypt. *Chetem*,
cf. Ebers^{GS 621 f.} but ḡ 'Oθoμ, 'Oθωμ, cf. Lag^{BN 54})
Ex 13²⁰ in Egypt, place on edge of desert, so
Nu 33⁶⁻⁷; מִרְבֵּר אֶתְם Nu 33⁸.

אתם v. sub אַתֶּם

תמל אַתְמֹל v. sub

אתן (mng. ? Thes. comps. Ar. اتنَ take short steps, but this appy. only by-form of أتلَ).)

אתך v. sub **אתה**

תנה v. אתנה

[†] אַתְנִי n.pr.m. an ancestor of Asaph 1 Ch 6²⁶
apparently identical with יָתֵן v.⁶.

תנה v. אַתָּנֵן

אֲתֹק [אַתּוֹק] n.m. gallery, porch (deriv. uncertain) Ez 41¹⁵ Kt, וְאַתּוֹקִיהָא, Qur, אַתּוֹקִיָּה, Co (a.v.) קוֹרֶותִיהָ.

אֲחֶרְתִּים n.pr.loc. only Nu 21¹; so **אַנְסָרָה**; so
G, perh. (Di) name of a caravan-route, cf. **אַנְסָרָה**, *vestige, footprint*; others (after Lé) transl. *way of the spies* (cf. 13²²); but for **אֲחֶרְתִּים** is highly improbable, and a locality would hardly receive its designation from the spies.

3 9999 08816 160 7

אתת (^l ✓ of following, meaning dubious.
Lag M II. 25⁴ proposes ✓ **אהנה**, whence he derives
also Ar. مَأْن a tool used in tillage).

+III. [עַזְבָּן] n. [m.] a cutting instrument of

iron, usually transl. ploughshare—sg. sf. אָתָה¹ Is 13²⁰; pl. אֲתָהִים¹ Is 13²¹, אֲתָהִים² Is 2⁴=Mi 4³; sf. אַתְּ־חֶבְרֹן¹ Jo 4¹⁰; acc.to Klo al.also 2 K 6⁷ אַתְּ־אֲתִיכֶם², i.e. *the axe of iron.*

2

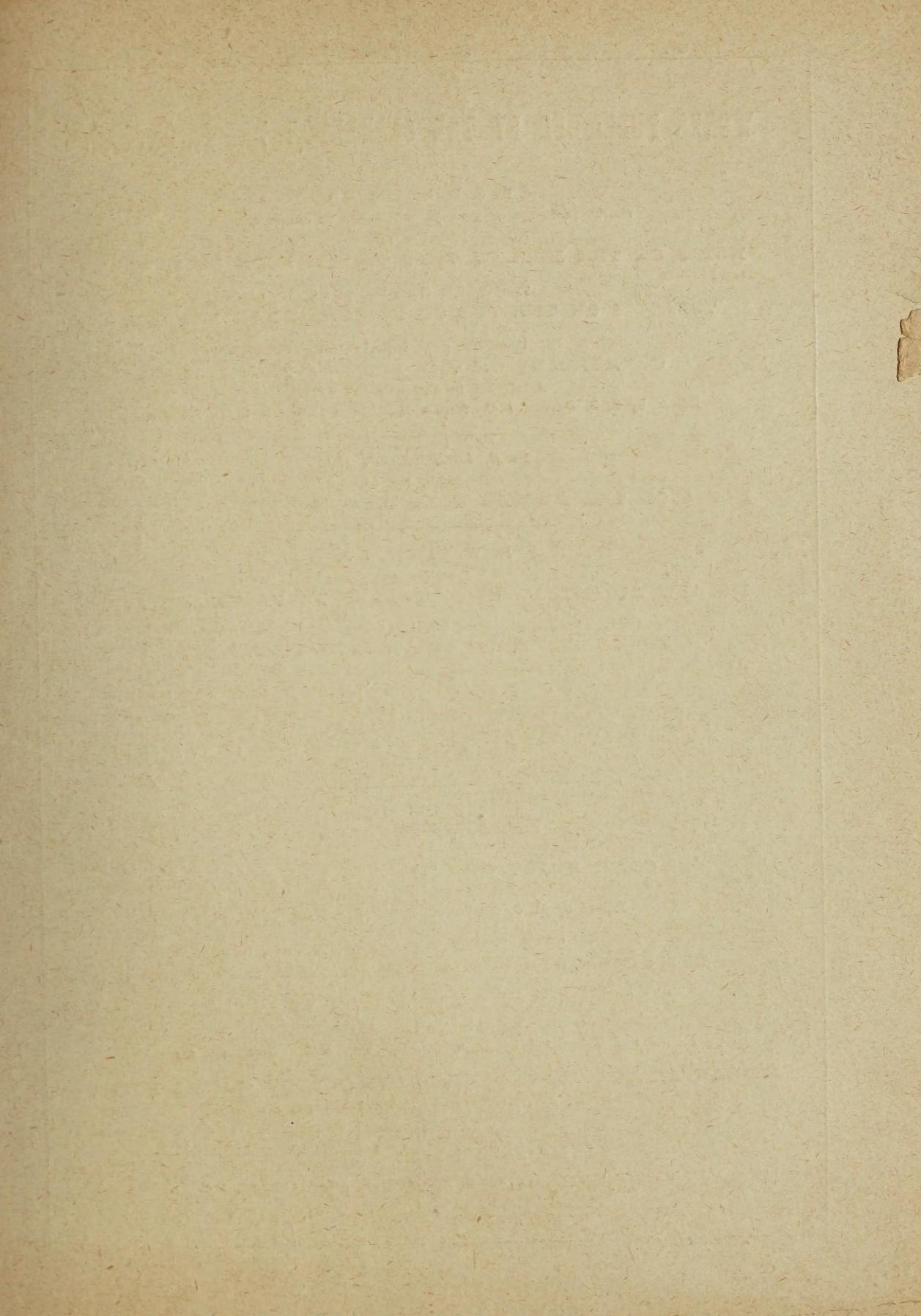
בָּ, *Béth*, 2nd letter; post BHeb.=numerical 2 (and so in margin of printed MT); **בָּ**=2000; no evidence of this usage in OT times.

I. In: 1. strictly, of position *in* a place (which often is expressed more precisely by בָּתָרֶךְ, as בַּבָּיִת *in* the house, בְּבָאֵר *in* the city, בְּקֹרֶב *in* the pot, בְּאָרֶץ *in* the land, etc. constantly. Heb. idiom also says בְּהַר *in* the mountain Ex 24¹⁸ etc., even in cases where we could hardly avoid saying *on*, as 1 K 11⁷ 19¹¹: so Dt 1¹⁶ al.; בְּרָאשׁ הַרְרָא Ex 24¹⁷ 7²¹. Preceded by a verb of motion (esp. עָבַר = *through*, as Gn 12⁶ and Abram passed through בְּאָרֶץ *in* the land = passed through it, 13¹⁷ 2 S 24²+; *in* (=through) a gate, Is 62¹⁰ Je 17¹⁹ Mi 2¹³. Fig. to speak בְּאָזְנֵי *in* the ears of...; to be good (*or evil*, etc.) בְּעָזְנֵי *in* the eyes of... 2. of presence in the midst of a multitude, *among*, Ex 14²⁸ there was not left בְּהָם *among* them even one, Lv 26³⁶ 2 S 15³ Ahitophel is *among* the conspirators, 2 K 18⁵ So בְּכָל *in* thee (of Israel, coll.) Dt 7¹⁴ 15^{4,7} 18¹⁰ 23¹¹ 28⁵⁴ (diff. from עַלְפָךְ *beside* thee Lv 25³⁵).—Spec. a. of an individ., implying eminency among: Jos 14¹⁵ Je 46¹⁸ Tabor *among* the mountains, 49¹⁵ Pr 30³⁰ Ct 1⁸ הַיְפָה בְּנָשָׁוֹם the fair one (=the fairest) *among* women, La 1¹: cf. Luke 1⁴². On 1 S 17¹² v. Dr. b. hence with some verbs, when the

action refers to only a part of the object, as **הַכְּבָה** to smite *among*... i.e. to smite some of... (diff. from **הַכְּבָה** with accus.); **בְּנִשְׂאָה** to bear *in*, i.e. to share in bearing, Nu 11¹⁷ al.; **בְּנֵה** to build *in* or *at* Zc 6¹⁵ Ne 4¹; **בְּעִשָּׂה** to labour *on* Jon 4¹⁰; **בְּאָכְלָה** to eat or drink of Ju 13¹⁶ Pr 9⁵; **בְּחָלֵק** to give a share *in* Jb 39¹⁷. **c.** specifying the parts of which a whole consists (esp. in P) Gn 7²¹ 8¹⁷ 9^{10.16} 17²³ Ex 12¹⁹ Nu 31^{11.26} Ho 4³.

3. with ref. to the limits enclosing a space, *within*: Ex 20¹⁰ **בְּשַׁעֲרֵיךְ** within thy gates, Is 56⁵ **בְּחוֹמֹתִי** within my walls. **4.** often pregn. with verbs of motion, when the movement to a place results in rest *in* it, *into*: after **בְּגַם** Gn 19⁸ Is 19²³; **בְּנֵן** Gn 27¹⁷; **בְּשַׁלֵּחַ** to send Lv 16²²; *in among* Jos 23^{7.12} 1 K 11².—Ho 12⁷ (an extreme case) **בְּשׁוּבָה** to return (and rest) *in* thy God, 1 S 16³ (unless **לְזֻבָּחַ** should be read, as v⁷).—**בְּעֵין** (with) eye (looking) *into* eye +Nu 14¹⁴ Is 52⁸; **בְּפָנֵים בְּפָנֵיכֶם** Dt 5⁴; **בְּעֵינֵי מִזְבֵּחַ** the eyes of... are *upon*, both in favourable (Dt 11¹² ψ 101⁶) and hostile (Am 9⁸ Jb 7⁸) sense. **5.** applied to time, as Gn 1¹ **בְּרִאָשָׁון** *in* the beginning; 2² **בְּיוֹם הַשְׁבִיעִי** *on* the seventh day; Ju 10⁸ **בְּשָׁנָה הַהִיא** *in* that year; & constantly. **6.** of a state or condition, whether material or mental, *in* which an action takes place: so oft., **בְּשָׁלוּם** *in* peace Gn 15¹⁵; **בְּצָרָה** *in* distress ψ 91¹⁵; **בְּהַלֵּךְ בְּתַפּוֹ** to walk *in* his integrity; Ex 5¹⁹ **בְּרָעָה** *in* evil case. **7.** **בְּ** introduces the predicate, denoting it as that *in* which the subj. consists, or *in* which it shews itself (the *Beth essentiae*,—common in Arabic, esp. with a ptcp. or adj. and in a negative sentence: Qor 2⁷⁹ **وَمَا أَلْلَهُ بِعَاقِلٍ** and God (appears) not as one remains; cf. **בְּ** **בְּ** **בְּ** **בְּ** **בְּ** **בְּ** and there are

one remiss; 2^o **وَمَا هُمْ بِمُؤْمِنِينَ** and they are
not believers [comp. French *en—en honnête
homme*]; v. W^{AG II. § 56 a}): viz. a. a primary
pred., Ex 18⁴ the God of my fathers
בָּעֵדִי was my help, ψ 146⁶ Ho 13⁹ (rd.:
with G & Che al.); b. **בְּיַם שָׁמֶן** his name
consists in Yah, Jb 23¹³ 37¹⁰. With the pred. in
the pl. (as *pl. maj.*) **בְּעֵדִים** J. is my



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